AS FILED WITH THE COUNTY CLERK ON AUGUST 15, 2024

This budget will raise more revenue from property taxes than last year's budget by \$3,264,437 which is a 12.643% percent increase from last year's budget. The property tax revenue raised from new property added to the tax roll this year is \$1,548,006.

| | Proposed | | |
|-------------------------|----------|---------------|-----------------|
| Tax Rate Year | 2024 | 2023 | 2022 |
| Budget Year | 2025 | 2024 | 2023 |
| General Fund Tax Rate | 0.5791 | 0.5491 | 0.5824 |
| Debt Tax Rate | 0.0431 | 0.0110 | <u>0.0146</u> |
| Total Tax Rate | 0.6222 | 0.5601 | 0.5970 |
| NNR Tax Rate | 0.5517 | 0.5462 | 0.5505 |
| NNR M&O Tax Rate | 0.5446 | 0.5361 | 0.5256 |
| VA M&O Rate | 0.6427 | 0.6331 | 0.6358 |
| Maximum VA Tax Rate | 0.6858 | 0.6441 | 0.6504 |
| Sales Tax Adj. Rate | | | |
| (1/2%) | 0.0666 | 0.0840 | 0.0795 |
| Unused Increment Rate | 0.0003 | 0.0000 | 0.0261 |
| Voter-Approval Tax Rate | 0.6222 | 0.5601 | 0.5970 |
| Total Debt Payable | | \$ 495,000 | \$ 1,075,000 |

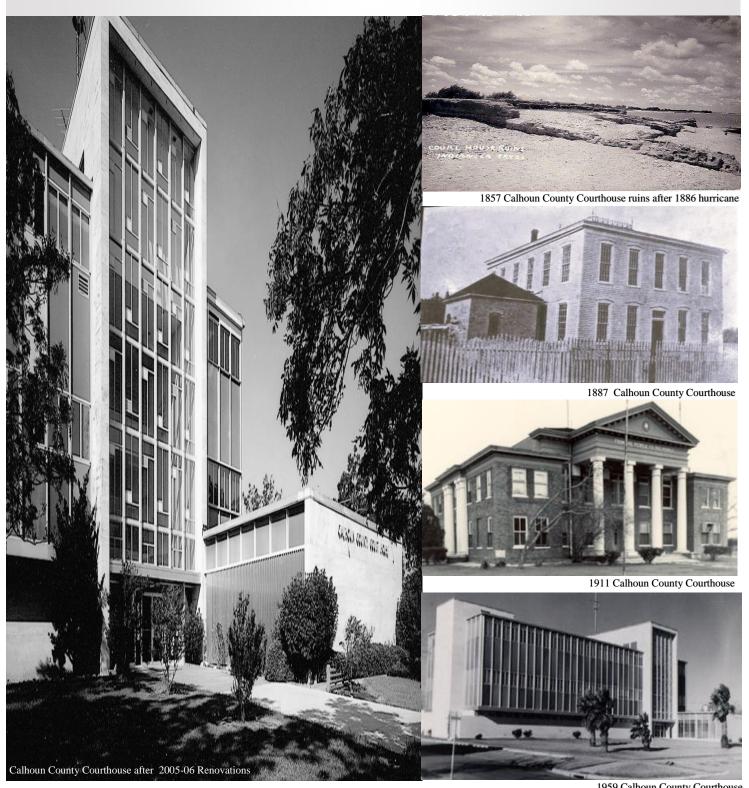
^{*} Certificates of Obligations to be issued at a future date with first payment due 2/15/25



Proposed Budget

Fiscal Year 2025 Five Year Budget Plan

The best way to honor past accomplishments is by building on top of their breakthroughs. -Bill Johnson



CALHOUN COUNTY, TEXAS FIVE YEAR BUDGET PLAN

GENERAL FUND

2026

2027

| REVENUES PROPERTY TAXES SALES TAXES OTHER TAXES LICENSES AND PERMITS INTERGOVERNMENTAL FEES FOR SERVICES FINES AND FORFEITURES INTEREST OTHER REVENUES | \$28,210,000 \$3,200,000 \$45,000 \$11,510 \$1,001,404 \$1,788,997 \$168,501 \$150,000 \$262,117 | \$30,334,032 \$3,200,000 \$45,000 \$11,510 \$1,001,404 \$1,788,997 \$168,501 \$150,000 \$262,117 | \$32,190,001 \$3,200,000 \$45,000 \$11,510 \$1,001,404 \$1,788,997 \$168,501 \$150,000 \$262,117 | \$34,063,778 \$3,200,000 \$45,000 \$11,510 \$1,001,404 \$1,788,997 \$168,501 \$150,000 \$262,117 | \$35,955,495 \$3,200,000 \$45,000 \$11,510 \$1,001,404 \$1,788,997 \$168,501 \$150,000 \$262,117 |
|--|--|--|--|--|--|
| TRANSFERS IN | \$600,012 | \$600,000 | \$600,000 | \$600,000 | \$600,000 |
| TOTAL REVENUES | \$35,437,541 | \$37,561,561 | \$39,417,530 | \$41,291,307 | \$43,183,024 |
| | \$00, 10. <u>10</u> 11 | \$0.,00.,001 | +00,,000 | \$, = 0 ., 3 01 | \$ 10,100,0E 1 |
| EXPENDITURES SALARIES BENEFITS SUPPLIES SERVICES CAPITAL OUTLAY TRANSFERS OUT TOTAL EXPENDITURES | \$16,829,606 \$6,295,325 \$3,463,008 \$8,110,329 \$2,625,690 \$1,273,003 \$38,596,962 | \$17,334,494 \$6,484,185 \$3,566,898 \$8,353,639 \$2,704,461 \$700,000 \$39,143,677 | \$17,854,529 \$6,678,711 \$3,673,905 \$8,604,248 \$2,785,595 \$700,000 \$40,296,988 | \$18,390,165 \$6,879,072 \$3,784,122 \$8,862,375 \$2,869,162 \$700,000 \$41,484,897 | \$18,941,870 \$7,085,444 \$3,897,646 \$9,128,247 \$2,955,237 \$700,000 \$42,708,444 |
| EXCESS (DEFICIENCY) OF REVENUES OVER EXPENDITURES | (\$3,159,421) | (\$1,582,116) | (\$879,458) | (\$193,590) | \$474,580 |
| ESTIMATED BEGINNING CASH | \$26,000,000 | \$22,840,579 | \$21,258,463 | \$20,379,005 | \$20,185,414 |
| ESTIMATED ENDING CASH | \$22,840,579 | \$21,258,463 | \$20,379,005 | \$20,185,414 | \$20,659,994 |
| RECOMMENDED FUND BALANCE=25% | \$9,649,240 | \$9,785,919 | \$10,074,247 | \$10,371,224 | \$10,677,111 |
| TAX RATE REQUIRED TO MAINTAIN RECOMMEND FUND BALANCE GENERAL FUND TAX RATE (ACTUAL 2024; ESTIMATED 2025-2028) L | \$0.3113 \$0.5791 | \$0.3890 \$0.6200 | \$0.4491 \$0.6550 | \$0.4951 \$0.6900 | \$0.5277 \$0.7250 |

DEBT SERVICE

<u>(PENDITURES)</u>
CERTIFICATES OF OBLIGATION-SERIES 2025 (to be issued) AMOUNT TO BE PAID FROM ESTIMATED BEGINNING CASH BALANCE ANTICIPATED NEW DEBT

TOTAL EXPENDITURES

DEBT SERVICE TAX-CURRENT DEBT DEBT SERVICE TAX-NEW DEBT TOTAL DEBT SERVICE TAX

TOTAL TAX RATE

ASSUMPTIONS:

ASSESSED VALUATION (ACTUAL 2025; ESTIMATED 2026-2029)

| | 2025 | 2026 | 2027 | 2028 | 2029 |
|---|-------------|-------------|-------------|-------------|-------------|
| | | | | | |
| | \$2,083,733 | \$2,083,733 | \$2,083,733 | \$2,083,733 | \$2,083,733 |
| | \$0 | \$0 | \$0 | \$0 | \$0 |
| | \$0 | \$0 | \$0 | \$0 | \$0 |
| | \$2,083,733 | \$2,083,733 | \$2,083,733 | \$2,083,733 | \$2,083,733 |
| | \$0.0431 | \$0.0430 | \$0.0428 | \$0.0425 | \$0.0423 |
| | \$0.0000 | \$0.0000 | \$0.0000 | \$0.0000 | \$0.0000 |
| | \$0.0431 | \$0.0430 | \$0.0428 | \$0.0425 | \$0.0423 |
| _ | | | | | |
| Г | \$0.6222 | \$0.6630 | \$0.6978 | \$0.7325 | \$0.7673 |

\$4,824,912,812 \$4,849,037,376 \$4,873,282,563 \$4,897,648,975 \$4,922,137,220



Calhoun County

TAX RATE AND BUDGET SUMMARIES



2025 Budget

PORT LAVACA FOUNDED IN THE AFTERMATH OF A COMANCHE RAID ON THE NEARBY SETTLEMENT OF LINNVILLE, THE TOWN OF LAVACA ("THE COW") WAS ESTABLISHED IN 1840. THE BUSIEST FORT IN THE MAIAGORDA BAY AREA AND A MAJOR CENTER FOR OVERLAND EXFORT OF CATTLE AND OTHER GOODS, LAVACA WAS AN ABLE SUCCESSOR TO LINNVILLE. LAVACA WAS THE FIRST CALHOUN COUNTY SEAT FROM 1844 TO 1852, WHEN INDIANOLA ASSUMED THE ROLE. THE COUNTY SEAT WAS RETURNED TO LAVACA BRIEFLY DURING THE CIVIL WAR WHEN THE TOWN WITHSTOOD FIRE FROM FEDERAL GUINBOATS. THEN RETURNED TO INDIANOLA, IN 1885 INDIANOLA WAS RAIDED BY A HURRICANE AND LAVACA WAS AGAIN COUNTY SEAT. WITH RAILROAD EXPANSION IN TEXAS, LAVACA MOVED AWAY FROM CATTLE AND TURNED TO SEAFOOD, CALLED FORT LAVACA FROM THE LATE 1880s, THE VILLAGE BOOMED. TOURISM AND THE DOWN THE COUNTY WAS CONNECTED TO FOST THE CULTURE OF THE COUNTY OF

CALHOUN COUNTY, TEXAS

CALCULATION OF NO-NEW-REVENUE AND VOTER-APPROVAL 2024 TAX RATE

LAST YEAR'S TAX RATE:

LAST YEAR'S TOTAL TAXES LAST YEAR'S TAX BASE LAST YEAR'S TOTAL TAX RATE

THIS YEAR'S NO-NEW-REVENUE TAX RATE:

LAST YEAR'S ADJUSTED TAXES THIS YEAR'S ADJUSTED TAX BASE THIS YEAR'S NO-NEW-REVENUE TAX RATE

THIS YEAR'S VOTER-APPROVAL TAX RATE:

LAST YEAR'S ADJUSTED OPERATING TAXES THIS YEAR'S ADJUSTED TAX BASE THIS YEAR'S NO-NEW-REVENUE M&O RATE THIS YEAR'S VOTER-APPROVAL M&O RATE THIS YEAR'S DEBT RATE THIS YEAR'S MAXIMUM VOTER-APPROVAL M&O RATE SALES TAX ADJUSTEMENT RATE VOTER-APPROVAL RATE UNUSED INCREMENT RATE RATE FOR INDIGENT HEALTH CARE VOTER-APPROVAL RATE

| \$4,610,039,357 | \$4,114,258,497 |
|-----------------|-----------------|
| \$0.5601 | \$0.5970 |
| \$25,793,324 | \$24,508,527 |
| \$4,674,584,908 | \$4,486,845,805 |
| \$0.5517 | \$0.5462 |

\$25,353,331 \$23,991,747 \$4,674,584,908 \$4,486,845,805 \$0.5446 \$0.5361 \$0.6331 \$0.6427 \$0.0431 \$0.0110 \$0.6858 \$0.6441 \$0.0666 \$0.0840 \$0.5601 \$0.6192 \$0.0030 \$0.0000 \$0.0000 \$0.0000 \$0.6222 \$0.5601

CALCULATION OF TAXES TO BE COLLECTED FOR 2025 BUDGET:

| TYPE | TOTAL APPRAISED VALUE | TAX RATE | TOTAL TAXES | EST. COLL. % | BUDGETED REVENUE |
|-----------------------|-----------------------------|----------------------|-------------------------|--------------------|-----------------------------|
| GENERAL FUND | 4,923,380,420 | | 28,510,204 | 98.0000% | \$27,940,000 |
| DEBT SERVICE TOTAL | 4,923,380,420 | \$0.0431 \$0.6222 | 2,125,824 30,636,029 | 98.0200% | \$2,083,733 \$30,023,733 |

BUDGET SUMMARY-GENERAL FUND

| DEPARTMENT NAME AND NUME | BER | 2023 ACTUAL | 2024 ACTUAL | 2024 BUDGET | 2025 BUDGET | DIFFERENCE |
|-------------------------------------|-----|-------------------|-------------------|-------------------|-------------------|------------------|
| *REVENUE* | 1 | (\$31,615,970.14) | (\$28,029,327.68) | (\$58,520,905.87) | (\$61,651,075.00) | (\$3,130,169.13) |
| ADULT PROBATION | 730 | \$4,659.97 | \$4,000.00 | \$7,100.00 | \$7,100.00 | \$0.00 |
| AID TO AGING | 770 | \$35,000.00 | \$35,000.00 | \$50,000.00 | \$50,000.00 | \$0.00 |
| AMBULANCE OPERATIONS-GENERAL | 290 | \$14,248.52 | \$4,527.14 | \$40,328.00 | \$40,328.00 | \$0.00 |
| AMBULANCE OPERATIONS-MAGNOLIA BEACH | 300 | \$12,003.49 | \$0.00 | \$17,200.00 | \$17,200.00 | \$0.00 |
| AMBULANCE OPERATIONS-PORT O'CONNOR | 330 | \$1,923.28 | \$363.55 | \$2,500.00 | \$2,500.00 | \$0.00 |
| AMBULANCE OPERATIONS-SEADRIFT | 340 | \$1,075.82 | \$259.43 | \$2,500.00 | \$2,500.00 | \$0.00 |
| BUILDING MAINTENANCE | 170 | \$1,885,366.08 | \$461,233.91 | \$1,777,721.00 | \$2,516,589.00 | \$738,868.00 |
| COMMISSIONERS COURT | 230 | \$640,440.13 | \$366,826.78 | \$801,990.00 | \$801,951.00 | (\$39.00) |
| CONSTABLE-PRECINCT #1 | 580 | \$31,708.64 | \$18,055.18 | \$41,650.00 | \$42,752.00 | \$1,102.00 |
| CONSTABLE-PRECINCT #2 | 590 | \$32,990.48 | \$15,144.76 | \$41,650.00 | \$42,752.00 | \$1,102.00 |
| CONSTABLE-PRECINCT #3 | 600 | \$37,326.88 | \$14,766.10 | \$41,650.00 | \$42,752.00 | \$1,102.00 |
| CONSTABLE-PRECINCT #4 | 610 | \$37,328.12 | \$16,786.82 | \$43,437.00 | \$42,752.00 | (\$685.00) |
| CONSTABLE-PRECINCT #5 | 620 | \$36,811.54 | \$14,330.76 | \$41,650.00 | \$42,752.00 | \$1,102.00 |
| CONTINGENCIES | 240 | (\$16.69) | \$1.01 | \$258,000.00 | \$458,000.00 | \$200,000.00 |
| COUNTY AUDITOR | 190 | \$483,260.46 | \$183,473.91 | \$529,233.00 | \$559,658.00 | \$30,425.00 |
| COUNTY CLERK | 250 | \$452,889.69 | \$201,202.54 | \$485,931.00 | \$507,192.00 | \$21,261.00 |
| COUNTY COURT | 400 | \$0.00 | \$0.00 | \$15,750.00 | \$15,750.00 | \$0.00 |
| COUNTY COURT-AT-LAW | 410 | \$392,427.11 | \$173,415.71 | \$479,350.00 | \$482,097.00 | \$2,747.00 |
| COUNTY JUDGE | 260 | \$192,214.15 | \$84,963.74 | \$227,606.00 | \$242,202.00 | \$14,596.00 |
| COUNTY TAX COLLECTOR | 200 | \$416,839.00 | \$183,275.01 | \$426,497.00 | \$442,526.00 | \$16,029.00 |
| COUNTY TREASURER | 210 | \$258,564.24 | \$119,830.53 | \$332,233.00 | \$352,139.00 | \$19,906.00 |
| DEBT SERVICE | 160 | \$90,172.32 | \$0.00 | \$158,132.00 | \$158,132.00 | \$0.00 |
| DISTRICT ATTORNEY | 510 | \$1,031,771.37 | \$523,341.30 | \$1,366,034.00 | \$1,353,648.00 | (\$12,386.00) |
| DISTRICT CLERK | 420 | \$441,715.66 | \$190,978.25 | \$479,929.00 | \$497,493.00 | \$17,564.00 |
| DISTRICT COURT | 430 | \$416,780.67 | \$185,495.15 | \$311,936.00 | \$311,911.00 | (\$25.00) |
| ELECTIONS | 270 | \$282,328.98 | \$129,159.98 | \$326,527.00 | \$337,162.00 | \$10,635.00 |
| EMERGENCY COMMUNICATION DIVISION | 635 | \$0.00 | \$0.00 | \$1,161,690.00 | \$1,202,325.00 | \$40,635.00 |
| EMERGENCY MANAGEMENT | 630 | \$151,580.42 | \$65,938.69 | \$175,933.00 | \$182,211.00 | \$6,278.00 |
| EMERGENCY MEDICAL SERVICES | 345 | \$4,049,336.16 | \$1,601,194.05 | \$4,373,302.00 | \$4,756,461.00 | \$383,159.00 |
| EXTENSION SERVICE | 110 | \$234,063.43 | \$88,272.84 | \$297,190.00 | \$286,648.00 | (\$10,542.00) |
| FIRE PROTECTION-MAGNOLIA BEACH | 640 | \$9,952.75 | \$0.00 | \$10,001.00 | \$10,001.00 | \$0.00 |
| FIRE PROTECTION-OLIVIA/PORT ALTO | 650 | \$10,000.00 | \$1,443.57 | \$10,000.00 | \$10,000.00 | \$0.00 |

BUDGET SUMMARY-GENERAL FUND

| DEPARTMENT NAME AND | NUMBER | 2023 ACTUAL | 2024 ACTUAL | 2024 BUDGET | 2025 BUDGET | DIFFERENCE |
|--|------------|--------------------------|----------------------------|---|------------------------------|------------------------|
| FIRE PROTECTION-POINT COMFORT | 660 | \$1,632,69 | \$2,509.05 | \$10.000.00 | \$40,000,00 | \$2.00 |
| FIRE PROTECTION-PORT LAVACA | 670 | \$247,327.37 | \$2,309.05 | , | \$10,000.00 | \$0.00 |
| FIRE PROTECTION-PORT O'CONNOR | 680 | \$9,992.34 | \$5,553.31 | \$280,008.00 \$10,000.00 | \$280,008.00 \$10,000.00 | \$0.00 |
| FIRE PROTECTION-SEADRIFT | 690 | \$7,720.92 | \$1,205.91 | \$10,000.00 | \$10,000.00 | \$0.00 \$0.00 |
| FIRE PROTECTION-SIX MILE | 695 | \$9,928.98 | \$3,420.75 | \$10,000.00 | \$10,000.00 | · |
| FLOOD PLAIN ADMINISTRATION | 710 | \$1,544.93 | \$5,565,97 | \$8,946.00 | \$8,946.00 | \$0.00 \$0.00 |
| HEALTH DEPARTMENT | 350 | \$84,525.00 | \$42,262.50 | \$84,526.00 | \$84,526.00 | \$0.00 |
| HIGHWAY PATROL | 720 | \$10,394.52 | \$2,477.95 | \$20,000.00 | \$20,000.00 | \$0.00 \$0.00 |
| HISTORICAL COMMISSION | 130 | \$5,900.00 | \$4,979.29 | \$16,602.00 | | • |
| HUMAN RESOURCES | 265 | \$91,961.78 | \$41,577.29 | \$10,602.00 | \$6,452.00 \$121,226.00 | (\$10,150.00) |
| INDIGENT HEALTH CARE | 360 | \$55,532.00 | \$10,405.00 | \$73,032.00 | \$73,032.00 | \$5,585.00 \$0.00 |
| INFORMATION TECHNOLOGY | 275 | \$361,945.02 | \$142,932.24 | \$412,635.00 | \$425,297.00 | \$0.00 \$12,662.00 |
| JAIL OPERATIONS | 180 | \$2,808,327.80 | \$1,171,200.73 | \$3,318,025.00 | • | • |
| JUSTICE OF PEACE-GENERAL | 440 | \$880.00 | \$440.00 | \$3,318,023.00 | \$3,433,593.00 \$2,949.00 | \$115,568.00 \$0.00 |
| JUSTICE OF PEACE-PRECINCT #1 | 450 | \$163,806.90 | \$65.684.07 | \$171,373.00 | · | |
| JUSTICE OF PEACE-PRECINCT #2 | 460 | \$169,649.43 | \$82,405.56 | \$179,792.00 | \$227,743.00 \$169,905.00 | \$56,370.00 |
| JUSTICE OF PEACE-PRECINCT #3 | 470 | \$171,662.69 | \$76,533.20 | • | | (\$9,887.00) |
| JUSTICE OF PEACE-PRECINCT #4 | 480 | \$171,002.09 | \$48,195.79 | \$183,972.00 \$125,257.00 | \$189,352.00 | \$5,380.00 |
| JUSTICE OF PEACE-PRECINCT #5 | 490 | \$124,360.61 | \$55,562.30 | | \$128,060.00 | \$2,803.00 |
| JUVENILE COURT | 500 | \$152,860.76 | \$20,791.23 | \$129,574.00 \$192,588.00 | \$133,046.00 | \$3,472.00 |
| JUVENILE PROBATION | 740 | \$306,831.00 | \$377,331.00 | • | \$192,571.00 | (\$17.00) |
| LIBRARY | 140 | \$653,834.46 | \$241,129.94 | \$377,331.00 | \$377,331.00 | \$0.00 |
| MISCELLANEOUS | 280 | \$981,142.51 | \$253,929.09 | \$814,929.00 | \$826,725.00 | \$11,796.00 |
| MUSEUM | 150 | \$122,753.81 | \$44,043.50 | \$1,268,510.00 | \$1,278,510.00 | \$10,000.00 |
| NUISANCE ORDINANCE ENFORCEMENT | 725 | \$122,753.81 | \$44,043.50 \$41,841.86 | \$187,359.00 | \$130,384.00 | (\$56,975.00) |
| OTHER FINANCING | 520 | (\$584,733.50) | · | \$101,292.00 | \$108,082.00 | \$6,790.00 |
| PARKS AND RECREATION | 530 | \$0.00 | (\$122,363.30) | (\$123,010.00) | (\$1,001.00) | \$122,009.00 |
| ROAD AND BRIDGE-PRECINCT #1 | 540 | \$0.00 \$1,827,867.57 | \$0.00 \$643,121.54 | \$5,004.00 | \$5,004.00 | \$0.00 |
| ROAD AND BRIDGE-PRECINCT #1 | 550 | | • | \$1,681,074.00 | \$1,773,297.00 | \$92,223.00 |
| ROAD AND BRIDGE-PRECINCT #2 | | \$1,452,632.59 | \$563,265.08 | \$1,448,619.00 | \$1,471,506.00 | \$22,887.00 |
| ROAD AND BRIDGE-PRECINCT #3 ROAD AND BRIDGE-PRECINCT #4 | 560 570 | \$1,712,366.23 | \$584,745.42 | \$1,448,525.00 | \$1,468,363.00 | \$19,838.00 |
| | 570 | \$3,012,765.25 | \$1,068,282.08 | \$2,804,448.00 | \$2,866,122.00 | \$61,674.00 |
| SHERIFF | 760 | \$3,712,041.64 | \$1,430,454.69 | \$4,691,639.87 | \$4,829,570.87 | \$137,931.00 |
| SOIL AND WATER CONSERVATION | 120 | \$7,750.00 | \$7,750.00 | \$7,750.00 | \$7,750.00 | \$0.00 |

BUDGET SUMMARY-GENERAL FUND

| DEPARTMENT NAME AND | NUMBER | 2023 ACTUAL | 2024 ACTUAL | 2024 BUDGET | 2025 BUDGET | DIFFERENCE |
|------------------------|--------|------------------|-------------------|-------------------|-------------------|----------------|
| TAX APPRAISAL DISTRICT | 220 | \$445,930.76 | \$368,962.17 | \$495,084.00 | \$495,084.00 | \$0.00 |
| TRANSFERS | 800 | \$294,404.84 | (\$10,286.47) | \$621,507.00 | \$1,437,539.00 | \$816,032,00 |
| VETERANS SERVICES | 790 | \$19,983.12 | \$9,447.13 | \$44,426.00 | \$44,377.00 | (\$49.00) |
| WASTE MANAGEMENT | 380 | \$138,890.77 | \$58,488.54 | \$156,919.00 | \$200,332.00 | \$43,413.00 |
| Grand Total | | (\$1,141,545.54) | (\$15,754,882.69) | (\$22,799,929.00) | (\$22,977,909.13) | (\$177,980.13) |

| DEPARTMENT OR FUND NAME | DEPT OR FUND NO | PAGE NO |
|---|--------------------|---------|
| *REVENUE* | 1 | 1-4 |
| ADULT PROBATION | 730 | 5 |
| AID TO AGING | 770 | 6 |
| AIRPORT FUND | 2610 | 86-88 |
| AMBULANCE OPERATIONS-GENERAL | 290 | 7 |
| AMBULANCE OPERATIONS-MAGNOLIA BEACH | 300 | 8 |
| AMBULANCE OPERATIONS-PORT O'CONNOR | 330 | 9 |
| AMBULANCE OPERATIONS-SEADRIFT | 340 | 10 |
| APPELLATE JUDICIAL SYSTEM FUND | 2620 | 89-91 |
| BUILDING MAINTENANCE | 170 | 11-12 |
| CAP.PROJAMERICAN RESCUE PLAN ACT OF 2021 | 5102 | 205-207 |
| CAP.PROJBOGGY BAYOU NATURE PARK | 5101 | 202-204 |
| CAP.PROJBRIGHTON RD BRIDGES | 5161 | 230-231 |
| CAP.PROJCAPITAL IMPROVEMENT PROJECTS | 5260 | 251-252 |
| CAP.PROJCDBG-DR INFRASTRUCTURE | 5111 | 211-213 |
| CAP.PROJCDBG-MIT INFRASTRUCTURE | 5112 | 214-216 |
| CAP.PROJCOUNTY ENERGY TRZ#1 | 5152 | 228-229 |
| CAP.PROJCRABBIN BRIDGE | 5186 | 232-234 |
| CAP.PROJEMS TRAINING BUILDING | 5189 | 235-237 |
| CAP.PROJEVENT CENTER | 5192 | 238-239 |
| CAP.PROJGREEN LAKE PARK | 5225 | 240-242 |
| CAP.PROJHOG BAYOU IMPROVEMENTS | 5231 | 243-245 |
| CAP.PROJHOSPITAL IMPROVEMENTS | 5280 | 256-257 |
| CAP.PROJJAIL ROOF | 5146 | 220-221 |
| CAP.PROJLOCAL ASSISTANCE/TRIBAL CONSISTENCY | 5119 | 217-219 |
| | | |

| DEPARTMENT OR FUND NAME | DEPT OR FUND NO | PAGE NO |
|--|--------------------|---------|
| CAP.PROJMAGNOLIA_INDIANOLA BEACH PAVILIONS | 5104 | 208-210 |
| CAP.PROJMMC LOANS | 5285 | 258-259 |
| CAP.PROJOLIVIA HATERIUS PARK | 5149 | 222-224 |
| CAP.PROJPORT ALTO PUBLIC BEACH | 5235 | 246-247 |
| CAP.PROJROAD BRIDGE INFRASTRUCTURE | 5150 | 225-227 |
| CAP.PROJSWAN POINT BULKHEAD IMPROVEMENTS | 5266 | 253-255 |
| CAP.PROJSWAN POINT SHORELINE RESTORATION | 5251 | 248-250 |
| CAP.PROJYOUTH SERVICE | 5297 | 260-261 |
| COASTAL PROTECTION FUND | 2660 | 94-96 |
| COMMISSIONERS COURT | 230 | 13-14 |
| CONSTABLE-PRECINCT #1 | 580 | 15 |
| CONSTABLE-PRECINCT #2 | 590 | 16 |
| CONSTABLE-PRECINCT #3 | 600 | 17 |
| CONSTABLE-PRECINCT #4 | 610 | 18 |
| CONSTABLE-PRECINCT #5 | 620 | 19 |
| CONTINGENCIES | 240 | 20 |
| COUNTY AND DISTRICT COURT TECHNOLOGY FUND | 2663 | 97-98 |
| COUNTY AUDITOR | 190 | 21 |
| COUNTY CHILD ABUSE PREVENTION FUND | 2667 | 99-100 |
| COUNTY CHILD WELFARE BOARD FUND | 2668 | 101-103 |
| COUNTY CLERK | 250 | 22 |
| COUNTY CLERK RECORDS ARCHIVE FUND | 2675 | 115-117 |
| COUNTY COURT | 400 | 23 |
| COUNTY COURT-AT-LAW | 410 | 24 |
| COUNTY DISPUTE RESOLUTION FUND | 2677 | 120-121 |
| | | |

| DEPARTMENT OR FUND NAME | DEPT OR FUND NO | PAGE NO |
|---|--------------------|---------|
| COUNTY JUDGE | 260 | 25 |
| COUNTY JURY FUND | 2669 | 104-105 |
| COUNTY SPECIALTY COURT FUND | 2676 | 118-119 |
| COUNTY TAX COLLECTOR | 200 | 26 |
| COUNTY TREASURER | 210 | 27 |
| COURT FACILITY FEE FUND | 2648 | 92-93 |
| COURT RECORD PRESERVATION FUND | 2673 | 111-112 |
| COURT REPORTER SERVICE FUND | 2674 | 113-114 |
| COURTHOUSE SECURITY FUND | 2670 | 106-108 |
| COURT-INITIATED GUARDIANSHIP FUND | 2672 | 109-110 |
| D A FORFEITED PROPERTY FUND | 2690 | 122-124 |
| DEBT SERVICE | 160 | 28 |
| DEBT SERVICE FUND REFUNDING 2010 | 4165 | 193-195 |
| DEBT SERVICE FUND REFUNDING 2012 | 4170 | 196-198 |
| DEBT SERVICE FUND-CERT OF OBLIG-SER2024 | 4175 | 199-201 |
| DISTRICT ATTORNEY | 510 | 29-30 |
| DISTRICT CLERK | 420 | 31 |
| DISTRICT COURT | 430 | 32 |
| DRUG/DWI COURT PROGRAMS FUND | 2698 | 125-127 |
| ELECTIONS | 270 | 33 |
| EMERGENCY COMMUNICATION DIVISION | 635 | 34 |
| EMERGENCY MANAGEMENT | 630 | 35 |
| EMERGENCY MEDICAL SERVICES | 345 | 36-37 |
| EXTENSION SERVICE | 110 | 38 |
| FAMILY PROTECTION FUND | 2706 | 131-132 |
| | | |

| DEPARTMENT OR FUND NAME | DEPT OR FUND NO | PAGE NO |
|---|--------------------|---------|
| FIRE PROTECTION-MAGNOLIA BEACH | 640 | 39 |
| FIRE PROTECTION-OLIVIA/PORT ALTO | 650 | 40 |
| FIRE PROTECTION-POINT COMFORT | 660 | 41 |
| FIRE PROTECTION-PORT LAVACA | 670 | 42 |
| FIRE PROTECTION-PORT O'CONNOR | 680 | 43 |
| FIRE PROTECTION-SEADRIFT | 690 | 44 |
| FIRE PROTECTION-SIX MILE | 695 | 45 |
| FLOOD PLAIN ADMINISTRATION | 710 | 46 |
| HEALTH DEPARTMENT | 350 | 47 |
| HIGHWAY PATROL | 720 | 48 |
| HISTORICAL COMMISSION | 130 | 49 |
| HUMAN RESOURCES | 265 | 50 |
| INDIGENT HEALTH CARE | 360 | 51 |
| INFORMATION TECHNOLOGY | 275 | 52 |
| JAIL OPERATIONS | 180 | 53-54 |
| JUROR DONATIONS COUNTY HUMANE SOCIETY | 2726 | 155-157 |
| JUROR DONATIONS-VETERANS SERVICE OFFICE | 2727 | 158-159 |
| JUSTICE COURT BUILDING SECURITY FUND | 2720 | 138-140 |
| JUSTICE COURT SUPPORT FUND | 2728 | 160-161 |
| JUSTICE COURT TECHNOLOGY FUND | 2719 | 135-137 |
| JUSTICE OF PEACE-GENERAL | 440 | 55 |
| JUSTICE OF PEACE-PRECINCT #1 | 450 | 56 |
| JUSTICE OF PEACE-PRECINCT #2 | 460 | 57 |
| JUSTICE OF PEACE-PRECINCT #3 | 470 | 58 |
| JUSTICE OF PEACE-PRECINCT #4 | 480 | 59 |
| | | |

| DEPARTMENT OR FUND NAME | DEPT OR FUND NO | PAGE NO |
|--|--------------------|---------|
| JUSTICE OF PEACE-PRECINCT #5 | 490 | 60 |
| JUVENILE CASE MANAGER FUND | 2699 | 128-130 |
| JUVENILE COURT | 500 | 61 |
| JUVENILE DELINQUENCY PREVENTION FUND | 2715 | 133-134 |
| JUVENILE PROBATION | 740 | 62 |
| JUVENILE PROBATION FUND | 9200 | 265-268 |
| LANGUAGE ACCESS FUND | 2725 | 153-154 |
| LATERAL ROAD FUND PRECINCT #1 | 2721 | 141-143 |
| LATERAL ROAD FUND PRECINCT #2 | 2722 | 144-146 |
| LATERAL ROAD FUND PRECINCT #3 | 2723 | 147-149 |
| LATERAL ROAD FUND PRECINCT #4 | 2724 | 150-152 |
| LAW LIBRARY FUND | 2731 | 167-169 |
| LIBRARY | 140 | 63-64 |
| LOCAL TRUANCY PREVENTION/DIVERSION FUND | 2730 | 164-166 |
| MEMORIAL MEDICAL CENTER OPERATING | 6010 | 262-264 |
| MISCELLANEOUS | 285 | 65 |
| MUSEUM | 150 | 66 |
| NUISANCE ORDINANCE ENFORCEMENT | 725 | 67 |
| OPIOID REMEDIATION FUND | 2757 | 185-186 |
| OTHER FINANCING | 520 | 68 |
| PARKS AND RECREATION | 530 | 69 |
| POC COMMUNITY CENTER | 2736 | 170-172 |
| PRETRIAL SERVICES FUND | 2729 | 162-163 |
| RECORDS MANAGEMENT AND PRESERVATION FUND | 2739 | 179-181 |
| RECORDS MANAGEMENT FUND COUNTY CLERK | 2738 | 176-178 |
| | | |

| DEPARTMENT OR FUND NAME | DEPT OR FUND NO | PAGE NO |
|--|--------------------|---------|
| RECORDS MANAGEMENT FUND DISTRICT CLERK | 2737 | 173-175 |
| ROAD AND BRIDGE FUND GENERAL | 2740 | 182-184 |
| ROAD AND BRIDGE-PRECINCT #1 | 540 | 70-71 |
| ROAD AND BRIDGE-PRECINCT #2 | 550 | 72-73 |
| ROAD AND BRIDGE-PRECINCT #3 | 560 | 74-75 |
| ROAD AND BRIDGE-PRECINCT #4 | 570 | 76-77 |
| SHERIFF | 760 | 78-79 |
| SHERIFF FORFEITED PROPERTY FUND | 2860 | 187-189 |
| SIXMILE PIER/BOAT RAMP INSUR/MAINT (ALCOA) | 2870 | 190-192 |
| SOIL AND WATER CONSERVATION | 120 | 80 |
| TAX APPRAISAL DISTRICT | 220 | 81 |
| TOTAL ALL FUNDS | 9999 | 269 |
| TOTAL GENERAL FUND | 1000 | 85 |
| TRANSFERS | 800 | 82 |
| VETERANS SERVICES | 790 | 83 |
| WASTE MANAGEMENT | 380 | 84 |



Calhoun County

DETAILED BUDGET BY FUND BY DEPARTMENT



2025

Budget

Seadrift, TX



FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT | | 2023 | 2024 ACTUAL | 2024 | 2025 | 2025 INCREASE |
|---------|--|----------------|----------------|----------------|----------------|---------------|
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$25,668,842) | (\$26,000,000) | (\$331,158) |
| 41110 | TAXES-CURRENT | (\$23,781,597) | (\$24,435,320) | (\$24,672,000) | (\$27,940,000) | (\$3,268,000) |
| 41115 | PENALTY AND INTEREST-CURRENT | (\$105,087) | (\$67,768) | (\$60,000) | (\$60,000) | \$0 |
| 41120 | TAXES-DELINQUENT-GEN GOVT | (\$199,292) | (\$123,640) | (\$120,000) | (\$120,000) | \$0 |
| 41125 | PENALTY AND INTEREST-DELINQUENT-GEN GOVT | (\$65,152) | (\$45,128) | (\$40,000) | (\$40,000) | \$0 |
| 41150 | TAX ATTORNEY COMMISSIONS | (\$98,510) | (\$38,910) | (\$50,000) | (\$50,000) | \$0 |
| 41210 | TAXES-SALES | (\$3,576,031) | (\$1,280,746) | (\$3,300,000) | (\$3,200,000) | \$100,000 |
| 41310 | TAXES-MIXED BEVERAGE | (\$45,039) | (\$14,951) | (\$30,000) | (\$30,000) | \$0 |
| 41405 | PAYMENTS IN LIEU TAXES-FEDERAL GOVT | (\$1,256) | \$0 | \$0 | \$0 | \$0 |
| 41410 | IN LIEU OF TAXES-GAME REFUGE | (\$27,074) | \$0 | (\$15,000) | (\$15,000) | \$0 |
| 42010 | PERMITS-BEER | (\$778) | (\$25) | (\$10) | (\$10) | \$0 |
| 42020 | LICENSES-BEER, WINE AND LIQUOR | (\$6,204) | (\$5,752) | (\$5,000) | (\$5,000) | \$0 |
| 42030 | PERMITS-BUILDING | (\$8,100) | (\$3,000) | (\$5,000) | (\$5,000) | \$0 |
| 42040 | PERMITS-SEPTIC TANK | (\$5,110) | (\$1,680) | (\$1,500) | (\$1,500) | \$0 |
| 43036 | STATE GRANT-RURAL SHERIFF LGC 130.911 | | (\$350,000) | (\$350,000) | (\$350,000) | \$0 |
| 43037 | STATE GRANT-RURAL PROSECUTOR LGC 130.913 | | (\$175,000) | (\$175,000) | (\$175,000) | \$0 |
| 43040 | STATE TOBACCO SETTLEMENT | (\$67,105) | (\$69,196) | (\$50,000) | (\$50,000) | \$0 |
| 43047 | STATE REIMBEMERGENCY MEDICAL SERVICE | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 43049 | STATE REIMB-TITLE IV-D COURT COSTS | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 43053 | STATE GRANT-TASK FORCE INDIGENT DEFENSE | \$0 | \$0 | (\$20,000) | (\$20,000) | \$0 |
| 43060 | STATE JUDICIARY FUND REIMB-CCL JUDGE | (\$84,000) | (\$42,000) | (\$84,000) | (\$84,000) | \$0 |
| 43061 | STATE JUDICIARY FUND REIMB-COUNTY JUDGE | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 43062 | STATE REIMB OF JURY FEE-PETIT | (\$5,620) | (\$2,764) | (\$1,000) | (\$1,000) | \$0 |
| 43063 | STATE REIMB OF JURY FEE-GRAND | (\$4,614) | (\$2,812) | (\$1,300) | (\$1,300) | \$0 |
| 43070 | STATE FUNDS-CHAPTER 19 VOTER REG | (\$1,912) | \$0 | (\$100) | (\$100) | \$0 |
| 43075 | STATE GRANT | (\$26,884) | \$0 | (\$1) | (\$1) | \$0 |
| 43189 | FEDERAL AMBULANCE SUPPL PAYMENTS | (\$97,321) | \$0 | (\$20,000) | (\$20,000) | \$0 |
| 43210 | EMERG.COMM DIVISION-CITY OF PORT LAVACA | | \$0 | (\$300,000) | (\$300,000) | \$0 |
| 44010 | FEES-CONSTABLES | (\$11,490) | (\$4,543) | (\$8,000) | (\$8,000) | \$0 |
| 44020 | FEES-DISTRICT ATTORNEY | (\$2,073) | (\$718) | (\$3,500) | (\$2,500) | \$1,000 |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$142,097) | (\$59,185) | (\$150,000) | (\$150,000) | \$0 |
| 44040 | FEES-TAX COLLECTOR | (\$417,300) | (\$364,231) | (\$450,000) | (\$450,000) | \$0 |
| 44045 | FEES-RESTITUTION | (\$16,126) | (\$8,766) | (\$1,000) | (\$1,000) | \$0 |
| 44050 | FEES-DISTRICT CLERK | (\$32,652) | (\$19,550) | (\$30,000) | (\$30,000) | \$0 |
| 44058 | FEES-ELECTRONIC FILING | \$0 | \$0 | (\$100) | (\$100) | \$0 |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$61) | (\$54) | (\$500) | (\$100) | \$400 |
| 44062 | FEES-JUSTICE OF PEACE PRECINCT #2 | (\$88) | \$5 | (\$500) | (\$100) | \$400 |
| 44063 | FEES-JUSTICE OF PEACE PRECINCT #3 | (\$32) | \$0 | (\$500) | (\$50) | \$450 |

Thursday, August 15, 2024
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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ARTMENT NUMBER | : 1 DEPARTMENT NAME: *REVENUE* | | | | | |
|-------------------|--------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 44064 | FEES-JUSTICE OF PEACE PRECINCT #4 | (\$22) | \$0 | (\$10) | (\$10) | \$0 |
| 44065 | FEES-JUSTICE OF PEACE PRECINCT #5 | (\$25) | (\$5) | (\$10) | (\$10) | \$0 |
| 44090 | FEES-PHOTOCOPY SALES | (\$16) | (\$16) | (\$1) | (\$1) | \$0 |
| 44100 | FEES-PHOTOCOPY SALES-LIBRARY | (\$2,487) | (\$1,346) | (\$1,800) | (\$1,800) | \$0 |
| 44110 | FEES-PHOTOCOPY SALES-MUSEUM | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 44120 | FEES-SHERIFF AUCTION PROCEEDS | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 44129 | FEES-LIBRARY 3D PRINTING | (\$40) | (\$8) | (\$10) | (\$10) | \$0 |
| 44130 | FEES-LIBRARY DISK SALES | (\$403) | (\$50) | (\$30) | (\$30) | \$0 |
| 44135 | FEES-LIBRARY FACSIMILIE | (\$1,116) | (\$420) | (\$1,200) | (\$1,200) | \$0 |
| 44136 | FEES-LIBRARY LAMINATION | (\$102) | (\$67) | (\$1) | (\$1) | \$0 |
| 44140 | FEES-JURY | (\$2,477) | (\$1,384) | (\$1,000) | (\$1,000) | \$0 |
| 44150 | FEES-SERVICE STATE COLLECTIONS | (\$16,986) | (\$7,821) | (\$20,000) | (\$17,000) | \$3,000 |
| 44160 | FEES-PROBATE FILING | (\$385) | (\$175) | (\$300) | (\$300) | \$0 |
| 44170 | FEES-SERVICE JUDICIAL EFFICENCY | (\$160) | (\$67) | (\$300) | (\$300) | \$0 |
| 44180 | FEES-COUNTY JUDGE | (\$988) | (\$514) | (\$500) | (\$500) | \$0 |
| 44190 | FEES-SHERIFF | (\$51,631) | (\$28,190) | (\$60,000) | (\$52,000) | \$8,000 |
| 44200 | FEES-PRISONER LODGING/PORT LAVACA | (\$6,985) | (\$1,265) | (\$5,000) | (\$5,000) | \$0 |
| 44210 | FEES-PRISONER LODGING/POINT COMFORT | (\$1,375) | (\$165) | (\$100) | (\$100) | \$0 |
| 44220 | FEES-PRISONER LODGING/SEADRIFT | (\$385) | (\$110) | (\$1,000) | (\$1,000) | \$0 |
| 44230 | FEES-PRISONER LODGING-OTHER | (\$28,765) | (\$21,285) | (\$1,000) | (\$1,000) | \$0 |
| 44235 | FEES-PRISONER MEDICAL | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 44240 | FEES-VOTER LIST SALES | (\$183) | (\$120) | (\$150) | (\$150) | \$0 |
| 44250 | FEES-DWI VCR | (\$726) | (\$282) | (\$700) | (\$700) | \$0 |
| 44268 | FEES-HOT CHECK | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 44270 | FEES-COURT REPORTER | (\$3,350) | (\$1,475) | (\$2,000) | (\$2,000) | \$0 |
| 44280 | FEES-LOST/NON-RESIDENT LIBRARY | (\$120) | (\$24) | (\$30) | (\$30) | \$0 |
| 44300 | FEES-CULVERT PIPE INSTALLATION | | \$0 | (\$1) | (\$1) | \$0 |
| 44310 | FEE-MICROFILMING/PAPER-LIBRARY | (\$5,923) | (\$2,067) | (\$2,500) | (\$2,500) | \$0 |
| 44322 | FEE-TIME PAYMENT REIMBURSEMENT | (\$6,967) | (\$3,597) | (\$4,000) | (\$4,000) | \$0 |
| 44340 | FEES-WASTE DISPOSAL | (\$45,126) | (\$18,301) | (\$40,000) | (\$40,000) | \$0 |
| 44350 | FEES-LOST LIBRARY BOOKS | (\$799) | (\$188) | (\$400) | (\$400) | \$0 |
| 44359 | FEES-ADMINISTRATIVE-COUNTY COURT | (\$25) | (\$10) | (\$100) | (\$100) | \$0 |
| 44361 | FEES-ADMINISTRATIVE-JUSTICE #1 | (\$11,657) | (\$1,556) | (\$8,000) | (\$8,000) | \$0 |
| 44362 | FEES-ADMINSTRATIVE/JUSTICE #2 | (\$887) | (\$672) | (\$8,000) | (\$8,000) | \$0 |
| 44363 | FEES-ADMINISTRATIVE/JUSTICE #3 | (\$1,042) | (\$304) | (\$5,000) | (\$5,000) | \$0 |
| 44364 | FEES-ADMINISTRATIVE/JUSTICE #4 | (\$930) | (\$280) | (\$1,000) | (\$1,000) | \$0 |
| 44365 | FEES-ADMINISTRATIVE/JUSTICE #5 | (\$1,681) | (\$170) | (\$1,000) | (\$1,000) | \$0 |
| 44383 | FEES-INMATE MEDICAL/DENTAL/RX CO-PAY | (\$12,610) | (\$4,976) | (\$6,000) | (\$6,000) | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| 'ARTMENT NUMBER | R: 1 DEPARTMENT NAME: *REVENI | JE* | | | | |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 44394 | FEES-EMS AHA OUTSIDE TRAINING | \$0 | \$0 | (\$7,000) | (\$7,000) | \$0 |
| 44395 | FEES-EMERGENCY MEDICAL SERVICES | (\$1,266,079) | (\$510,579) | (\$900,000) | (\$900,000) | \$0 |
| 44396 | FEES-AMBULANCE STANDBY SERVICE | \$0 | \$0 | (\$1,500) | (\$1,500) | \$0 |
| 44397 | FEES-EMS LONG-DISTANCE TRANSFERS | (\$60,280) | (\$23,760) | (\$75,000) | (\$75,000) | \$0 |
| 44415 | FEES-CONVENIENCE DR/CR CARD-TAX A/C | (\$3,705) | (\$475) | (\$3,500) | (\$3,500) | \$0 |
| 45011 | FINES-JUSTICE #1 | (\$103,846) | (\$46,675) | (\$50,000) | (\$50,000) | \$0 |
| 45012 | FINES-JUSTICE #2 | (\$25,676) | (\$15,880) | (\$60,000) | (\$60,000) | \$0 |
| 45013 | FINES-JUSTICE #3 | (\$16,979) | (\$5,970) | (\$30,000) | (\$30,000) | \$0 |
| 45014 | FINES-JUSTICE #4 | (\$13,771) | (\$8,362) | (\$20,000) | (\$20,000) | \$0 |
| 45015 | FINES-JUSTICE #5 | (\$13,647) | (\$4,478) | (\$7,500) | (\$7,500) | \$0 |
| 45030 | FINES-LIBRARY | (\$1,748) | (\$491) | (\$1,000) | (\$1,000) | \$0 |
| 45031 | FINES-JURY | (\$800) | \$0 | (\$1) | (\$1) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$327,539) | (\$40,867) | (\$150,000) | (\$150,000) | \$0 |
| 47010 | RENT-AGRICULTURAL BUILDING | (\$5,500) | (\$1,800) | (\$5,000) | (\$5,000) | \$0 |
| 47020 | RENT-HEALTH UNIT BUILDING | (\$2,100) | (\$875) | (\$2,000) | (\$2,000) | \$0 |
| 47030 | RENT-BAUER EXHIBIT BUILDING/PAVILLION | (\$11,700) | (\$3,950) | (\$10,000) | (\$10,000) | \$0 |
| 47050 | RENT-LAND | (\$21,334) | \$0 | (\$20,000) | (\$20,000) | \$0 |
| 47080 | LEASE-AIRPORT | (\$100) | (\$300) | \$0 | \$0 | \$0 |
| 47085 | LEASE-OIL/GAS/MINERAL | \$0 | \$0 | (\$100) | (\$100) | \$0 |
| 49005 | CAPITAL CREDITS | (\$11,337) | \$0 | (\$100) | (\$100) | \$0 |
| 49010 | REBATES-PREVIOUS EXPENSES | (\$55,707) | (\$21,239) | (\$10,000) | (\$10,000) | \$0 |
| 49020 | REBATES-RESTITUTION | (\$1,462) | \$0 | (\$10) | (\$10) | \$0 |
| 49030 | REBATES-ATTORNEY FEES | (\$9,437) | (\$2,649) | (\$5,000) | (\$5,000) | \$0 |
| 49035 | REBATES-PROPERTY/ROAD DAMAGE | | \$0 | (\$1) | (\$1) | \$0 |
| 49045 | ROYALTIES | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 49050 | COMMISSION-VENDING MACHINES | (\$3,013) | \$0 | (\$10) | (\$10) | \$0 |
| 49060 | COMMISSIONS-TELEPHONES-JAIL | (\$82,018) | (\$5,677) | (\$50,000) | (\$50,000) | \$0 |
| 49070 | CONTRIBUTION-FORMOSA | (\$394,383) | \$0 | (\$394,354) | (\$144,284) | \$250,070 |
| 49080 | CONTRIBUTION-COMMUNITY ALERT NETWORK | (\$6,009) | (\$6,309) | (\$4,000) | (\$4,000) | \$0 |
| 49090 | ESCHEATS-COUNTY CLERK | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 49091 | CONTRIBUTION-UNION CARBIDE CORPORATION | \$0 | \$0 | (\$814,547) | (\$814,547) | \$0 |
| 49100 | ESCHEATS-TAX COLLECTOR | (\$6,776) | (\$3,715) | (\$5,000) | (\$5,000) | \$0 |
| 49110 | ESCHEATS-JUSTICE OF PEACE | (\$8) | (\$5) | (\$1) | (\$1) | \$0 |
| 49114 | ESCHEATS-LIBRARY | | \$0 | (\$1) | (\$1) | \$0 |
| 49120 | ESCHEATS-DISTRICT CLERK | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 49130 | ESCHEATS-DISTRICT ATTORNEY | | \$0 | \$0 | (\$1) | (\$1) |
| 49140 | ESCHEATS-SHERIFF | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 49147 | ESTRAY | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 1E 2027 | | | | | | Page 3 of 769 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEPAKIMENI NUMBEK | : I DEPARTMENT NAME: "REVENUE" | | | | | |
|-------------------|-------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 49150 | RECOVERIES-INSURANCE | (\$98,441) | (\$105,671) | (\$106,670) | (\$1,000) | \$105,670 |
| 49151 | RECOVERIES-LITIGATION | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 49152 | WORKERS COMPENSATION REIMBURSEMENTS | (\$113) | \$0 | (\$1) | (\$1) | \$0 |
| 49210 | MISCELLANEOUS REVENUE-GEN GOVT | (\$31,303) | (\$975) | (\$1,000) | (\$1,000) | \$0 |
| 49217 | SALES-SCRAP/SALVAGE | \$0 | \$0 | (\$100) | (\$100) | \$0 |
| 49220 | SALES-RECYCLABLES | (\$2,752) | (\$854) | (\$3,000) | (\$3,000) | \$0 |
| 49225 | TELEPHONE SERVICE | (\$3,388) | (\$1,694) | (\$500) | (\$500) | \$0 |
| 49440 | TAC-HEBP PREMIUM CREDIT | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 49510 | TREASURER'S RECEIPTS | (\$40) | (\$3,436) | \$0 | \$0 | \$0 |
| AL *REVENUE* | | (\$31,615,970) | (\$28,029,328) | (\$58,520,906) | (\$61,651,075) | (\$3,130,169) |

Thursday, August 15, 2024
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FUND NUMBER: 1000 FUND NAME: GENERAL FUND **DEPARTMENT NUMBER: 730 DEPARTMENT NAME: ADULT PROBATION**

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 53020 | GENERAL OFFICE SUPPLIES | \$660 | \$0 | \$2,600 | \$2,600 | \$0 |
| 61120 | CONTRACT EXPENSE-ADULT PROB. | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$200 | \$200 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$300 | \$300 | \$0 |
| L ADULT PROBATI | ON | \$4,660 | \$4,000 | \$7,100 | \$7,100 | \$0 |
| | | | | | | |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 770 DEPARTMENT NAME: AID TO AGING

| DEI AKTIMENT NOMBE | N. 110 | DEI ANTMENT NAME. AID TO AUTO | | | | | |
|--------------------|-----------------------------|-------------------------------|---------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | | A | 2023 CTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 61280 | CONTRIBUTION TO EXPENSE | | \$35,000 | \$35,000 | \$35,000 | \$35,000 | \$0 |
| 61297 | CONTRIB. TO EXPENSE-RESERVE | | \$0 | \$0 | \$15,000 | \$15,000 | \$0 |
| TAL AID TO AGING | | | \$35,000 | \$35,000 | \$50,000 | \$50,000 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 53980 | SUPPLIES/OPERATING EXPENSES | \$6,602 | \$1,771 | \$17,055 | \$17,055 | \$0 |
| 60012 | ADVERTISING | \$1,444 | \$502 | \$1,500 | \$1,500 | \$0 |
| 61670 | DEFIBULATOR MAINTENANCE | \$0 | \$0 | \$6,772 | \$6,772 | \$0 |
| 62280 | EDUCATION-CONTINUING COMPUTER | \$2,046 | \$1,552 | \$2,000 | \$2,000 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$1,283 | \$702 | \$10,500 | \$10,500 | \$0 |
| 63980 | MISCELLANEOUS-CONT EDUC | \$0 | \$0 | \$2,500 | \$2,500 | \$0 |
| 71650 | EQUIPMENT | \$2,873 | \$0 | \$1 | \$1 | \$0 |
| AMBULANCE OP | ERATIONS-GENERAL | \$14,249 | \$4,527 | \$40,328 | \$40,328 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 300 DEPARTMENT NAME: AMBULANCE OPERATIONS-MAGNOLIA BEACH

| DEI AKTIMENT NOMBER. 000 | | DEI ARTIFICITI NAME. AMBUCANUC DI CIVATIONO MADINO | LIA DEADII | | | |
|--------------------------|-----------------------|--|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 53210 MACI | HINERY PARTS/SUPPLIES | \$11,515 | \$0 | \$16,400 | \$16,400 | \$0 |
| 65740 SER\ | /ICES | \$489 | \$0 | \$800 | \$800 | \$0 |
| TAL AMBULANCE OPERATI | ONS-MAGNOLIA BEACH | \$12.003 | \$0 | \$17,200 | \$17,200 | \$0 |

| FUND NUMBER: | <i>1000</i> Ment Number: | FUND NAME: 330 | GENERAL FUND | DEPARTMENT NAME: AMBULANC | E OPERATIONS-PORT C | O'CONNOR | | | |
|--------------|-----------------------------|-------------------|---------------|---------------------------|---------------------|------------------------|----------------|----------------|-----------------------------|
| 7 | ACCOUNT NUMBER | ACC | OUNT NAME | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| _ | 53980 | SUPPLIES/OPERAT | TING EXPENSES | | \$0 | \$0 | \$411 | \$411 | \$0 |
| | 65740 | SERVICES | | | \$1,923 | \$364 | \$2,088 | \$2,088 | \$0 |
| | 70750 | CAPITAL OUTLAY | | | \$0 | \$0 | \$1 | \$1 | \$0 |
| TOTAL AMBU | JLANCE OPE | RATIONS-PORT O' | CONNOR | | \$1,923 | \$364 | \$2,500 | \$2,500 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND **DEPARTMENT NUMBER: 340** DEPARTMENT NAME: AMBULANCE OPERATIONS-SEADRIFT **ACCOUNT** 2023 2024 ACTUAL 2024 2025 2025 INCREASE **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 53210 MACHINERY PARTS/SUPPLIES \$0 \$0 \$1 \$0 \$1 53980 SUPPLIES/OPERATING EXPENSES \$0 \$0 \$1,199 \$1,199 \$0 65740 SERVICES \$259 \$800 \$0 \$1,076 \$800 70750 CAPITAL OUTLAY \$0 \$500 \$500 \$0 TOTAL AMBULANCE OPERATIONS-SEADRIFT \$259 \$0 \$1,076 \$2,500 \$2,500

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 170 DEPARTMENT NAME: BUILDING MAINTENANCE

| ARIMENI NUMBER | : 17U DEPARIMENI NAME: BUI | | 2024 ACTUAL | 2024 | 2025 | 2025 INCREASE |
|-------------------|-------------------------------------|----------------|------------------------|----------------|----------------|---------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | (DECREASE) |
| 50115 | BUILDING MAINTENANCE SUPERINTENDENT | \$65,371 | \$28,996 | \$68,537 | \$71,964 | \$3,427 |
| 50125 | BUILDING MAINTENANCE TECHNICIAN | \$95,373 | \$43,051 | \$101,758 | \$106,846 | \$5,088 |
| 50295 | CUSTODIAN | \$177,730 | \$78,877 | \$186,438 | \$244,705 | \$58,267 |
| 50525 | FOREMAN | \$51,414 | \$22,818 | \$53,933 | \$56,630 | \$2,697 |
| 51540 | TEMPORARY | \$0 | \$0 | \$2,240 | \$2,240 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51613 | OVERTIME BASE PAY | \$267 | \$0 | \$562 | \$562 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$134 | \$0 | \$29 | \$29 | \$0 |
| 51630 | COMP TIME PAY | \$0 | \$0 | \$4,223 | \$4,223 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | | \$762 | \$1,800 | \$1,800 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$4,183 | \$4,183 | \$0 |
| 51899 | WORKERS COMP ADJUSTMENTS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$27,765 | \$12,437 | \$32,413 | \$37,728 | \$5,315 |
| 51920 | GROUP INSURANCE | \$91,110 | \$43,670 | \$95,643 | \$95,643 | \$0 |
| 51930 | RETIREMENT | \$45,260 | \$20,173 | \$48,721 | \$56,163 | \$7,442 |
| 51940 | WORKMENS COMPENSATION | \$7,288 | \$3,159 | \$7,913 | \$8,916 | \$1,003 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$647 | \$140 | \$339 | \$296 | (\$43) |
| 53020 | GENERAL OFFICE SUPPLIES | \$60 | \$0 | \$500 | \$500 | \$0 |
| 53520 | TIRES AND TUBES | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 53530 | YARD SUPPLIES/REPLACEMENTS | \$0 | \$0 | \$400 | \$400 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$2,121 | \$442 | \$3,870 | \$3,870 | \$0 |
| 53595 | TOOLS | \$0 | \$0 | \$500 | \$500 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$48,421 | \$8,920 | \$36,000 | \$36,000 | \$0 |
| 53640 | JANITOR SUPPLIES | \$16,560 | \$6,356 | \$20,000 | \$20,000 | \$0 |
| 53995 | UNIFORMS | \$0 | \$0 | \$5,400 | \$5,400 | \$0 |
| 60360 | AUTOMOTIVE REPAIRS | \$0 | \$0 | \$5,400 | \$5,400 | \$0 |
| 62668 | GARBAGE COLL-CRTHSE, ANNEX, MUSEUM | \$0 | \$0 | \$2,800 | \$2,800 | \$0 |
| 62670 | GARBAGE COLL-FAIRGROUNDS | \$0 | \$0 | \$2,200 | \$2,200 | \$0 |
| 62690 | GENERATOR MAINTENANCE | \$5,262 | \$0 | \$6,500 | \$6,500 | \$0 |
| 62693 | GENERATOR FUEL/MAINTJAIL | \$0 | \$0 | \$2,500 | \$2,500 | \$0 |
| 62834 | INSPECTIONS-COURTHOUSE | \$2,858 | \$377 | \$13,000 | \$13,000 | \$0 |
| 62838 | INSPECTIONS-JAIL | \$1,821 | \$0 | \$3,500 | \$3,500 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$13,006 | \$14,176 | \$14,178 | \$16,000 | \$1,822 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$0 | \$0 | \$500 | \$500 | \$0 |
| 63920 | MISCELLANEOUS | \$698 | \$448 | \$5,822 | \$5,822 | \$0 |
| 63990 | MOLD REMEDIATION | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64670 | PHYSICALS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64790 | POSTAGE | \$0 | \$0 | \$200 | \$200 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 170 DEPARTMENT NAME: BUILDING MAINTENANCE

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 65450 | REPAIRS-AG BLDG, FAIRGROUNDS | \$5,695 | \$10,198 | \$11,197 | \$11,197 | \$0 |
| 65452 | REPAIRS-BAUER BLDG | \$298 | \$244 | \$2,095 | \$47,095 | \$45,000 |
| 65454 | REPAIRS-COURTHOUSE AND JAIL | \$92,148 | \$38,317 | \$188,649 | \$588,699 | \$400,050 |
| 65455 | REPAIRS-COURTHOUSE ANNEX II | \$4,606 | \$54 | \$10,000 | \$10,000 | \$0 |
| 65456 | REPAIRS-COURTHOUSE ANNEX | \$1,780 | \$4,427 | \$10,000 | \$10,000 | \$0 |
| 65461 | REPAIRS-117 W. ASH ST. BUILDING | \$0 | \$0 | \$10,000 | \$10,000 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$0 | \$0 | \$0 | \$0 | \$0 |
| 65484 | REPAIRS-JP PCT4 BUILDING | \$0 | \$0 | \$1,200 | \$0 | (\$1,200) |
| 66192 | TELEPHONE SERVICES | \$3,569 | \$931 | \$4,000 | \$4,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | | \$0 | \$1 | \$1 | \$0 |
| 66602 | UTILITIES-AG BLDG/FAIRGROUNDS | \$47,066 | \$13,574 | \$58,316 | \$58,316 | \$0 |
| 66604 | UTILITIES-COURTHOUSE AND JAIL | \$122,078 | \$29,820 | \$146,682 | \$146,682 | \$0 |
| 66605 | UTILITIES-JAIL | \$161,937 | \$48,583 | \$155,000 | \$155,000 | \$0 |
| 66606 | UTILITIES-COURTHOUSE ANNEX | \$18,318 | \$5,138 | \$26,000 | \$26,000 | \$0 |
| 66621 | UTILITIES-COURTHOUSE ANNEX II | \$6,093 | \$1,728 | \$9,000 | \$9,000 | \$0 |
| 66623 | UTILITIES-DISPATCH BUILDING | | \$98 | \$26,000 | \$26,000 | \$0 |
| 70250 | ADA IMPROVEMENTS-AG BUILDING | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70300 | ADA IMPROVEMENTS-ANNEX | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70350 | ADA IMPROVEMENTS-COUNTY BUILDINGS | \$0 | \$0 | \$1 | \$50,000 | \$49,999 |
| 70450 | ADA IMPROVEMENTS-HEALTH BUILDING | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70750 | CAPITAL OUTLAY | | \$0 | \$1 | \$1 | \$0 |
| 70825 | CAPITAL OUTLAY-ROOF(S) | \$644,784 | \$0 | \$350,000 | \$1 | (\$349,999) |
| 71555 | EQUIPMENT-CHILLER | \$0 | \$0 | \$0 | \$160,000 | \$160,000 |
| 73050 | EQUIPMENT-YARD | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| 73123 | FURNITURE-CHAIRS FOR AG BLDG | \$0 | \$0 | \$1 | \$1 | \$0 |
| 73193 | IMPROVEMENTS-FAIRGROUNDS | \$7,744 | \$0 | \$7,746 | \$7,746 | \$0 |
| 73400 | MACHINERY AND EQUIPMENT | \$116,083 | \$23,321 | \$23,322 | \$23,322 | \$0 |
| 73430 | PARKING LOT | \$0 | \$0 | \$0 | \$350,000 | \$350,000 |
| BUILDING MAINT | ENANCE | \$1,885,366 | \$461,234 | \$1,777,721 | \$2,516,589 | \$738,868 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 230 DEPARTMENT NAME: COMMISSIONERS COURT

| PARTMENT NUMBER | l: 230 DEPARTMENT NAME: COM | MISSIONERS COURT | | | | |
|-------------------|---------------------------------------|------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 50545 | GRANT ADMINISTRATOR | \$0 | \$0 | \$26,000 | \$26,000 | \$0 |
| 51910 | SOCIAL SECURITY | \$0 | \$0 | \$1,989 | \$1,989 | \$0 |
| 51930 | RETIREMENT | \$0 | \$0 | \$3,006 | \$2,974 | (\$32) |
| 51940 | WORKMENS COMPENSATION | \$0 | \$0 | \$34 | \$31 | (\$3) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$0 | \$0 | \$21 | \$16 | (\$5) |
| 53020 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$297 | \$297 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$450 | \$450 | \$0 |
| 54020 | DUES | \$8,339 | \$4,000 | \$8,100 | \$8,100 | \$0 |
| 54040 | SUBSCRIPTIONS | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 54050 | DE-GO-LA DUES | \$250 | \$250 | \$250 | \$250 | \$0 |
| 60197 | ARBITRAGE ON TAX ANTICIPATION NOTES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 60198 | ARBITRAGE CALCULATION FEE-TANS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 60199 | ARBITRAGE CALCULATION FEE | \$0 | \$0 | \$3,500 | \$3,500 | \$0 |
| 60300 | AUDITING SERVICES | \$59,845 | \$0 | \$55,000 | \$55,000 | \$0 |
| 60700 | CHILD WELFARE ALLIANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 61281 | CONTRIB.TO EXPTHE HARBOR | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$0 |
| 61285 | CONTRIB. TO EXPCRIME STOPPERS | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$0 |
| 61288 | CONTRIB.TO EXPHOTLINE & CHILD WELFARE | \$3,500 | \$3,500 | \$3,500 | \$3,500 | \$0 |
| 61294 | CONTRIB. TO EXPRED CROSS | \$0 | \$0 | \$3,000 | \$3,000 | \$0 |
| 61296 | CONTRIB. TO EXPENSE-CEDAR BAYOU | \$0 | \$0 | \$10,000 | \$10,000 | \$0 |
| 61425 | COUNTY HEALTH/WELLNESS PROGRAM | (\$487) | \$19 | \$12,710 | \$12,710 | \$0 |
| 61580 | CRISIS HOTLINE SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62206 | ECONOMIC DEVELOPMENT | \$50,000 | \$25,000 | \$60,000 | \$60,000 | \$0 |
| 62740 | GRANT SERVICES | \$0 | \$0 | \$30,000 | \$30,000 | \$0 |
| 62820 | I-69 ALLIANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62955 | INTERNET SERVICES | \$40,208 | \$14,541 | \$31,800 | \$31,800 | \$0 |
| 63290 | LEGAL NOTICES | \$5,662 | \$2,953 | \$4,000 | \$4,000 | \$0 |
| 63350 | LEGAL SERVICES | \$14,311 | \$0 | \$17,125 | \$17,125 | \$0 |
| 63503 | MAINTENANCE-COMMUNICATION NETWORK | \$91,294 | \$0 | \$104,129 | \$175,362 | \$71,233 |
| 63920 | MISCELLANEOUS | \$31,693 | \$15,219 | \$15,219 | \$15,219 | \$0 |
| 64013 | MOSQUITO CONTROL CONTRACT | \$0 | \$0 | \$6,000 | \$6,000 | \$0 |
| 64520 | PATHOLOGIST FEES | \$115,871 | \$19,345 | \$90,000 | \$90,000 | \$0 |
| 64640 | PERMITS | \$0 | \$0 | \$200 | \$200 | \$0 |
| 64790 | POSTAGE | \$0 | \$0 | \$200 | \$200 | \$0 |
| 64818 | PREDATOR CONTROL | \$12,000 | \$0 | \$12,000 | \$12,000 | \$0 |
| 65110 | PUBLIC NUISANCE INTERLOCAL AGREEMENT | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65130 | RABIES CONTROL INTERLOCAL AGREEMENT | \$65,000 | \$65,000 | \$65,000 | \$65,000 | \$0 |
| 65320 | REDISTRICTING | \$0 | \$0 | \$6,000 | \$6,000 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND **DEPARTMENT NUMBER: 230 DEPARTMENT NAME: COMMISSIONERS COURT ACCOUNT** 2023 2024 ACTUAL 2024 2025 2025 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 65650 S.E.C. REPORTS \$2.500 \$0 \$0 \$2,500 \$2,500 65835 SOFTWARE MAINTENANCE (ANNUAL) \$103,301 \$108,447 \$108,448 \$0 \$108,448 66607 UTILITIES-EMERG, COMMUNICATION NETWORK \$2,776 \$0 \$805 \$1,700 \$1,700 70750 CAPITAL OUTLAY \$5,673 \$7,000 \$7,001 \$7,001 \$0 72220 EQUIP/INSTALL-INTERNET ACCESS \$0 \$0 \$8,500 \$8,500 \$0 72350 EQUIPMENT-OFFICE \$149 \$0 \$1,000 \$1,000 \$0 72503 EQUPMENT-RADIO/AMATEUR \$2,500 \$2,500 \$0 \$1,472 \$945 72660 EQUIPMENT-SOFTWARE \$0 \$2,573 \$2,573 \$2,573 \$0 73302 LAND \$1,083 \$71,232 \$71,232 \$0 (\$71,232)TOTAL COMMISSIONERS COURT \$640,440 \$366,827 \$801,990 \$801,951 (\$39)

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 580 DEPARTMENT NAME: CONSTABLE-PRECINCT #1

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50205 | CONSTABLE | \$18,195 | \$8,075 | \$19,087 | \$20,041 | \$954 |
| 51710 | AUTO ALLOWANCE | \$7,725 | \$3,808 | \$9,000 | \$9,000 | \$0 |
| 51910 | SOCIAL SECURITY | \$1,980 | \$909 | \$2,149 | \$2,222 | \$73 |
| 51930 | RETIREMENT | \$3,004 | \$1,374 | \$3,247 | \$3,322 | \$75 |
| 51940 | WORKMENS COMPENSATION | \$373 | \$165 | \$404 | \$404 | \$0 |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$0 | \$0 | \$469 | \$469 | \$0 |
| 53995 | UNIFORMS | \$0 | \$0 | \$400 | \$400 | \$0 |
| 62955 | INTERNET SERVICES | \$0 | \$94 | \$700 | \$700 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$411 | \$411 | \$0 |
| 64850 | PRINTING SERVICES | \$0 | \$0 | \$250 | \$250 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$400 | \$400 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$0 | \$0 | \$900 | \$900 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$432 | \$100 | \$700 | \$700 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$3,531 | \$3,531 | \$3,531 | \$0 |
| 72500 | EQUIPMENT-RADIO | \$0 | \$0 | \$1 | \$1 | \$0 |
| CONSTABLE-PRE | ECINCT #1 | \$31,709 | \$18,055 | \$41,650 | \$42,752 | \$1,102 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 590 DEPARTMENT NAME: CONSTABLE-PRECINCT #2

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50205 | CONSTABLE | \$18,195 | \$8,075 | \$19,087 | \$20,041 | \$954 |
| 51710 | AUTO ALLOWANCE | \$7,725 | \$3,808 | \$9,000 | \$9,000 | \$0 |
| 51910 | SOCIAL SECURITY | \$1,980 | \$909 | \$2,149 | \$2,222 | \$73 |
| 51930 | RETIREMENT | \$3,004 | \$1,374 | \$3,247 | \$3,322 | \$75 |
| 51940 | WORKMENS COMPENSATION | \$373 | \$165 | \$404 | \$404 | \$0 |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$640 | \$0 | \$2,500 | \$2,500 | \$0 |
| 53995 | UNIFORMS | \$0 | \$0 | \$400 | \$400 | \$0 |
| 62955 | INTERNET SERVICES | \$380 | \$0 | \$700 | \$700 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$411 | \$411 | \$0 |
| 64850 | PRINTING SERVICES | \$0 | \$0 | \$250 | \$250 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$400 | \$400 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$694 | \$764 | \$900 | \$900 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$50 | \$700 | \$700 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$1 | \$1 | \$0 |
| 72500 | EQUIPMENT-RADIO | \$0 | \$0 | \$1 | \$1 | \$0 |
| CONSTABLE-PRI | ECINCT #2 | \$32,990 | \$15,145 | \$41,650 | \$42,752 | \$1,102 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 600 DEPARTMENT NAME: CONSTABLE-PRECINCT #3

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50205 | CONSTABLE | \$18,195 | \$8,075 | \$19,087 | \$20,041 | \$954 |
| 51710 | AUTO ALLOWANCE | \$7,725 | \$3,808 | \$9,000 | \$9,000 | \$0 |
| 51910 | SOCIAL SECURITY | \$1,980 | \$909 | \$2,149 | \$2,222 | \$73 |
| 51930 | RETIREMENT | \$3,004 | \$1,374 | \$3,247 | \$3,322 | \$75 |
| 51940 | WORKMENS COMPENSATION | \$373 | \$165 | \$404 | \$404 | \$0 |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$2,400 | \$0 | \$2,475 | \$2,475 | \$0 |
| 53995 | UNIFORMS | \$0 | \$0 | \$400 | \$400 | \$0 |
| 62955 | INTERNET SERVICES | \$0 | \$0 | \$700 | \$700 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$435 | \$436 | \$436 | \$0 |
| 64850 | PRINTING SERVICES | \$0 | \$0 | \$250 | \$250 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$400 | \$400 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$360 | \$0 | \$900 | \$900 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$56 | \$0 | \$700 | \$700 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 71650 | EQUIPMENT | \$3,234 | \$0 | \$1,500 | \$1,500 | \$0 |
| 72500 | EQUIPMENT-RADIO | \$0 | \$0 | \$1 | \$1 | \$0 |
| CONSTABLE-PRI | ECINCT #3 | \$37,327 | \$14,766 | \$41,650 | \$42,752 | \$1,102 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 610 DEPARTMENT NAME: CONSTABLE-PRECINCT #4

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50205 | CONSTABLE | \$18,195 | \$8,075 | \$19,087 | \$20,041 | \$954 |
| 51710 | AUTO ALLOWANCE | \$7,725 | \$3,808 | \$9,000 | \$9,000 | \$0 |
| 51910 | SOCIAL SECURITY | \$1,980 | \$909 | \$2,149 | \$2,222 | \$73 |
| 51930 | RETIREMENT | \$3,004 | \$1,374 | \$3,247 | \$3,322 | \$75 |
| 51940 | WORKMENS COMPENSATION | \$373 | \$165 | \$404 | \$404 | \$0 |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$1,518 | \$0 | \$2,500 | \$2,500 | \$0 |
| 53995 | UNIFORMS | \$480 | \$0 | \$400 | \$400 | \$0 |
| 62955 | INTERNET SERVICES | \$420 | \$30 | \$700 | \$700 | \$0 |
| 63920 | MISCELLANEOUS | \$32 | \$0 | \$113 | \$113 | \$0 |
| 64850 | PRINTING SERVICES | \$0 | \$0 | \$250 | \$250 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$400 | \$400 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$763 | \$629 | \$900 | \$900 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$670 | \$0 | \$700 | \$700 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 71650 | EQUIPMENT | \$2,169 | \$1,797 | \$3,585 | \$1,798 | (\$1,787) |
| 72500 | EQUIPMENT-RADIO | \$0 | \$0 | \$1 | \$1 | \$0 |
| L CONSTABLE-PRI | ECINCT #4 | \$37,328 | \$16,787 | \$43,437 | \$42,752 | (\$685) |

Thursday, August 15, 2024
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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 620 DEPARTMENT NAME: CONSTABLE-PRECINCT #5

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50205 | CONSTABLE | \$18,195 | \$8,075 | \$19,087 | \$20,041 | \$954 |
| 51710 | AUTO ALLOWANCE | \$7,725 | \$3,808 | \$9,000 | \$9,000 | \$0 |
| 51910 | SOCIAL SECURITY | \$1,980 | \$909 | \$2,149 | \$2,222 | \$73 |
| 51930 | RETIREMENT | \$3,004 | \$1,374 | \$3,247 | \$3,322 | \$75 |
| 51940 | WORKMENS COMPENSATION | \$373 | \$165 | \$404 | \$404 | \$0 |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$4,669 | \$0 | \$2,500 | \$2,500 | \$0 |
| 53995 | UNIFORMS | \$866 | \$0 | \$400 | \$400 | \$0 |
| 62955 | INTERNET SERVICES | \$0 | \$0 | \$700 | \$700 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$411 | \$411 | \$0 |
| 64850 | PRINTING SERVICES | \$0 | \$0 | \$250 | \$250 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$400 | \$400 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$0 | \$0 | \$900 | \$900 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$0 | \$700 | \$700 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$1 | \$1 | \$0 |
| 72500 | EQUIPMENT-RADIO | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| CONSTABLE-PRI | ECINCT #5 | \$36,812 | \$14,331 | \$41,650 | \$42,752 | \$1,102 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 240 DEPARTMENT NAME: CONTINGENCIES

| DELAKTMENT MOMPEN | A. 240 DEFARTMENT NAME. CONTINU | ILNUILU | | | | |
|-------------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 51797 | EMERGENCY CLOSURE PAY-ESSENTIAL EMPLOYEES | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| 51920 | GROUP INSURANCE | (\$18) | \$1 | \$200,000 | \$400,000 | \$200,000 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$1 | \$0 | \$35,000 | \$35,000 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| 63980 | MISCELLANEOUS-CONT EDUC | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| 66311 | TRAINING/TRAVEL OFFICIALS-ELECT | \$0 | \$0 | \$3,000 | \$3,000 | \$0 |
| 66640 | VACTION PAY UPON TERMINATION | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| CONTINGENCIES |). | (\$17) | \$1 | \$258,000 | \$458,000 | \$200,000 |
| | | | | | | |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 190 DEPARTMENT NAME: COUNTY AUDITOR

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|----------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50025 | ASSISTANT COUNTY AUDITOR (COMPLIANCE) | \$134,967 | \$47,143 | \$155,131 | \$167,772 | \$12,641 |
| 50035 | ASSISTANT COUNTY AUDITOR (PAYROLL/PURCH) | \$47,401 | \$21,877 | \$51,710 | \$55,924 | \$4,214 |
| 50215 | COUNTY AUDITOR | \$79,449 | \$35,260 | \$83,342 | \$87,509 | \$4,167 |
| 50495 | FIRST ASSISTANT COUNTY AUDITOR | \$56,913 | \$23,729 | \$64,060 | \$68,396 | \$4,336 |
| 51540 | TEMPORARY | \$0 | \$0 | \$100 | \$100 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 51630 | COMP TIME PAY | \$2,882 | \$1,079 | \$1,080 | \$1 | (\$1,079) |
| 51740 | VACATION PAY ON TERMINATION | \$6,382 | \$0 | \$1 | \$1 | \$0 |
| 51899 | WORKERS COMP ADJUSTMENTS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$23,896 | \$9,460 | \$27,182 | \$29,039 | \$1,857 |
| 51920 | GROUP INSURANCE | \$64,119 | \$23,241 | \$69,500 | \$69,500 | \$0 |
| 51930 | RETIREMENT | \$38,185 | \$14,962 | \$41,075 | \$43,426 | \$2,351 |
| 51940 | WORKMENS COMPENSATION | \$427 | \$155 | \$462 | \$456 | (\$6) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$548 | \$104 | \$284 | \$228 | (\$56) |
| 53020 | GENERAL OFFICE SUPPLIES | \$3,875 | \$715 | \$4,000 | \$4,000 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 54020 | DUES | \$415 | \$370 | \$600 | \$600 | \$0 |
| 61240 | CONTRACT SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$12,219 | \$977 | \$15,000 | \$15,000 | \$0 |
| 63920 | MISCELLANEOUS | \$330 | \$2,886 | \$4,440 | \$4,440 | \$0 |
| 64670 | PHYSICALS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64790 | POSTAGE | \$1,306 | \$0 | \$1,000 | \$1,000 | \$0 |
| 65838 | SOFTWARE SERVICES | \$7,600 | \$0 | \$4,160 | \$4,160 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$1,948 | \$1,464 | \$5,000 | \$5,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$398 | \$53 | \$500 | \$500 | \$0 |
| 71648 | EQUIPMENT-COMPUTER | \$0 | \$0 | \$1 | \$1 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$500 | \$2,500 | \$2,000 |
| 72660 | EQUIPMENT-SOFTWARE | \$0 | \$0 | \$1 | \$1 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 250 DEPARTMENT NAME: COUNTY CLERK

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50135 | CHIEF DEPUTY COUNTY CLERK | \$49,256 | \$21,860 | \$51,668 | \$54,251 | \$2,583 |
| 50225 | COUNTY CLERK | \$76,542 | \$33,969 | \$80,291 | \$84,306 | \$4,015 |
| 50305 | DEPUTY COUNTY CLERK I | \$135,712 | \$60,230 | \$142,361 | \$199,308 | \$56,947 |
| 50315 | DEPUTY COUNTY CLERK II | \$43,290 | \$19,212 | \$45,410 | \$0 | (\$45,410) |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$104 | \$104 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$61 | \$61 | \$0 |
| 51630 | COMP TIME PAY | \$0 | \$0 | \$132 | \$132 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$21 | \$21 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$920 | \$920 | \$0 |
| 51910 | SOCIAL SECURITY | \$21,864 | \$9,710 | \$24,554 | \$25,941 | \$1,387 |
| 51920 | GROUP INSURANCE | \$60,309 | \$27,136 | \$62,431 | \$62,431 | \$0 |
| 51930 | RETIREMENT | \$35,354 | \$15,707 | \$37,104 | \$38,793 | \$1,689 |
| 51940 | WORKMENS COMPENSATION | \$396 | \$163 | \$417 | \$407 | (\$10) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$379 | \$81 | \$193 | \$153 | (\$40) |
| 53020 | GENERAL OFFICE SUPPLIES | \$9,914 | \$5,056 | \$7,000 | \$7,000 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$120 | \$0 | \$2,460 | \$2,460 | \$0 |
| 54020 | DUES | \$425 | \$0 | \$425 | \$425 | \$0 |
| 61340 | COPY MACHINE LEASE | \$6,928 | \$2,206 | \$9,000 | \$9,000 | \$0 |
| 62878 | INSURANCE-SURETY BONDS | \$1,313 | \$0 | \$500 | \$500 | \$0 |
| 63220 | LEASE/RENTAL | \$672 | \$672 | \$1,800 | \$1,800 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63830 | MICROFILMING | \$0 | \$0 | \$800 | \$0 | (\$800) |
| 63920 | MISCELLANEOUS | \$72 | \$364 | \$524 | \$1,424 | \$900 |
| 64790 | POSTAGE | \$2,000 | \$0 | \$3,000 | \$3,000 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$5,417 | \$2,385 | \$4,550 | \$4,550 | \$0 |
| 66322 | TRAINING-REGISTRATION FEES | \$2,060 | \$580 | \$3,250 | \$3,250 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1,350 | \$1,350 | \$0 |
| 71650 | EQUIPMENT | \$869 | \$1,871 | \$5,600 | \$5,600 | \$0 |
| 73000 | EQUIPMENT-TYPEWRITER | \$0 | \$0 | \$1 | \$1 | \$0 |
| COUNTY CLERK | | \$452,890 | \$201,203 | \$485,931 | \$507,192 | \$21,261 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 400 DEPARTMENT NAME: COUNTY COURT

| DEI AKTINENT NOMBEN | . 700 | DEI AKTIMENT NAME. DUDINTI DUDINT | | | | | |
|---------------------|------------------------------|-----------------------------------|---------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2023 CTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 61460 | COURT REPORTER-SPECIAL | | \$0 | \$0 | \$150 | \$150 | \$0 |
| 61640 | DEFENSE ATTORNEY IN LUNACY | | \$0 | \$0 | \$200 | \$200 | \$0 |
| 63380 | LEGAL SERVICES-COURT APPOINT | ED | \$0 | \$0 | \$400 | \$400 | \$0 |
| 63800 | MENTAL COMMITTMENT SERVICES | | \$0 | \$0 | \$15,000 | \$15,000 | \$0 |
| AL COUNTY COURT | | | \$0 | \$0 | \$15,750 | \$15,750 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 410 DEPARTMENT NAME: COUNTY COURT-AT-LAW

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50245 | COUNTY COURT-AT-LAW JUDGE | \$195,389 | \$79,621 | \$188,195 | \$188,195 | \$0 |
| 50286 | COURT COORDINATOR/ADMIN ASSISTANT | \$49,256 | \$21,860 | \$51,668 | \$54,251 | \$2,583 |
| 51533 | JURORS-PETIT | \$1,228 | \$1,040 | \$7,500 | \$7,500 | \$0 |
| 51537 | BAILIFF-PART-TIME | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$16,109 | \$7,515 | \$14,305 | \$14,502 | \$197 |
| 51920 | GROUP INSURANCE | \$30,034 | \$13,275 | \$63,993 | \$63,993 | \$0 |
| 51930 | RETIREMENT | \$28,417 | \$11,731 | \$28,595 | \$28,594 | (\$1) |
| 51940 | WORKMENS COMPENSATION | \$318 | \$122 | \$322 | \$300 | (\$22) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$82 | \$17 | \$47 | \$37 | (\$10) |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,334 | \$425 | \$1,000 | \$1,000 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$300 | \$300 | \$0 |
| 54020 | DUES | \$0 | \$0 | \$750 | \$750 | \$0 |
| 60050 | ADULT ASSIGNED-ATTORNEY FEES | \$36,439 | \$15,217 | \$31,601 | \$31,601 | \$0 |
| 60051 | ADULT ASSIGNED-INVESTIGATION EXPENSE | \$0 | \$0 | \$251 | \$251 | \$0 |
| 60052 | ADULT ASSIGNED-EXPERT WITNESS EXPENSE | \$0 | \$0 | \$2,700 | \$2,700 | \$0 |
| 60053 | ADULT ASSIGNED-OTHER LITIGATION EXPENSES | \$0 | \$0 | \$474 | \$474 | \$0 |
| 61490 | COURT REPORTER-SUBSTITUTE | \$6,756 | \$5,670 | \$17,815 | \$17,815 | \$0 |
| 62960 | INTERPRETER SERVICES | \$200 | \$0 | \$1 | \$1 | \$0 |
| 63050 | JUDICIARY FUND EXPENDITURES | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 63070 | JUVENILE ASSIGNED-ATTORNEY FEES | \$0 | \$0 | \$25 | \$25 | \$0 |
| 63380 | LEGAL SERVICES-COURT APPOINTED | \$22,007 | \$15,648 | \$55,195 | \$55,195 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$1,504 | \$381 | \$750 | \$750 | \$0 |
| 64790 | POSTAGE | \$0 | \$0 | \$100 | \$100 | \$0 |
| 66192 | TELEPHONE SERVICES | \$0 | \$0 | \$1,094 | \$1,094 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$978 | \$541 | \$2,057 | \$2,057 | \$0 |
| 66322 | TRAINING-REGISTRATION FEES | \$75 | \$75 | \$770 | \$770 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$43 | \$43 | \$0 |
| 70500 | BOOKS-LAW | \$667 | \$278 | \$800 | \$800 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$1,635 | \$0 | \$7,495 | \$7,495 | \$0 |
| COUNTY COURT | -AT-LAW | \$392,427 | \$173,416 | \$479,350 | \$482,097 | \$2,747 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 260 DEPARTMENT NAME: COUNTY JUDGE

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|----------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50255 | COUNTY JUDGE | \$87,445 | \$38,743 | \$91,574 | \$96,153 | \$4,579 |
| 50780 | OFFICE MANAGER - COUNTY JUDGE | \$49,256 | \$22,770 | \$51,668 | \$59,501 | \$7,833 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51710 | AUTO ALLOWANCE | \$7,700 | \$3,258 | \$7,700 | \$7,700 | \$0 |
| 51910 | SOCIAL SECURITY | \$10,980 | \$4,871 | \$11,547 | \$12,497 | \$950 |
| 51920 | GROUP INSURANCE | \$9,671 | \$4,262 | \$29,367 | \$29,367 | \$0 |
| 51930 | RETIREMENT | \$16,733 | \$7,487 | \$17,449 | \$18,688 | \$1,239 |
| 51940 | WORKMENS COMPENSATION | \$187 | \$78 | \$196 | \$196 | \$0 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$82 | \$18 | \$41 | \$36 | (\$5) |
| 53020 | GENERAL OFFICE SUPPLIES | \$598 | \$0 | \$1,110 | \$1,110 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$300 | \$300 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 54010 | DUES & SUBSCRIPTIONS | \$80 | \$0 | \$500 | \$500 | \$0 |
| 54030 | PUBLICATIONS | \$0 | \$0 | \$500 | \$500 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$200 | \$200 | \$0 |
| 63920 | MISCELLANEOUS | \$639 | \$0 | \$500 | \$500 | \$0 |
| 64790 | POSTAGE | \$0 | \$0 | \$50 | \$50 | \$0 |
| 66192 | TELEPHONE SERVICES | \$458 | \$0 | \$900 | \$900 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$2,455 | \$1,850 | \$4,500 | \$4,500 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$4,445 | \$1,382 | \$5,500 | \$5,500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$0 | \$245 | \$2,000 | \$2,000 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$1,484 | \$0 | \$2,000 | \$2,000 | \$0 |
| COUNTY JUDGE | | \$192,214 | \$84,964 | \$227,606 | \$242,202 | \$14,596 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 200 DEPARTMENT NAME: COUNTY TAX COLLECTOR

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|----------------|-------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50175 | CHIEF DEPUTY TAX ASSESSOR/COLLECTOR | \$49,284 | \$21,873 | \$51,699 | \$54,284 | \$2,585 |
| 50385 | DEPUTY TAX ASSESSOR/COLLECTOR | \$91,051 | \$59,557 | \$142,361 | \$149,481 | \$7,120 |
| 50915 | TAX ASSESSOR/COLLECTOR | \$77,575 | \$34,428 | \$81,376 | \$85,445 | \$4,069 |
| 51540 | TEMPORARY | \$1,848 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$3,330 | \$0 | \$1 | \$1 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$3,543 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$16,663 | \$8,495 | \$21,071 | \$22,125 | \$1,054 |
| 51920 | GROUP INSURANCE | \$38,011 | \$20,958 | \$42,392 | \$42,392 | \$0 |
| 51930 | RETIREMENT | \$26,006 | \$13,398 | \$31,841 | \$33,086 | \$1,245 |
| 51940 | WORKMENS COMPENSATION | \$294 | \$139 | \$358 | \$347 | (\$11) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$247 | \$65 | \$155 | \$122 | (\$33) |
| 53020 | GENERAL OFFICE SUPPLIES | \$2,322 | \$1,470 | \$4,800 | \$4,800 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 54020 | DUES | \$375 | \$450 | \$475 | \$475 | \$0 |
| 61340 | COPY MACHINE LEASE | \$2,243 | \$518 | \$4,100 | \$4,100 | \$0 |
| 61700 | DELINQUENT TAX ATTORNEY FEES | \$98,385 | \$19,373 | \$36,500 | \$36,500 | \$0 |
| 62878 | INSURANCE-SURETY BONDS | \$0 | \$200 | \$500 | \$500 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$1,859 | \$1,889 | \$2,048 | \$2,048 | \$0 |
| 64790 | POSTAGE | \$2,161 | \$462 | \$2,200 | \$2,200 | \$0 |
| 65015 | PROCESSING FEES-CREDIT/DEBIT CARDS | \$0 | \$0 | \$400 | \$400 | \$0 |
| 66192 | TELEPHONE SERVICES | \$0 | \$0 | \$120 | \$120 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$160 | \$0 | \$2,000 | \$2,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$1,481 | \$0 | \$957 | \$957 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1,138 | \$1,138 | \$0 |
| COUNTY TAX CO | LLECTOR | \$416,839 | \$183,275 | \$426,497 | \$442,526 | \$16,029 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 210 DEPARTMENT NAME: COUNTY TREASURER

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|----------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50145 | CHIEF DEPUTY COUNTY TREASURER | \$48,498 | \$21,860 | \$51,668 | \$54,251 | \$2,583 |
| 50265 | COUNTY TREASURER | \$76,542 | \$33,969 | \$80,291 | \$84,306 | \$4,015 |
| 50325 | DEPUTY COUNTY TREASURER | \$45,253 | \$20,420 | \$92,502 | \$101,138 | \$8,636 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51630 | COMP TIME PAY | \$3,369 | \$3,719 | \$1 | \$1 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$12,485 | \$5,776 | \$17,464 | \$18,337 | \$873 |
| 51920 | GROUP INSURANCE | \$39,647 | \$17,867 | \$42,398 | \$42,398 | \$0 |
| 51930 | RETIREMENT | \$20,155 | \$9,244 | \$26,389 | \$27,421 | \$1,032 |
| 51940 | WORKMENS COMPENSATION | \$226 | \$96 | \$297 | \$288 | (\$9) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$161 | \$37 | \$118 | \$93 | (\$25) |
| 53020 | GENERAL OFFICE SUPPLIES | \$4,483 | \$4,353 | \$4,550 | \$5,500 | \$950 |
| 54020 | DUES | \$215 | \$215 | \$400 | \$400 | \$0 |
| 62878 | INSURANCE-SURETY BONDS | \$375 | \$200 | \$400 | \$400 | \$0 |
| 63290 | LEGAL NOTICES | \$0 | \$0 | \$100 | \$1 | (\$99) |
| 63500 | MACHINE MAINTENANCE | \$2,462 | \$708 | \$4,300 | \$4,300 | \$0 |
| 63920 | MISCELLANEOUS | \$77 | \$28 | \$200 | \$200 | \$0 |
| 64605 | PENALTY/LATE FEE-IRS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64790 | POSTAGE | \$3,000 | \$0 | \$4,200 | \$5,000 | \$800 |
| 65710 | SALES TAX PERMIT | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$562 | \$275 | \$900 | \$900 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$1,007 | \$1,065 | \$4,000 | \$4,200 | \$200 |
| 66476 | TRAVEL IN COUNTY | \$47 | \$0 | \$1 | \$1 | \$0 |
| 71648 | EQUIPMENT-COMPUTER | \$0 | \$0 | \$1,350 | \$2,000 | \$650 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$700 | \$1,000 | \$300 |
| COUNTY TREASU | JRER | \$258,564 | \$119,831 | \$332,233 | \$352,139 | \$19,906 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 160 DEPARTMENT NAME: DEBT SERVICE

| DEI AKTIMENT NUMBER. 100 | | DEI ARTMENT NAME. DEUT DER VIOL | | | | | |
|--------------------------|-----------------------|---------------------------------|---------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2023 CTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 62900 INTE | REST | | \$6,003 | \$0 | \$28,041 | \$21,519 | (\$6,522) |
| 64873 PRIN | ICIPAL-CAPITAL LEASES | | \$84,169 | \$0 | \$130,091 | \$136,613 | \$6,522 |
| OTAL DEBT SERVICE | | | \$90,172 | \$0 | \$158,132 | \$158,132 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 510 DEPARTMENT NAME: DISTRICT ATTORNEY

| EPAKIMENI NUMBEK | : 51U DEPARIMENT NAME: DISTR | | 2024 ACTUAL | 2024 | 2025 | 2025 INCREASE |
|-------------------|--|----------------|------------------------|----------------|----------------|---------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | (DECREASE) |
| | ASSISTANT DISTRICT ATTORNEY | \$175,117 | \$0 | \$0 | \$0 | \$0 |
| | ASSISTANT DA-FELONY | ψ170,117 | \$40,424 | \$95,547 | \$99,271 | \$3,724 |
| | ASSISTANT DA-FELONY SPECIALIST/CO.ATTY | | \$39,575 | \$93,540 | \$99,271 | \$5,731 |
| | ASSISTANT DA-MISDEMEANOR/INVESTIGATOR | | \$34,344 | \$85,042 | \$86,600 | \$1,558 |
| | ASSISTANT DA-FELONY-GRANT | | \$5,029 | \$12,453 | \$13,453 | \$1,000 |
| 50061 | ASSISTANT DA-FELONY SPEC/CO ATTY-GRANT | | \$10,686 | \$26,460 | \$25,729 | (\$731) |
| 50425 | DISTRICT ATTORNEY | \$11,258 | \$5,045 | \$11,924 | \$12,520 | \$596 |
| | FIRST ASSISTANT DISTRICT ATTORNEY | \$108,240 | \$48,119 | \$113,736 | \$119,400 | \$5,664 |
| 50506 | FIRST ASSISTANT DISTRICT ATTORNEY-GRANT | | \$2,530 | \$6,264 | \$5,600 | (\$664) |
| 50575 | INVESTIGATOR (DISTRICT ATTORNEY) | \$66,251 | \$29,403 | \$69,497 | \$72,972 | \$3,475 |
| 50576 | INVESTIGATOR (DA)-GRANT | | \$2,222 | \$5,503 | \$4,528 | (\$975) |
| 50645 | LEGAL SECRETARY - D.A. | \$237,530 | \$109,576 | \$258,998 | \$272,375 | \$13,377 |
| 50925 | VICTIM ASSISTANCE COORD./LEGAL ASSISTANT | \$55,787 | \$24,758 | \$58,520 | \$61,025 | \$2,505 |
| 50926 | VICTIM ASSIST COOR/LEGAL ASST-GRANT | | \$86 | \$213 | \$0 | (\$213) |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$607 | \$607 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51620 | ADDITIONAL PAY-REGULAR RATE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51630 | COMP TIME PAY | \$0 | \$0 | \$28 | \$28 | \$0 |
| 51640 | LONGEVITY PAY | \$6,900 | \$3,720 | \$9,120 | \$9,120 | \$0 |
| 51642 | LONGEVITY PAID BY STATE | (\$6,900) | (\$3,720) | (\$9,120) | (\$9,120) | \$0 |
| 51700 | MEAL ALLOWANCE | \$54 | \$0 | \$400 | \$400 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1,763 | \$1,763 | \$0 |
| 51910 | SOCIAL SECURITY | \$46,970 | \$25,864 | \$64,993 | \$67,324 | \$2,331 |
| 51920 | GROUP INSURANCE | \$116,068 | \$55,836 | \$122,984 | \$122,984 | \$0 |
| 51930 | RETIREMENT | \$76,432 | \$41,382 | \$98,216 | \$101,205 | \$2,989 |
| 51940 | WORKMENS COMPENSATION | \$1,723 | \$347 | \$2,087 | \$2,046 | (\$41) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$1,069 | \$282 | \$670 | \$523 | (\$147) |
| 53020 | GENERAL OFFICE SUPPLIES | \$14,852 | \$1,809 | \$12,000 | \$12,000 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$853 | \$80 | \$2,500 | \$2,500 | \$0 |
| 53440 | GRAND JURY SUPPLIES | \$136 | \$57 | \$300 | \$300 | \$0 |
| 54020 | DUES | \$2,835 | \$400 | \$1,950 | \$3,385 | \$1,435 |
| 60190 | APPEALS | \$300 | \$0 | \$3,163 | \$3,163 | \$0 |
| | COPY MACHINE LEASE | \$2,959 | \$977 | \$3,000 | \$3,000 | \$0 |
| | COURT REPORTER-SPECIAL | \$0 | \$0 | \$2,500 | \$2,500 | \$0 |
| | INSURANCE | \$5,451 | \$0 | \$5,572 | \$5,572 | \$0 |
| | INSURANCE-NOTARY BONDS | \$0 | \$0 | \$150 | \$150 | \$0 |
| 62960 | INTERPRETER SERVICES | \$0 | \$0 | \$2,500 | \$2,500 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 510 DEPARTMENT NAME: DISTRICT ATTORNEY

| ACCOUNT NUMBER | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 63350 | LEGAL SERVICES | \$1,200 | \$400 | \$1,200 | \$1,200 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$1,276 | \$1,276 | \$0 |
| 64320 | OTHER SERVICES | \$8,081 | \$738 | \$4,944 | \$4,944 | \$0 |
| 64790 | POSTAGE | \$1,148 | \$559 | \$3,110 | \$3,110 | \$0 |
| 65838 | SOFTWARE SERVICES | \$22,097 | \$18,106 | \$25,000 | \$25,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$0 | \$0 | \$300 | \$300 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$4,891 | (\$725) | \$6,850 | \$6,850 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$11,690 | \$0 | \$8,000 | \$8,000 | \$0 |
| 66360 | TRANSCRIPTION SERVICES | \$1,778 | \$0 | \$5,000 | \$5,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$89 | \$0 | \$500 | \$500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$78 | \$0 | \$1,500 | \$1,500 | \$0 |
| 66520 | TUITION ASSISTANCE | \$1,056 | \$0 | \$1,056 | \$1,056 | \$0 |
| 66980 | WITNESS FEES | \$3,173 | \$1,268 | \$35,834 | \$35,834 | \$0 |
| 67120 | VEHICLE FUEL/OIL/SERVICE | \$1,907 | \$607 | \$3,500 | \$3,500 | \$0 |
| 70500 | BOOKS-LAW | \$29,826 | \$11,606 | \$30,881 | \$30,881 | \$0 |
| 71650 | EQUIPMENT | \$20,872 | \$0 | \$14,000 | \$14,000 | \$0 |
| 72660 | EQUIPMENT-SOFTWARE | \$0 | \$0 | \$5,000 | \$5,000 | \$0 |
| 73450 | RENOVATION-COURTHOUSE-VARIOUS DEPT | | \$11,952 | \$55,000 | \$1,000 | (\$54,000) |
| DISTRICT ATTOR | NEY | \$1,031,771 | \$523,341 | \$1,366,034 | \$1,353,648 | (\$12,386) |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 420 DEPARTMENT NAME: DISTRICT CLERK

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|----------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50155 | CHIEF DEPUTY DISTRICT CLERK | \$49,256 | \$21,860 | \$51,668 | \$54,251 | \$2,583 |
| 50335 | DEPUTY DISTRICT CLERK | \$76,812 | \$34,089 | \$80,575 | \$84,306 | \$3,731 |
| 50345 | DEPUTY DISTRICT CLERK-CHILD SUPPORT SUPR | \$45,282 | \$20,096 | \$47,500 | \$49,875 | \$2,375 |
| 50355 | DEPUTY DISTRICT CLERK-CRIMINAL/CHILD SUP | \$39,970 | \$17,753 | \$41,962 | \$44,060 | \$2,098 |
| 50435 | DISTRICT CLERK | \$76,542 | \$33,969 | \$80,291 | \$84,602 | \$4,311 |
| 51540 | TEMPORARY | \$0 | \$0 | \$5,204 | \$5,204 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1,784 | \$1,784 | \$0 |
| 51910 | SOCIAL SECURITY | \$19,843 | \$8,873 | \$23,637 | \$24,792 | \$1,155 |
| 51920 | GROUP INSURANCE | \$73,628 | \$32,738 | \$76,991 | \$76,991 | \$0 |
| 51930 | RETIREMENT | \$33,393 | \$14,770 | \$35,117 | \$36,480 | \$1,363 |
| 51940 | WORKMENS COMPENSATION | \$374 | \$153 | \$402 | \$389 | (\$13) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$351 | \$75 | \$183 | \$144 | (\$39) |
| 53020 | GENERAL OFFICE SUPPLIES | \$8,682 | \$89 | \$5,871 | \$5,871 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$3,148 | \$1,225 | \$3,560 | \$3,560 | \$0 |
| 54020 | DUES | \$150 | \$0 | \$250 | \$250 | \$0 |
| 62878 | INSURANCE-SURETY BONDS | \$683 | \$0 | \$1 | \$1 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$216 | \$258 | \$4,701 | \$4,701 | \$0 |
| 64790 | POSTAGE | \$1,500 | \$0 | \$1,249 | \$1,249 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | | \$2,750 | \$2,751 | \$2,751 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$5,424 | \$1,861 | \$3,000 | \$3,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$2,485 | \$0 | \$130 | \$130 | \$0 |
| 71648 | EQUIPMENT-COMPUTER | \$2,446 | \$0 | \$11,350 | \$11,350 | \$0 |
| 71850 | EQUIPMENT-FILE CABINET | \$0 | \$0 | \$751 | \$751 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 72700 | EQUIPMENT-STAMP/MAIL MACHINE | \$1,533 | \$418 | \$1,000 | \$1,000 | \$0 |
| DISTRICT CLERK | | \$441,716 | \$190,978 | \$479,929 | \$497,493 | \$17,564 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 430 DEPARTMENT NAME: DISTRICT COURT

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 51533 | JURORS-PETIT | \$11,892 | \$4,620 | \$12,369 | \$12,500 | \$131 |
| 51534 | JURORS-GRAND | \$6,520 | \$3,880 | \$3,881 | \$3,750 | (\$131) |
| 51535 | JURY COMMISSIONERS | \$0 | \$0 | \$180 | \$180 | \$0 |
| 51536 | BALIFF-TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51537 | BALIFF-PART-TIME | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51700 | MEAL ALLOWANCE | \$247 | \$147 | \$500 | \$500 | \$0 |
| 51910 | SOCIAL SECURITY | \$19 | \$11 | \$1,295 | \$1,296 | \$1 |
| 51930 | RETIREMENT | \$0 | \$0 | \$1,957 | \$1,937 | (\$20) |
| 51940 | WORKMENS COMPENSATION | \$0 | \$0 | \$22 | \$20 | (\$2) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$0 | \$0 | \$14 | \$10 | (\$4) |
| 53020 | GENERAL OFFICE SUPPLIES | \$135 | \$0 | \$233 | \$233 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 60050 | ADULT ASSIGNED-ATTORNEY FEES | \$249,084 | \$73,868 | \$120,000 | \$120,000 | \$0 |
| 60051 | ADULT ASSIGNED-INVESTIGATION EXPENSE | \$8,254 | \$1,226 | \$16,180 | \$16,180 | \$0 |
| 60052 | ADULT ASSIGNED-EXPERT WITNESS EXPENSE | \$12,028 | \$2,725 | \$25,800 | \$25,800 | \$0 |
| 60053 | ADULT ASSIGNED-OTHER LITIGATION EXPENSES | \$3,939 | \$89 | \$10,482 | \$10,482 | \$0 |
| 61270 | CONTRIB. TO EXP CRT REPORTERS | \$58,409 | \$63,823 | \$63,824 | \$63,824 | \$0 |
| 61272 | CONTRIB. TO EXP DIST. JUDGES | \$13,888 | \$13,831 | \$14,099 | \$14,099 | \$0 |
| 61278 | CONTRIB TO EXP - JUDICIAL DIST | \$1,407 | \$1,407 | \$1,590 | \$1,590 | \$0 |
| 61460 | COURT REPORTER-SPECIAL | \$12,176 | \$0 | \$10,000 | \$10,000 | \$0 |
| 62960 | INTERPRETER SERVICES | \$353 | \$0 | \$738 | \$738 | \$0 |
| 63380 | LEGAL SERVICES-COURT APPOINTED | \$5,185 | \$1,306 | \$5,600 | \$5,600 | \$0 |
| 65300 | RECORDS MANAGEMENT/PRESERV. | \$22,566 | \$0 | \$1 | \$1 | \$0 |
| 65405 | REGIONAL PUBLIC DEFENDER CAPITAL CASES | \$8,829 | \$18,331 | \$18,331 | \$18,331 | \$0 |
| 65590 | ROOM & BOARD-JURORS | \$172 | \$231 | \$500 | \$500 | \$0 |
| 65770 | SHERIFF FEES-OTHER COUNTIES | \$0 | \$0 | \$200 | \$200 | \$0 |
| 66468 | TRAVEL-COURT REPORTER-135TH | \$0 | \$0 | \$279 | \$279 | \$0 |
| 66470 | TRAVEL-COURT REPORTER-24TH | \$0 | \$0 | \$235 | \$235 | \$0 |
| 66472 | TRAVEL-COURT REPORTER-267TH | \$923 | \$0 | \$250 | \$250 | \$0 |
| 66474 | TRAVEL-COURT REPORTER-ROVING | \$3 | \$0 | \$224 | \$224 | \$0 |
| 66502 | TRAVEL-SPECIAL DISTRICT JUDGE | \$0 | \$0 | \$600 | \$600 | \$0 |
| 70750 | CAPITAL OUTLAY | \$754 | \$0 | \$2,548 | \$2,548 | \$0 |
| 71755 | EQUIPMENT-COURTROOM COPIER | \$0 | \$0 | \$1 | \$1 | \$0 |
| DISTRICT COURT | Γ | \$416,781 | \$185,495 | \$311,936 | \$311,911 | (\$25) |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 270 DEPARTMENT NAME: ELECTIONS

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50067 | ASSISTANT ELECTIONS ADMINISTRATOR | \$42,300 | \$18,773 | \$44,372 | \$49,875 | \$5,503 |
| 50445 | ELECTIONS ADMINISTRATOR | \$58,817 | \$26,103 | \$61,698 | \$64,783 | \$3,085 |
| 51540 | TEMPORARY | \$2,282 | \$856 | \$7,152 | \$7,152 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$49,593 | \$24,511 | \$54,250 | \$54,250 | \$0 |
| 51550 | ELECTION JUDGES & CLERK | \$5,096 | \$5,188 | \$11,127 | \$11,127 | \$0 |
| 51613 | OVERTIME BASE PAY | \$1,581 | \$1,343 | \$1,344 | \$1,344 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$790 | \$672 | \$672 | \$672 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$12 | \$12 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$11,329 | \$5,573 | \$13,797 | \$14,475 | \$678 |
| 51920 | GROUP INSURANCE | \$22,876 | \$10,098 | \$41,977 | \$41,977 | \$0 |
| 51930 | RETIREMENT | \$17,760 | \$8,362 | \$20,021 | \$20,828 | \$807 |
| 51940 | WORKMENS COMPENSATION | \$213 | \$95 | \$234 | \$226 | (\$8 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$256 | \$59 | \$144 | \$114 | (\$30 |
| 53020 | GENERAL OFFICE SUPPLIES | \$4,968 | \$1,829 | \$2,471 | \$2,471 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$0 | \$175 | \$455 | \$455 | \$0 |
| 53361 | ELECTION SUPPLIES | \$25,287 | \$5,909 | \$19,271 | \$19,271 | \$0 |
| 54020 | DUES | \$250 | \$0 | \$300 | \$300 | \$0 |
| 60490 | BUILDING RENTAL | \$0 | \$0 | \$160 | \$160 | \$0 |
| 60675 | CHAPTER 19 EXPENDITURES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 61240 | CONTRACT SERVICES | \$0 | \$0 | \$300 | \$300 | \$0 |
| 61340 | COPY MACHINE LEASE | \$1,811 | \$646 | \$1,800 | \$2,400 | \$600 |
| 62375 | ELECTION SITE SUPPORT | \$2,738 | \$0 | \$5,480 | \$5,480 | \$0 |
| 63290 | LEGAL NOTICES | \$552 | \$536 | \$1,000 | \$1,000 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$1,882 | \$1,886 | \$1,886 | \$0 |
| 63501 | MACHINE MAINTVOTING EQUIP. | \$13,670 | \$11,825 | \$22,433 | \$22,433 | \$0 |
| 64790 | POSTAGE | \$6,515 | \$868 | \$2,522 | \$2,522 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$3,640 | \$3,786 | \$3,790 | \$3,790 | \$0 |
| 66040 | SURETY BOND PREMIUMS | \$70 | \$70 | \$70 | \$70 | \$0 |
| 66192 | TELEPHONE SERVICES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$1,790 | \$0 | \$1,492 | \$1,492 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$146 | \$0 | \$100 | \$100 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$7,999 | \$0 | \$4,508 | \$4,508 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1,586 | \$1,586 | \$0 |
| 72660 | EQUIPMENT-SOFTWARE | \$0 | \$0 | \$1 | \$1 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 635 DEPARTMENT NAME: EMERGENCY COMMUNICATION DIVISION

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|---------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50412 | DIRECTOR-EMERGENCY COMM DIVISION | | \$0 | \$65,000 | \$68,250 | \$3,250 |
| 50415 | DISPATCHER | | \$0 | \$635,998 | \$667,800 | \$31,802 |
| 51545 | PART-TIME EMPLOYEES | | \$0 | \$27,000 | \$27,000 | \$0 |
| 51613 | OVERTIME BASE PAY | | \$0 | \$28,000 | \$28,000 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | | \$0 | \$14,000 | \$14,000 | \$0 |
| 51620 | ADDITIONAL PAY REGULAR RATE | | \$0 | \$1 | \$1 | \$0 |
| 51630 | COMP TIME PAY | | \$0 | \$5,000 | \$5,000 | \$0 |
| 51700 | MEAL ALLOWANCE | | \$0 | \$2,500 | \$2,500 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | | \$0 | \$5,000 | \$5,000 | \$0 |
| 51899 | WORKERS COMP ADJUSTMENTS | | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | | \$0 | \$59,861 | \$62,543 | \$2,682 |
| 51920 | GROUP INSURANCE | | \$0 | \$136,747 | \$136,747 | \$0 |
| 51930 | RETIREMENT | | \$0 | \$90,457 | \$93,528 | \$3,071 |
| 51940 | WORKMENS COMPENSATION | | \$0 | \$999 | \$964 | (\$35) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | | \$0 | \$626 | \$491 | (\$135) |
| 53020 | GENERAL OFFICE SUPPLIES | | \$0 | \$10,000 | \$10,000 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | | \$0 | \$4,000 | \$4,000 | \$0 |
| 53995 | UNIFORMS | \$0 | \$0 | \$0 | \$2,000 | \$2,000 |
| 61310 | COPIER RENTALS | | \$0 | \$6,500 | \$6,500 | \$0 |
| 63500 | MACHINE MAINTENANCE | | \$0 | \$2,000 | \$2,000 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$0 | \$1,000 | \$1,000 |
| 64790 | POSTAGE | | \$0 | \$1,000 | \$1,000 | \$0 |
| 65180 | RADIO MAINTENANCE | | \$0 | \$3,000 | \$3,000 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | | \$0 | \$18,000 | \$18,000 | \$0 |
| 66192 | TELEPHONE SERVICES | | \$0 | \$5,000 | \$5,000 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | | \$0 | \$6,000 | \$3,000 | (\$3,000) |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | | \$0 | \$10,000 | \$10,000 | \$0 |
| 70750 | CAPITAL OUTLAY | | \$0 | \$25,000 | \$25,000 | \$0 |
| EMERGENCY CO | MMUNICATION DIVISION | \$0 | \$0 | \$1,161,690 | \$1,202,325 | \$40,635 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 630 DEPARTMENT NAME: EMERGENCY MANAGEMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|----------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50456 | EMERGENCY MANAGEMENT COORDINATOR | \$57,337 | \$25,446 | \$60,146 | \$63,153 | \$3,007 |
| 50465 | EMERGENCY MANAGMNT/FLOODPLAIN ADMIN TECH | \$45,523 | \$20,204 | \$47,754 | \$50,142 | \$2,388 |
| 51910 | SOCIAL SECURITY | \$7,584 | \$3,413 | \$8,254 | \$8,667 | \$413 |
| 51920 | GROUP INSURANCE | \$10,102 | \$4,456 | \$20,571 | \$20,571 | \$0 |
| 51930 | RETIREMENT | \$11,930 | \$5,326 | \$12,473 | \$12,961 | \$488 |
| 51940 | WORKMENS COMPENSATION | \$225 | \$97 | \$237 | \$237 | \$0 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$171 | \$37 | \$86 | \$68 | (\$18) |
| 53020 | GENERAL OFFICE SUPPLIES | \$4,092 | \$717 | \$3,500 | \$3,500 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$0 | \$0 | \$200 | \$200 | \$0 |
| 53310 | PROGRAM SUPPLIES | \$1,784 | \$31 | \$900 | \$900 | \$0 |
| 53470 | RADIO EQUIPMENT SUPPLIES | \$0 | \$0 | \$500 | \$500 | \$0 |
| 54020 | DUES | \$0 | \$0 | \$350 | \$350 | \$0 |
| 60332 | AUTO ALLOWANCES | \$0 | \$0 | \$1,800 | \$1,800 | \$0 |
| 62211 | E-DISPATCH/VOL.FIRST RESPONDERS | \$3,300 | \$3,300 | \$3,300 | \$3,300 | \$0 |
| 62420 | EMERGENCY MEDICAL SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62690 | GENERATOR MAINTENANCE | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$760 | \$760 | \$0 |
| 64790 | POSTAGE | \$194 | \$0 | \$400 | \$400 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$175 | \$600 | \$600 | \$0 |
| 66192 | TELEPHONE SERVICES | \$2,510 | \$1,407 | \$2,600 | \$2,600 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$57 | \$1,400 | \$1,400 | \$0 |
| 66322 | TRAINING-REGISTRATION FEES | \$140 | \$300 | \$500 | \$500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$544 | \$157 | \$1,000 | \$1,000 | \$0 |
| 66920 | WEATHER SERVICE | \$0 | \$100 | \$4,500 | \$4,500 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$6,144 | \$716 | \$3,000 | \$3,000 | \$0 |
| 72500 | EQUIPMENT-RADIO | \$0 | \$0 | \$1 | \$1 | \$0 |
| EMERGENCY MA | NAGEMENT | \$151,580 | \$65,939 | \$175,933 | \$182,211 | \$6,278 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 345

DEPARTMENT NAME: EMERGENCY MEDICAL SERVICES

| ACCOUNT | . 440 DEFARIMENT NAME. EME | RGENCY MEDICAL SERVICES 2023 | 2024 ACTUAL | 2024 | 2025 | 2025 INCREASE |
|---------|--|-------------------------------|-------------|-----------|-------------|---------------|
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 50007 | ADMINISTRATIVE ASSISTANT-EMS | \$46,859 | \$20,796 | \$49,155 | \$51,613 | \$2,458 |
| 50045 | ASSISTANT DIRECTOR OF EMS | \$81,452 | \$33,539 | \$87,201 | \$91,561 | \$4,360 |
| 50395 | DIRECTOR OF EMS | \$87,870 | \$38,997 | \$92,174 | \$96,783 | \$4,609 |
| 50468 | EMS TRAINING COORDINATOR | \$0 | \$0 | \$0 | \$62,000 | \$62,000 |
| 50470 | EMS LONG-DISTANCE TRANSFER STIPEND | \$41,800 | \$12,980 | \$75,000 | \$75,000 | \$0 |
| 50485 | EMERGENCY MEDICAL TECHNICIAN | \$357,792 | \$153,915 | \$361,147 | \$1 | (\$361,146) |
| 50815 | PARAMEDIC | \$326,398 | \$129,651 | \$601,535 | \$1,010,814 | \$409,279 |
| 50825 | CREW LEADER | \$124,847 | \$55,464 | \$141,800 | \$148,890 | \$7,090 |
| 50835 | SUPERVISOR | \$146,849 | \$61,657 | \$157,242 | \$165,105 | \$7,863 |
| 50900 | SPECIAL LICENSE | \$18,189 | \$7,684 | \$34,500 | \$34,500 | \$0 |
| 51540 | TEMPORARY | \$160,158 | \$72,453 | \$137,944 | \$137,944 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51570 | SALARIES ON CALL | \$59,548 | \$28,496 | \$63,510 | \$63,510 | \$0 |
| 51572 | SALARIES ON CALL-ADMINISTRATION | \$6,640 | \$2,176 | \$8,760 | \$8,760 | \$0 |
| 51574 | SALARIES PART-TIME | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51613 | OVERTIME BASE PAY | \$566,623 | \$267,409 | \$689,199 | \$689,199 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$283,312 | \$133,604 | \$344,597 | \$344,597 | \$0 |
| 51620 | ADDITIONAL PAY-REGULAR RATE | \$75,326 | \$22,530 | \$45,238 | \$45,238 | \$0 |
| 51658 | COVID-19 FIRST RESPONDER ISOLATION PAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51700 | MEAL ALLOWANCE | \$54 | \$37 | \$37 | \$1 | (\$36) |
| 51740 | VACATION PAY ON TERMINATION | \$15,904 | \$3,284 | \$3,285 | \$1 | (\$3,284) |
| 51910 | SOCIAL SECURITY | \$175,865 | \$77,271 | \$219,506 | \$229,949 | \$10,443 |
| 51920 | GROUP INSURANCE | \$261,753 | \$106,605 | \$283,031 | \$283,031 | \$0 |
| 51930 | RETIREMENT | \$251,149 | \$108,203 | \$318,023 | \$330,339 | \$12,316 |
| 51940 | WORKMENS COMPENSATION | \$23,210 | \$9,909 | \$28,759 | \$29,247 | \$488 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$3,978 | \$836 | \$2,311 | \$1,815 | (\$496) |
| 53020 | GENERAL OFFICE SUPPLIES | \$16,944 | \$2,784 | \$10,133 | \$10,133 | \$0 |
| 53310 | PROGRAM SUPPLIES | \$0 | \$289 | \$1,200 | \$1,200 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$22,557 | \$7,960 | \$8,952 | \$19,134 | \$10,182 |
| 53917 | FORMS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 53947 | INSTRUMENTS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 53948 | INSTRUMENTS-MINOR | \$0 | \$0 | \$1 | \$1 | \$0 |
| 53980 | SUPPLIES/OPERATING EXPENSES | \$148,310 | \$46,531 | \$116,563 | \$116,563 | \$0 |
| 60645 | FREIGHT | \$0 | \$0 | \$1 | \$1 | \$0 |
| 60890 | COLLECTIONS-ACCOUNTS RECEIVABLE | \$116,739 | \$33,372 | \$125,000 | \$125,000 | \$0 |
| 61080 | CONTINUING EDUCATION | \$23,268 | \$8,027 | \$13,618 | \$13,618 | \$0 |
| 61710 | DEPARTMENTAL REPAIRS | \$38,351 | \$8,839 | \$8,839 | \$21,247 | \$12,408 |
| 62430 | EMPLOYMENT EXPENSES | \$615 | \$224 | \$1,995 | \$1,995 | \$0 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 345 DEPARTMENT NAME: EMERGENCY MEDICAL SERVICES

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 63220 | LEASE/RENTAL | \$3,033 | \$568 | \$3,700 | \$3,700 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$50,787 | \$42,315 | \$54,258 | \$54,258 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$20,884 | \$3,883 | \$11,380 | \$11,380 | \$0 |
| 63765 | MEDICAL DIRECTOR CONTRACT | \$7,500 | \$0 | \$12,000 | \$12,000 | \$0 |
| 63920 | MISCELLANEOUS | \$922 | \$48 | \$534 | \$534 | \$0 |
| 64281 | OTHER/DIETARY | \$24 | \$0 | \$24 | \$24 | \$0 |
| 64400 | OUTSIDE SERVICES | \$2,728 | \$260 | \$1,770 | \$1,770 | \$0 |
| 64822 | PRE-EMPLOYMENT FEES/SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$0 | \$388 | \$31,980 | \$31,980 | \$0 |
| 66075 | TASPP PAYMENT RECOVERY SERVICES | \$11,679 | \$0 | \$12,465 | \$12,465 | \$0 |
| 66192 | TELEPHONE SERVICES | \$24,677 | \$9,653 | \$11,150 | \$23,203 | \$12,053 |
| 66415 | OUTSIDE TRAINING-AMER HEART ASSOC. | \$0 | \$0 | \$7,000 | \$7,000 | \$0 |
| 66505 | TRAVEL/DUES/SUBSCRIPTIONS | \$33,258 | \$21,041 | \$21,042 | \$21,042 | \$0 |
| 66520 | TUITION ASSISTANCE | \$1,834 | \$0 | \$1,835 | \$1 | (\$1,834) |
| 66590 | UNIFORMS | \$3,912 | \$4,258 | \$10,332 | \$10,332 | \$0 |
| 66600 | UTILITIES | \$38,079 | \$11,614 | \$25,802 | \$27,919 | \$2,117 |
| 67120 | VEHICLE FUEL/OIL/SERVICE | \$88,585 | \$26,299 | \$87,058 | \$87,058 | \$0 |
| 70750 | CAPITAL OUTLAY | \$183,772 | \$18,047 | \$43,412 | \$235,701 | \$192,289 |
| 71448 | EQUIPMENT-BREATHING AIR CENTER | \$0 | \$0 | \$1 | \$1 | \$0 |
| 74050 | VEHICLE | \$95,307 | \$7,297 | \$7,297 | \$7,297 | \$0 |
| EMERGENCY ME | DICAL SERVICES | \$4,049,336 | \$1,601,194 | \$4,373,302 | \$4,756,461 | \$383,159 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 110 DEPARTMENT NAME: EXTENSION SERVICE

| ACCOUNT | NSIUN SERVICE 2023 | 2024 ACTUAL | 2024 | 2025 | 2025 INCREASE |
|---|-----------------------|-------------|-----------|-----------|---------------|
| NUMBER ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 50775 OFFICE MANAGER - COUNTY EXTENSION | \$46,239 | \$21,148 | \$51,668 | \$54,251 | \$2,583 |
| 50935 CEA/4HYD | \$26,436 | \$11,733 | \$27,732 | \$29,119 | \$1,387 |
| 51130 CEA/AGNR | \$26,436 | \$11,733 | \$27,732 | \$29,119 | \$1,387 |
| 51133 CEA/FCS | \$26,436 | \$11,733 | \$27,732 | \$29,119 | \$1,387 |
| 51136 CEA/CMR | \$26,436 | \$11,733 | \$27,732 | \$29,119 | \$1,387 |
| 51540 TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51700 MEAL ALLOWANCE | \$10 | \$0 | \$184 | \$184 | \$0 |
| 51910 SOCIAL SECURITY | \$11,436 | \$5,130 | \$12,453 | \$13,074 | \$621 |
| 51920 GROUP INSURANCE | \$9,874 | \$4,355 | \$10,371 | \$10,371 | \$0 |
| 51930 RETIREMENT | \$5,360 | \$2,445 | \$18,817 | \$19,552 | \$735 |
| 51940 WORKMENS COMPENSATION | \$60 | \$25 | \$67 | \$65 | (\$2) |
| 51950 FEDERAL/STATE UNEMPLOYMENT | \$252 | \$54 | \$130 | \$103 | (\$27) |
| 53020 GENERAL OFFICE SUPPLIES | \$8,111 | \$337 | \$4,500 | \$4,500 | \$0 |
| 53030 PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$200 | \$200 | \$0 |
| 53110 COMPUTER SUPPLIES | \$3,016 | \$370 | \$3,000 | \$3,000 | \$0 |
| 53310 PROGRAM SUPPLIES | \$6,748 | \$709 | \$6,000 | \$6,000 | \$0 |
| 53955 GROCERIES | \$0 | \$0 | \$200 | \$200 | \$0 |
| 53992 SUPPLIES-MISCELLANEOUS | \$24 | \$0 | \$3,000 | \$3,000 | \$0 |
| 60012 ADVERTISING | \$0 | \$0 | \$200 | \$200 | \$0 |
| 60330 AUTO ALLOW/IN COUNTY-CEA/FCS | \$55 | \$0 | \$1,135 | \$1,135 | \$0 |
| 60336 AUTO ALLOW/IN COUNTY-CEA/AGNR | \$35 | \$0 | \$1,135 | \$1,135 | \$0 |
| 60338 AUTO ALLOW/IN COUNTY-CEA/CMR | \$252 | \$31 | \$1,135 | \$1,135 | \$0 |
| 60340 AUTO ALLOW/IN COUNTY-CEA/4HYD | \$55 | \$0 | \$1,135 | \$1,135 | \$0 |
| 61340 COPY MACHINE LEASE | \$2,860 | \$623 | \$4,250 | \$2,500 | (\$1,750) |
| 63500 MACHINE MAINTENANCE | \$0 | \$0 | \$1,020 | \$2,000 | \$980 |
| 64790 POSTAGE | \$139 | \$2 | \$500 | \$500 | \$0 |
| 66192 TELEPHONE SERVICES | \$3,864 | \$163 | \$4,000 | \$4,000 | \$0 |
| 66458 TRAVEL OUT OF COUNTY | \$0 | \$0 | \$100 | \$100 | \$0 |
| 66460 TRAVEL/OUT OF COUNTY-CEA/FCS | \$1,828 | \$684 | \$3,365 | \$3,365 | \$0 |
| 66462 TRAVEL/OUT OF COUNTY-CEA/4HYD | \$2,772 | \$1,125 | \$3,365 | \$3,365 | \$0 |
| 66464 TRAVEL/OUT OF COUNTY-CEA/CMR | \$3,443 | \$955 | \$3,365 | \$3,365 | \$0 |
| 66476 TRAVEL IN COUNTY | \$0 | \$0 | \$100 | \$100 | \$0 |
| 66500 TRAVEL/OUT OF COUNTY-CEA/AGNR | \$2,049 | \$368 | \$3,365 | \$3,365 | \$0 |
| 67120 VEHICLE FUEL/OIL/SERVICE | \$12,281 | \$2,817 | \$7,000 | \$13,270 | \$6,270 |
| 70750 CAPITAL OUTLAY | \$7,558 | \$0 | \$38,500 | \$10,000 | (\$28,500) |
| 71650 EQUIPMENT | \$0 | \$0 | \$2,000 | \$5,000 | \$3,000 |
| TOTAL EXTENSION SERVICE | \$234,063 | \$88,273 | \$297,190 | \$286,648 | (\$10,542) |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND **DEPARTMENT NUMBER: 640** DEPARTMENT NAME: FIRE PROTECTION-MAGNOLIA BEACH **ACCOUNT** 2023 2024 ACTUAL 2024 2025 2025 INCREASE **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 53210 MACHINERY PARTS/SUPPLIES \$8,317 \$0 \$3,579 \$0 \$3,579 65740 SERVICES \$22 \$0 \$34 \$34 \$0

66600 UTILITIES \$0 \$0 \$1 \$1 \$0 70650 BUILDING \$0 \$1 \$1 \$0 70750 CAPITAL OUTLAY \$0 \$1,614 \$0 \$3,635 \$3,635 74050 VEHICLE \$0 \$0 \$2,751 \$2,751 \$0 **TOTAL FIRE PROTECTION-MAGNOLIA BEACH** \$9,953 \$0 \$10,001 \$10,001 \$0

FUND NUMBER: 1000 FUND NAME: GENERAL FUND **DEPARTMENT NUMBER: 650** DEPARTMENT NAME: FIRE PROTECTION-OLIVIA/PORT ALTO 2025 INCREASE **ACCOUNT** 2023 2024 ACTUAL 2024 2025 **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 53980 SUPPLIES/OPERATING EXPENSES \$8,631 \$961 \$5,320 \$0 \$5,320 65740 SERVICES \$340 \$58 \$1,677 \$1,677 \$0 66600 UTILITIES \$1,030 \$424 \$976 \$0 \$976

\$10,000

\$0

\$1,444

\$2,027

\$10,000

\$2,027

\$10,000

\$0

\$0

70750 CAPITAL OUTLAY

TOTAL FIRE PROTECTION-OLIVIA/PORT ALTO

FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 660 DEPARTMENT NAME: FIRE PROTECTION-POINT COMFORT **ACCOUNT** 2023 2024 ACTUAL 2024 2025 2025 INCREASE **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 53992 SUPPLIES-MISCELLANEOUS \$1,597 \$2,473 \$4,063 \$0 \$4,063 65740 SERVICES \$36 \$36 \$1,599 \$1,599 \$0 66600 UTILITIES \$0 \$0 \$1 \$1 \$0 70750 CAPITAL OUTLAY \$0 \$0 \$4,337 \$4,337 \$0 TOTAL FIRE PROTECTION-POINT COMFORT \$1,633 \$2,509 \$0 \$10,000 \$10,000

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 670 DEPARTMENT NAME: FIRE PROTECTION-PORT LAVACA

| DEFARIMENT NUMBER | . 0/0 | DEPARTMENT NAME: FIRE PROTECTION-PORT LAVAGA | | | | |
|--------------------|-------------------------|--|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 61280 | CONTRIBUTION TO EXPENSE | \$247,320 | \$247,320 | \$280,000 | \$280,000 | \$0 |
| 63920 | MISCELLANEOUS | \$8 | \$0 | \$8 | \$8 | \$0 |
| TAL FIRE PROTECTIO | N-PORT LAVACA | \$247,327 | \$247,320 | \$280,008 | \$280,008 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 680 DEPARTMENT NAME: FIRE PROTECTION-PORT O'CONNOR **ACCOUNT** 2023 2024 ACTUAL 2024 2025 2025 INCREASE **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 53980 SUPPLIES/OPERATING EXPENSES \$4,597 \$552 \$3,500 \$0 \$3,500 65740 SERVICES \$5,395 \$5,002 \$6,498 \$6,498 \$0 66600 UTILITIES \$0 \$1 \$0 \$1 71500 EQUIPMENT-BUNKER GEAR \$0 \$0 \$1 \$1 \$0 TOTAL FIRE PROTECTION-PORT O'CONNOR \$5,553 \$10,000 \$0 \$9,992 \$10,000

FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 690 DEPARTMENT NAME: FIRE PROTECTION-SEADRIFT 2025 INCREASE **ACCOUNT** 2023 2024 ACTUAL 2024 2025 **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 53980 SUPPLIES/OPERATING EXPENSES \$4,637 \$292 \$5,000 \$0 \$5,000 65740 SERVICES \$339 \$914 \$3,799 \$3,799 \$0 66600 UTILITIES \$0 \$0 \$1 \$1 \$0 71650 EQUIPMENT \$2,745 \$0 \$1,200 \$1,200 \$0 TOTAL FIRE PROTECTION-SEADRIFT \$0 \$7,721 \$1,206 \$10,000 \$10,000

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| FUND NUMBER: 1000 Department number: | FUND NAME: GENERAL FUND 695 | 7 DEPARTMENT NAME: FIRE PROTECTION-SIX MILE | | | | |
|---|--------------------------------|---|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 53992 | SUPPLIES-MISCELLANEOUS | \$4,467 | \$1,553 | \$3,919 | \$3,919 | \$0 |
| 65740 | SERVICES | \$708 | \$1,434 | \$1,600 | \$1,600 | \$0 |
| 66600 | UTILITIES | \$1,630 | \$433 | \$1,600 | \$1,600 | \$0 |
| 70750 | CAPITAL OUTLAY | \$3,125 | \$0 | \$2,881 | \$2,881 | \$0 |
| TOTAL FIRE PROTECTION | N-SIX MILE | \$9,929 | \$3,421 | \$10,000 | \$10,000 | \$0 |

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FUND NUMBER:

1000

FUND NAME:

GENERAL FUND

DEPARTMENT NUMBER: 710 DEPARTMENT NAME: FLOOD PLAIN ADMINISTRATION ACCOUNT 2023 2024 ACTUAL 2024 2025 2025 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 53020 GENERAL OFFICE SUPPLIES \$453 \$1,902 \$0 \$2,695 \$2,695 53030 PHOTO COPIES/SUPPLIES \$0 \$0 \$100 \$0 \$100 54020 DUES \$0 \$100 \$100 \$100 \$0

60012 ADVERTISING \$0 \$100 \$100 \$0 60332 AUTO ALLOWANCES \$221 \$0 \$400 \$400 \$0 63500 MACHINE MAINTENANCE \$0 \$200 \$200 \$0 \$0 64790 POSTAGE \$0 \$150 \$0 \$0 \$150 66192 TELEPHONE SERVICES \$771 \$0 \$1 \$1 \$0 \$0 66310 TRAINING REGISTRATION FEES/TRAVEL \$925 \$0 \$1,099 \$1,099 66316 TRAINING TRAVEL OUT OF COUNTY \$0 \$2,739 \$3,600 \$3,600 \$0 66498 TRAVEL OUT OF COUNTY \$0 \$0 \$500 \$0 \$500 72350 EQUIPMENT-OFFICE \$0 \$0 \$1 \$1 \$0 TOTAL FLOOD PLAIN ADMINISTRATION \$1,545 \$5,566 \$8,946 \$8,946 \$0

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 350 DEPARTMENT NAME: HEALTH DEPARTMENT

| DEL ARTHER ROMBER | | DEL ARTHER WASTE. HEAETH DEL ARTHER | | | | |
|-------------------|------------------------------|-------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 62480 | ENVIRONMENTAL HEALTH SERVICE | S \$84,525 | \$42,263 | \$84,526 | \$84,526 | \$0 |
| AL HEALTH DEPART | MENT | \$84.525 | \$42,263 | \$84,526 | \$84.526 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 720 DEPARTMENT NAME: HIGHWAY PATROL

| ACCOUNT NUMBER | 40001111711414 | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 61277 | CONTRIB.TO EXP-INTERLOCAL AGREEMENT | \$10,395 | \$2,478 | \$20,000 | \$20,000 | \$0 |
| HIGHWAY PATE | OL | \$10.395 | \$2,478 | \$20.000 | \$20.000 | \$0 |

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| FUND NUMBER: 1000 DEPARTMENT NUMBE | FUND NAME: | GENERAL FUND | , Department name: Historical Commission | | | | |
|---------------------------------------|-----------------|--------------|---|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | | OUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 61280 | CONTRIBUTION TO | EXPENSE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63470 | LIGHTHOUSE MAIN | ΓΕΝΑΝCΕ | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63920 | MISCELLANEOUS | | \$3,600 | \$585 | \$4,000 | \$4,000 | \$0 |
| 70750 | CAPITAL OUTLAY | | \$2,300 | \$4,394 | \$12,600 | \$2,450 | (\$10,150) |
| TOTAL HISTORICAL CO | MMISSION | | \$5,900 | \$4,979 | \$16,602 | \$6,452 | (\$10,150) |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 265 DEPARTMENT NAME: HUMAN RESOURCES

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|---------------------|------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50785 | HUMAN RELATIONS OFFICER | \$56,376 | \$25,020 | \$59,138 | \$62,095 | \$2,957 |
| 51720 | CELL PHONE ALLOWANCE | \$0 | \$0 | \$0 | \$1,800 | \$1,800 |
| 51910 | SOCIAL SECURITY | \$3,540 | \$1,600 | \$4,524 | \$4,887 | \$363 |
| 51920 | GROUP INSURANCE | \$12,524 | \$5,682 | \$12,948 | \$12,948 | \$0 |
| 51930 | RETIREMENT | \$6,539 | \$2,903 | \$6,836 | \$7,310 | \$474 |
| 51940 | WORKMENS COMPENSATION | \$73 | \$30 | \$77 | \$77 | \$0 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$94 | \$20 | \$47 | \$38 | (\$9) |
| 53020 | GENERAL OFFICE SUPPLIES | \$2,111 | \$215 | \$2,000 | \$2,000 | \$0 |
| 53905 | OTHER SUPPLIES | \$0 | \$0 | \$250 | \$250 | \$0 |
| 61361 | CONSULTANT | \$0 | \$0 | \$3,981 | \$3,981 | \$0 |
| 62430 | EMPLOYMENT EXPENSES | \$3 | \$4 | \$2,000 | \$2,000 | \$0 |
| 62955 | INTERNET SERVICES | \$0 | \$0 | \$1,440 | \$1,440 | \$0 |
| 63920 | MISCELLANEOUS | \$1,063 | \$541 | \$550 | \$550 | \$0 |
| 64165 | OFFICE RENTAL | \$4,800 | \$4,800 | \$4,800 | \$4,800 | \$0 |
| 64671 | PHYSICALS/DRUG TESTING | \$341 | \$65 | \$3,000 | \$3,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$1,643 | \$697 | \$1,000 | \$1,000 | \$0 |
| 66309 | TRAINING-COMMERCIAL DRIVER LICENSE | \$0 | \$0 | \$3,000 | \$3,000 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$153 | \$0 | \$3,500 | \$3,500 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$100 | \$100 | \$0 |
| 70750 | CAPITAL OUTLAY | \$2,702 | \$0 | \$5,950 | \$5,950 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$500 | \$500 | \$0 |
| HUMAN RESOUR | CES | \$91,962 | \$41,577 | \$115,641 | \$121,226 | \$5,585 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND DEPARTMENT NUMBER: 360 **DEPARTMENT NAME: INDIGENT HEALTH CARE ACCOUNT** 2023 2024 ACTUAL 2024 2025 2025 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 60550 BURIAL EXPENSE \$6,000 \$600 \$10,000 \$0 \$10,000 60644 CARE OF INDIGENTS-GULF BEND \$26,000 \$0 \$26,000 \$0 \$26,000 60646 CARE OF INDIGENTS-SPECIAL \$0 \$3,500 \$0 \$3,500 60649 CONTRIBUTION TO EXPENSE-ARC \$0 \$0 \$10,000 \$10,000 \$0 65838 SOFTWARE SERVICES \$23,532 \$9,805 \$23,532 \$23,532 \$0

\$55,532

\$10,405

\$73,032

\$73,032

\$0

TOTAL INDIGENT HEALTH CARE

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 275 DEPARTMENT NAME: INFORMATION TECHNOLOGY

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50300 | DATABASE ADMINISTRATOR | \$45,484 | \$20,402 | \$48,222 | \$50,633 | \$2,411 |
| 50590 | IT COORDINATOR | \$74,261 | \$32,957 | \$77,900 | \$81,795 | \$3,895 |
| 50753 | NETWORK TECHNICIAN | \$45,926 | \$20,402 | \$48,222 | \$50,633 | \$2,411 |
| 50913 | TECHNICIAN | \$41,638 | \$18,497 | \$43,720 | \$45,906 | \$2,186 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$1,347 | \$19,483 | \$19,483 | \$0 |
| 51710 | AUTO ALLOWANCE | \$7,700 | \$3,258 | \$7,700 | \$7,700 | \$0 |
| 51910 | SOCIAL SECURITY | \$15,377 | \$7,150 | \$18,761 | \$19,595 | \$834 |
| 51920 | GROUP INSURANCE | \$39,445 | \$17,399 | \$44,898 | \$44,898 | \$0 |
| 51930 | RETIREMENT | \$24,903 | \$11,197 | \$28,351 | \$29,304 | \$953 |
| 51940 | WORKMENS COMPENSATION | \$279 | \$126 | \$319 | \$333 | \$14 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$355 | \$77 | \$196 | \$154 | (\$42) |
| 53020 | GENERAL OFFICE SUPPLIES | \$461 | \$1,225 | \$1,335 | \$1,335 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$3,454 | \$1,207 | \$4,575 | \$4,575 | \$0 |
| 53905 | OTHER SUPPLIES | \$5,065 | \$522 | \$3,000 | \$3,000 | \$0 |
| 60970 | COMPUTER MAINTENANCE | \$31,866 | \$2,639 | \$18,712 | \$24,500 | \$5,788 |
| 62955 | INTERNET SERVICES | \$1,137 | (\$7) | \$1,500 | \$0 | (\$1,500) |
| 63920 | MISCELLANEOUS | \$11,121 | \$2,184 | \$8,750 | \$8,750 | \$0 |
| 65461 | REPAIRS-117 W. ASH ST. BUILDING | \$0 | \$0 | \$4,288 | \$0 | (\$4,288) |
| 66192 | TELEPHONE SERVICES | \$1,456 | \$486 | \$1,000 | \$1,000 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | (\$20) | \$0 | \$1,300 | \$1,300 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66609 | UTILITIES-117 W. ASH ST. BUILDING | \$5,685 | \$1,864 | \$5,000 | \$5,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 71648 | EQUIPMENT-COMPUTER | \$6,352 | \$0 | \$25,400 | \$25,400 | \$0 |
| NFORMATION TI | ECHNOLOGY | \$361,945 | \$142,932 | \$412,635 | \$425,297 | \$12,662 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 180 DEPARTMENT NAME: JAIL OPERATIONS

| PAR <u>tment number</u> | : 18D | ERATIONS | | | | |
|-------------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 50095 | ASSISTANT JAIL ADMINISTRATOR | \$54,125 | \$24,021 | \$56,777 | \$59,616 | \$2,839 |
| 50096 | ASSISTANT JAIL ADMINISTRATOR-GRANT | | \$1,923 | \$5,000 | \$5,000 | \$0 |
| 50363 | DEPUTY JAILER | \$95,250 | \$2,076 | \$281,934 | \$298,340 | \$16,406 |
| 50364 | DEPUTY JAILER-GRANT | | \$0 | \$12,500 | \$12,500 | \$0 |
| 50595 | JAIL ADMINISTRATOR | \$60,886 | \$27,022 | \$63,869 | \$67,062 | \$3,193 |
| 50596 | JAIL ADMINISTRATOR-GRANT | | \$1,923 | \$5,000 | \$5,000 | \$0 |
| 50605 | JAIL COOK | \$102,898 | \$39,440 | \$107,940 | \$113,338 | \$5,398 |
| 50615 | JAILER | \$948,811 | \$464,690 | \$1,182,437 | \$1,246,719 | \$64,282 |
| 50616 | JAILER-GRANT | | \$16,972 | \$60,000 | \$60,000 | \$0 |
| 51516 | SERGEANT | \$205,888 | \$72,592 | \$222,432 | \$233,552 | \$11,120 |
| 51517 | JAIL SERGEANT-GRANT | | \$2,885 | \$10,000 | \$10,000 | \$0 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | (\$900) | \$0 | \$1 | \$1 | \$0 |
| 51613 | OVERTIME BASE PAY | \$33,885 | \$10,895 | \$10,896 | \$10,896 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$16,943 | \$5,448 | \$5,448 | \$5,448 | \$0 |
| 51620 | ADDITIONAL PAY-REGULAR RATE | \$53,886 | \$32,748 | \$46,683 | \$46,683 | \$0 |
| 51630 | COMP TIME PAY | \$13,659 | \$45 | \$559 | \$559 | \$0 |
| 51700 | MEAL ALLOWANCE | \$377 | \$91 | \$92 | \$81 | (\$11) |
| 51740 | VACATION PAY ON TERMINATION | \$17,487 | \$4,963 | \$4,963 | \$900 | (\$4,063) |
| 51899 | WORKERS COMP ADJUSTMENTS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$115,714 | \$51,326 | \$158,855 | \$166,440 | \$7,585 |
| 51920 | GROUP INSURANCE | \$300,134 | \$138,106 | \$298,162 | \$298,162 | \$0 |
| 51930 | RETIREMENT | \$186,060 | \$81,815 | \$240,047 | \$248,899 | \$8,852 |
| 51940 | WORKMENS COMPENSATION | \$22,139 | \$9,415 | \$29,843 | \$30,166 | \$323 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$2,664 | \$566 | \$1,661 | \$1,305 | (\$356) |
| 51965 | BENEFITS PAID BY GRANT | \$0 | \$0 | \$1 | \$1 | \$0 |
| 53020 | GENERAL OFFICE SUPPLIES | \$7,066 | \$2,833 | \$6,500 | \$6,500 | \$0 |
| 53420 | JAIL MAINTENANCE/SUPPLIES | \$26,161 | \$10,395 | \$21,500 | \$21,500 | \$0 |
| 53455 | PREPAID INMATE PHONE CARDS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 53460 | PRISONER CLOTHING/SUPPLIES | \$21,975 | \$823 | \$10,000 | \$10,000 | \$0 |
| 53955 | GROCERIES | \$213,744 | \$70,595 | \$169,000 | \$169,000 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$10,436 | \$1,867 | \$7,838 | \$7,838 | \$0 |
| 53995 | UNIFORMS | \$4,320 | \$2,702 | \$4,500 | \$4,500 | \$0 |
| 54020 | DUES | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 61170 | CONTRACT MEDICAL SERVICES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 61310 | COPIER RENTALS | \$2,887 | \$2,021 | \$7,467 | \$7,467 | \$0 |
| 62150 | DRUG TESTING | \$358 | \$41 | \$700 | \$700 | \$0 |
| 63640 | MAINTSECURITY/CAMERAS/INTERCOM SYSTEMS | \$0 | \$0 | \$20,000 | \$20,000 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 180 DEPARTMENT NAME: JAIL OPERATIONS

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 63740 | MEAL ALLOWANCE | \$2,976 | \$0 | \$3,000 | \$3,000 | \$0 |
| 63920 | MISCELLANEOUS | \$8,455 | \$2,785 | \$8,000 | \$8,000 | \$0 |
| 64670 | PHYSICALS | \$2,556 | \$976 | \$2,000 | \$2,000 | \$0 |
| 64790 | POSTAGE | \$4,926 | \$226 | \$3,300 | \$3,300 | \$0 |
| 64880 | PRISONER LODGING-OUT OF COUNTY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64910 | PRISONER MEDICAL SERVICES | \$165,752 | \$76,741 | \$170,000 | \$170,000 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$6,219 | \$0 | \$38,198 | \$38,198 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$5,783 | \$1,283 | \$8,000 | \$8,000 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$2,457 | \$0 | \$1,931 | \$1,931 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$5,167 | \$270 | \$3,668 | \$3,668 | \$0 |
| 70750 | CAPITAL OUTLAY | \$87,165 | \$8,683 | \$25,219 | \$25,219 | \$0 |
| 72120 | EQUIPMENT-INFIRMARY | \$21 | \$0 | \$1,000 | \$1,000 | \$0 |
| JAIL OPERATION | IS . | \$2,808,328 | \$1,171,201 | \$3,318,025 | \$3,433,593 | \$115,568 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 440 DEPARTMENT NAME: JUSTICE OF PEACE-GENERAL

| DEPARTMENT NUMBER | 1: 44U | DELAKIMENI NAME: 30911PE DE LEAPE-DENEKAL | | | | |
|-------------------|----------------------------|---|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 51533 | JURORS-PETIT | \$880 | \$440 | \$1,000 | \$1,000 | \$0 |
| 51910 | SOCIAL SECURITY | \$0 | \$0 | \$77 | \$77 | \$0 |
| 51940 | WORKMENS COMPENSATION | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$0 | \$0 | \$1 | \$1 | \$0 |
| 53020 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$863 | \$863 | \$0 |
| 61460 | COURT REPORTER-SPECIAL | \$0 | \$0 | \$500 | \$500 | \$0 |
| 64850 | PRINTING SERVICES | \$0 | \$0 | \$507 | \$507 | \$0 |
| AL JUSTICE OF PEA | CE-GENERAL | \$880 | \$440 | \$2.949 | \$2,949 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 450 DEPARTMENT NAME: JUSTICE OF PEACE-PRECINCT #1

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50275 | COURT CLERK (JP) PART-TIME | \$13,784 | \$0 | \$12,785 | \$1 | (\$12,784) |
| 50277 | COURT CLERK (JP) | \$41,678 | \$18,497 | \$43,720 | \$91,812 | \$48,092 |
| 50625 | JUSTICE OF THE PEACE | \$46,546 | \$20,657 | \$48,826 | \$51,267 | \$2,441 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$5 | \$5 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$3 | \$3 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$36 | \$36 | \$0 |
| 51710 | AUTO ALLOWANCE | \$7,729 | \$3,258 | \$7,700 | \$7,700 | \$0 |
| 51910 | SOCIAL SECURITY | \$8,062 | \$3,118 | \$8,650 | \$11,538 | \$2,888 |
| 51920 | GROUP INSURANCE | \$18,856 | \$8,335 | \$19,851 | \$31,357 | \$11,506 |
| 51930 | RETIREMENT | \$12,708 | \$4,903 | \$13,071 | \$17,254 | \$4,183 |
| 51940 | WORKMENS COMPENSATION | \$142 | \$51 | \$147 | \$181 | \$34 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$92 | \$15 | \$45 | \$55 | \$10 |
| 53020 | GENERAL OFFICE SUPPLIES | \$3,613 | \$223 | \$2,627 | \$2,627 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$700 | \$700 | \$0 |
| 54020 | DUES | \$310 | \$265 | \$500 | \$500 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$161 | \$161 | \$0 |
| 63502 | MACHINE MAINT-SOFTWARE VERSION UPGRADE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$41 | \$41 | \$0 |
| 64230 | OMNIBASE PROGRAM SERVICES | \$1,086 | \$504 | \$700 | \$700 | \$0 |
| 64790 | POSTAGE | \$1,164 | \$0 | \$1,700 | \$1,700 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$4,080 | \$4,080 | \$4,080 | \$4,080 | \$0 |
| 65840 | SOFTWARE TRAINING | \$850 | \$0 | \$850 | \$850 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$3,107 | \$1,779 | \$4,000 | \$4,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$500 | \$500 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$673 | \$673 | \$0 |
| JUSTICE OF PEA | CE-PRECINCT #1 | \$163,807 | \$65,684 | \$171,373 | \$227,743 | \$56,370 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 460 DEPARTMENT NAME: JUSTICE OF PEACE-PRECINCT #2

| ACCOUNT NUMBER | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50275 | COURT CLERK (JP) PART-TIME | \$13,905 | \$12,105 | \$12,785 | \$1 | (\$12,784) |
| 50277 | COURT CLERK (JP) | \$41,678 | \$18,497 | \$43,720 | \$45,906 | \$2,186 |
| 50625 | JUSTICE OF THE PEACE | \$46,099 | \$20,657 | \$48,826 | \$51,267 | \$2,441 |
| 50626 | JUSTICE OF PEACE-APPT'D TEMPORARY | \$298 | \$0 | \$0 | \$0 | \$0 |
| 50626 | JUSTICE OF PEACE-APPT'D TEMPORARY | \$0 | \$0 | \$0 | \$0 | \$0 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51710 | AUTO ALLOWANCE | \$7,760 | \$3,258 | \$7,700 | \$7,700 | \$0 |
| 51910 | SOCIAL SECURITY | \$7,775 | \$3,914 | \$8,647 | \$8,023 | (\$624) |
| 51920 | GROUP INSURANCE | \$19,259 | \$9,277 | \$22,000 | \$22,000 | \$0 |
| 51930 | RETIREMENT | \$12,721 | \$6,319 | \$13,066 | \$11,998 | (\$1,068) |
| 51940 | WORKMENS COMPENSATION | \$142 | \$66 | \$147 | \$126 | (\$21) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$96 | \$25 | \$45 | \$28 | (\$17) |
| 53020 | GENERAL OFFICE SUPPLIES | \$5,407 | \$494 | \$4,000 | \$4,000 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 54020 | DUES | \$557 | \$310 | \$557 | \$557 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$500 | \$500 | \$0 |
| 63502 | MACHINE MAINT-SOFTWARE VERSION UPGRADE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63920 | MISCELLANEOUS | \$87 | \$0 | \$41 | \$41 | \$0 |
| 64230 | OMNIBASE PROGRAM SERVICES | \$492 | \$360 | \$361 | \$361 | \$0 |
| 64790 | POSTAGE | \$1,552 | \$82 | \$1,963 | \$1,963 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$4,080 | \$4,080 | \$4,080 | \$4,080 | \$0 |
| 65840 | SOFTWARE TRAINING | \$850 | \$0 | \$850 | \$850 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$500 | \$500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$5,636 | \$2,963 | \$6,000 | \$6,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$1,256 | \$0 | \$3,000 | \$3,000 | \$0 |
| 71700 | EQUIPMENT-COMPUTER UPDATE | \$0 | \$0 | \$1 | \$1 | \$0 |
| USTICE OF PEA | CE-PRECINCT #2 | \$169,649 | \$82,406 | \$179,792 | \$169,905 | (\$9,887) |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 470 DEPARTMENT NAME: JUSTICE OF PEACE-PRECINCT #3

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50277 | COURT CLERK (JP) | \$41,678 | \$18,497 | \$43,720 | \$45,906 | \$2,186 |
| 50625 | JUSTICE OF THE PEACE | \$46,546 | \$20,657 | \$48,826 | \$51,267 | \$2,441 |
| 51630 | COMP TIME PAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51710 | AUTO ALLOWANCE | \$7,700 | \$3,258 | \$7,700 | \$7,700 | \$0 |
| 51910 | SOCIAL SECURITY | \$6,634 | \$2,945 | \$7,669 | \$8,023 | \$354 |
| 51920 | GROUP INSURANCE | \$38,121 | \$16,857 | \$39,984 | \$39,984 | \$0 |
| 51930 | RETIREMENT | \$11,127 | \$4,903 | \$11,588 | \$11,998 | \$410 |
| 51940 | WORKMENS COMPENSATION | \$125 | \$51 | \$130 | \$126 | (\$4) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$69 | \$15 | \$35 | \$28 | (\$7) |
| 53020 | GENERAL OFFICE SUPPLIES | \$2,447 | \$1,467 | \$2,000 | \$2,000 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$398 | \$100 | \$1,000 | \$1,000 | \$0 |
| 54020 | DUES | \$220 | \$220 | \$500 | \$500 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$500 | \$500 | \$0 |
| 63502 | MACHINE MAINT-SOFTWARE VERSION UPGRADE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63920 | MISCELLANEOUS | \$80 | \$0 | \$300 | \$300 | \$0 |
| 64230 | OMNIBASE PROGRAM SERVICES | \$204 | \$42 | \$516 | \$516 | \$0 |
| 64790 | POSTAGE | \$431 | \$0 | \$1,000 | \$1,000 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$4,080 | \$4,080 | \$4,080 | \$4,080 | \$0 |
| 65840 | SOFTWARE TRAINING | \$850 | \$0 | \$850 | \$850 | \$0 |
| 66192 | TELEPHONE SERVICES | \$3,865 | \$1,333 | \$3,500 | \$3,500 | \$0 |
| 66314 | TRAINING TRAVEL | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$3,187 | \$366 | \$3,000 | \$3,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$500 | \$500 | \$0 |
| 66600 | UTILITIES | \$3,900 | \$1,743 | \$5,000 | \$5,000 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$0 | \$0 | \$1,571 | \$1,571 | \$0 |
| JUSTICE OF PEA | CE-PRECINCT #3 | \$171,663 | \$76,533 | \$183,972 | \$189,352 | \$5,380 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 480 DEPARTMENT NAME: JUSTICE OF PEACE-PRECINCT #4

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50275 | COURT CLERK (JP) PART-TIME | \$17,941 | \$7,728 | \$20,956 | \$20,956 | \$0 |
| 50625 | JUSTICE OF THE PEACE | \$46,546 | \$20,657 | \$48,826 | \$51,267 | \$2,441 |
| 51540 | TEMPORARY | \$7,441 | \$1,491 | \$4,608 | \$4,608 | \$0 |
| 51710 | AUTO ALLOWANCE | \$7,700 | \$3,258 | \$7,700 | \$7,700 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$6,040 | \$2,478 | \$6,280 | \$6,467 | \$187 |
| 51920 | GROUP INSURANCE | \$4,939 | \$4,241 | \$10,036 | \$10,036 | \$0 |
| 51930 | RETIREMENT | \$8,397 | \$3,658 | \$8,957 | \$9,143 | \$186 |
| 51940 | WORKMENS COMPENSATION | \$104 | \$40 | \$107 | \$101 | (\$6) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$43 | \$7 | \$20 | \$15 | (\$5) |
| 53020 | GENERAL OFFICE SUPPLIES | \$785 | \$165 | \$1,800 | \$1,800 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$0 | \$0 | \$550 | \$550 | \$0 |
| 54020 | DUES | \$0 | \$145 | \$301 | \$301 | \$0 |
| 60970 | COMPUTER MAINTENANCE | \$0 | \$0 | \$426 | \$426 | \$0 |
| 61340 | COPY MACHINE LEASE | \$563 | \$377 | \$792 | \$792 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$360 | \$360 | \$0 |
| 63920 | MISCELLANEOUS | \$260 | \$0 | \$237 | \$237 | \$0 |
| 64230 | OMNIBASE PROGRAM SERVICES | \$198 | \$162 | \$700 | \$700 | \$0 |
| 64790 | POSTAGE | \$244 | \$132 | \$406 | \$406 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$2,160 | \$2,160 | \$3,910 | \$3,910 | \$0 |
| 65840 | SOFTWARE TRAINING | \$850 | \$0 | \$850 | \$850 | \$0 |
| 66192 | TELEPHONE SERVICES | \$3,112 | \$1,085 | \$3,200 | \$3,200 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$50 | \$50 | \$2,497 | \$2,497 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$1,368 | \$362 | \$869 | \$869 | \$0 |
| 66600 | UTILITIES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$867 | \$867 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 490 DEPARTMENT NAME: JUSTICE OF PEACE-PRECINCT #5

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50275 | COURT CLERK (JP) PART-TIME | \$20,876 | \$8,839 | \$16,063 | \$16,615 | \$552 |
| 50625 | JUSTICE OF THE PEACE | \$46,546 | \$20,657 | \$48,826 | \$51,267 | \$2,441 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51710 | AUTO ALLOWANCE | \$7,700 | \$3,258 | \$7,700 | \$7,700 | \$0 |
| 51910 | SOCIAL SECURITY | \$5,342 | \$2,329 | \$5,553 | \$5,782 | \$229 |
| 51920 | GROUP INSURANCE | \$20,697 | \$9,167 | \$21,688 | \$21,688 | \$0 |
| 51930 | RETIREMENT | \$8,710 | \$3,786 | \$8,391 | \$8,647 | \$256 |
| 51940 | WORKMENS COMPENSATION | \$98 | \$39 | \$94 | \$91 | (\$3) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$34 | \$7 | \$13 | \$10 | (\$3) |
| 53020 | GENERAL OFFICE SUPPLIES | \$874 | \$339 | \$2,000 | \$2,000 | \$0 |
| 53640 | JANITOR SUPPLIES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 54020 | DUES | \$70 | \$70 | \$71 | \$71 | \$0 |
| 61340 | COPY MACHINE LEASE | \$1,039 | \$355 | \$1,000 | \$1,000 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$64 | \$0 | \$500 | \$500 | \$0 |
| 63920 | MISCELLANEOUS | \$572 | \$45 | \$494 | \$494 | \$0 |
| 64230 | OMNIBASE PROGRAM SERVICES | \$234 | \$66 | \$400 | \$400 | \$0 |
| 64790 | POSTAGE | \$142 | \$16 | \$500 | \$500 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$4,080 | \$4,080 | \$4,080 | \$4,080 | \$0 |
| 65840 | SOFTWARE TRAINING | \$850 | \$0 | \$800 | \$800 | \$0 |
| 66192 | TELEPHONE SERVICES | \$2,511 | \$1,068 | \$2,800 | \$2,800 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$1,496 | \$487 | \$1,500 | \$1,500 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$1,512 | \$711 | \$1,500 | \$1,500 | \$0 |
| 66600 | UTILITIES | \$914 | \$241 | \$1,500 | \$1,500 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$4,000 | \$4,000 | \$0 |
| JUSTICE OF PEA | CE-PRECINCT #5 | \$124,361 | \$55,562 | \$129,574 | \$133,046 | \$3,472 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 500 DEPARTMENT NAME: JUVENILE COURT

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|---------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 50225 | COUNTY CLERK | \$2,298 | \$972 | \$2,298 | \$2,298 | \$0 |
| 50245 | COUNTY COURT-AT-LAW JUDGE | \$5,206 | \$2,202 | \$5,205 | \$5,205 | \$0 |
| 50255 | COUNTY JUDGE | \$5,206 | \$2,202 | \$5,205 | \$5,205 | \$0 |
| 51910 | SOCIAL SECURITY | \$874 | \$400 | \$972 | \$972 | \$0 |
| 51920 | GROUP INSURANCE | \$1,341 | \$586 | \$1,768 | \$1,768 | \$0 |
| 51930 | RETIREMENT | \$1,476 | \$623 | \$1,469 | \$1,454 | (\$15) |
| 51940 | WORKMENS COMPENSATION | \$16 | \$6 | \$17 | \$15 | (\$2) |
| 62960 | INTERPRETER SERVICES | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 63070 | JUVENILE ASSIGNED-ATTORNEY FEES | \$15,040 | \$2,750 | \$17,440 | \$17,440 | \$0 |
| 63071 | JUVENILE ASSIGNED-INVESTIGATION EXPENSE | \$0 | \$0 | \$101 | \$101 | \$0 |
| 63072 | JUVENILE ASSIGNED-EXPERT WITNESS EXPENSE | \$0 | \$0 | \$1,061 | \$1,061 | \$0 |
| 63073 | JUVENILE ASSIGNED-OTHER LITIGATION EXPEN | \$0 | \$0 | \$401 | \$401 | \$0 |
| 63110 | JUVENILE DETENTION SERVICES | \$107,675 | \$10,350 | \$150,000 | \$150,000 | \$0 |
| 63380 | LEGAL SERVICES-COURT APPOINTED | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63776 | MEDICAL/DENTAL FEES | \$7,413 | \$700 | \$5,000 | \$5,000 | \$0 |
| 65030 | PSYCHIATRIC SERVICES | \$0 | \$0 | \$500 | \$500 | \$0 |
| 65770 | SHERIFF FEES-OTHER COUNTIES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 66980 | WITNESS FEES | \$0 | \$0 | \$50 | \$50 | \$0 |
| 74050 | VEHICLE | \$6,317 | \$0 | \$0 | \$0 | \$0 |
| 74050 | VEHICLE | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL JUVENILE COUR | T | \$152,861 | \$20,791 | \$192,588 | \$192,571 | (\$17) |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 740 DEPARTMENT NAME: JUVENILE PROBATION

| DEL ARTHERT REPOERT. 7- | DEL ARTHER HAME: 004 | EMILE I MODAIIOM | | | | |
|-------------------------|--------------------------------|------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 61284 CO | NTRIB.TO EXPJUVENILE PROBATION | \$306,831 | \$377,331 | \$377,331 | \$377,331 | \$0 |
| AL JUVENILE PROBATION |)N | \$306.831 | \$377.331 | \$377.331 | \$377,331 | \$0 |

Thursday, August 15, 2024
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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 140 DEPARTMENT NAME: LIBRARY

| 'AR <u>tment number:</u> | : 140 DEPARTMENT NAME: LIBRARY | | | | | |
|--------------------------|----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 50105 | ASSISTANT LIBRARY DIRECTOR | \$49,256 | \$21,860 | \$51,668 | \$54,251 | \$2,583 |
| 50295 | CUSTODIAN | \$3,120 | \$1,000 | \$3,120 | \$3,120 | \$0 |
| 50655 | LIBRARIAN - CHILDREN'S/REFERENCE | \$48,479 | \$21,515 | \$50,854 | \$53,397 | \$2,543 |
| 50665 | LIBRARIAN - CIRCULATION | \$43,352 | \$19,277 | \$45,563 | \$47,841 | \$2,278 |
| 50675 | LIBRARY DIRECTOR | \$55,998 | \$24,852 | \$58,741 | \$61,678 | \$2,937 |
| 50680 | BRANCH LIBRARIANS-PART-TIME | \$58,409 | \$18,861 | \$66,072 | \$66,072 | \$0 |
| 51540 | TEMPORARY | \$71,151 | \$28,839 | \$30,454 | \$30,454 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$20,579 | \$13,319 | \$63,653 | \$63,653 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$100 | \$100 | \$0 |
| 51710 | AUTO ALLOWANCE | \$7,700 | \$3,258 | \$7,700 | \$7,700 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$787 | \$787 | \$0 |
| 51910 | SOCIAL SECURITY | \$26,858 | \$11,468 | \$28,972 | \$29,762 | \$790 |
| 51920 | GROUP INSURANCE | \$29,549 | \$13,050 | \$31,225 | \$31,225 | \$0 |
| 51930 | RETIREMENT | \$33,285 | \$14,327 | \$40,259 | \$41,024 | \$765 |
| 51940 | WORKMENS COMPENSATION | \$322 | \$122 | \$341 | \$311 | (\$30) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$592 | \$122 | \$303 | \$233 | (\$70) |
| 53020 | GENERAL OFFICE SUPPLIES | \$10,046 | \$3,940 | \$7,609 | \$7,609 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$6,334 | \$1,643 | \$4,600 | \$4,600 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$400 | \$2,027 | \$3,300 | \$3,300 | \$0 |
| 54020 | DUES | \$973 | \$157 | \$748 | \$748 | \$0 |
| 54030 | PUBLICATIONS | \$3,250 | \$1,537 | \$6,300 | \$6,300 | \$0 |
| 60430 | BOOK REPAIRS AND BINDING | \$0 | \$0 | \$50 | \$50 | \$0 |
| 62630 | FIRE & SECURITY SERVICES | \$6,562 | \$435 | \$1,960 | \$1,960 | \$0 |
| 62955 | INTERNET SERVICES | \$9,985 | \$2,593 | \$12,828 | \$12,828 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$7,280 | \$7,280 | \$0 |
| 63920 | MISCELLANEOUS | \$4,208 | \$379 | \$1,000 | \$1,000 | \$0 |
| 64790 | POSTAGE | \$501 | \$492 | \$500 | \$500 | \$0 |
| 64970 | PROGRAMS: SUMMER/AUTHOR VISITS | \$2,224 | \$559 | \$4,300 | \$4,300 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$0 | \$0 | \$630 | \$630 | \$0 |
| 65470 | REPAIRS-MAIN LIBRARY | \$2,612 | \$0 | \$69,000 | \$69,000 | \$0 |
| 65474 | REPAIRS-PORT OCONNOR LIBRARY | \$541 | \$0 | \$1,000 | \$1,000 | \$0 |
| 65478 | REPAIRS-SEADRIFT LIBRARY | \$2,091 | \$0 | \$3,000 | \$3,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$6,625 | \$2,608 | \$8,000 | \$8,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$569 | \$101 | \$1,000 | \$1,000 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$0 | \$0 | \$500 | \$500 | \$0 |
| 66610 | UTILITIES-MAIN LIBRARY | \$25,126 | \$7,344 | \$37,343 | \$37,343 | \$0 |

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FUND NUMBER: FUND NAME: GENERAL FUND DEDARTMENT NUMBER, 1/10 DEDARTMENT NAME. LIRRARY

| DEPARIMENT NUMBER | I: 14U DEPARIMENT NAME: LIBRA | AR Y | | | | |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 66618 | UTILITIES-POINT COMFORT LIBRARY | \$0 | \$0 | \$8,419 | \$8,419 | \$0 |
| 66620 | UTILITIES-PORT O'CONNOR LIBRARY | \$3,256 | \$750 | \$10,000 | \$10,000 | \$0 |
| 66622 | UTILITIES-SEADRIFT LIBRARY | \$10,590 | \$3,125 | \$15,449 | \$15,449 | \$0 |
| 70456 | AUDIO/DVD/OTHER MATL-LIBRARY | \$2,944 | \$409 | \$5,000 | \$5,000 | \$0 |
| 70550 | BOOKS-LIBRARY | \$43,185 | \$17,562 | \$41,493 | \$41,493 | \$0 |
| 70750 | CAPITAL OUTLAY | \$5,000 | \$0 | \$9,500 | \$9,500 | \$0 |
| 70760 | CAPITAL OUTLAY-INSURANCE RECOVERY | \$34,557 | \$0 | \$22,706 | \$22,706 | \$0 |
| 71146 | E-FORMAT/DIGITAL MATL-LIBRARY | \$23,356 | \$3,602 | \$9,000 | \$9,000 | \$0 |
| 71345 | EQUIPMENT-A/C/HEAT-LIBRARY | \$0 | \$0 | \$29,500 | \$29,500 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$12,100 | \$12,100 | \$0 |
| 72350 | EQUIPMENT-OFFICE | \$250 | \$0 | \$1,000 | \$1,000 | \$0 |
| L LIBRARY | | \$653,834 | \$241,130 | \$814,929 | \$826,725 | \$11,796 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 280 DEPARTMENT NAME: MISCELLANEOUS

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|--------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 60368 | BANK SERVICE CHARGES | (\$262) | \$15 | \$10,000 | \$10,000 | \$0 |
| 60910 | COMMUNITY ALERT NETWORK | \$7,511 | \$7,886 | \$9,000 | \$9,000 | \$0 |
| 61364 | CONSULTANT-INSURANCE/RISK MANAGEMENT | \$0 | \$0 | \$10,000 | \$10,000 | \$0 |
| 62862 | INSURANCE-AMB MALPRACTICE | \$0 | \$0 | \$10 | \$10 | \$0 |
| 62866 | INSURANCE-ERRORS AND OMISSIONS | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 62870 | INSURANCE-LAW ENFORCEMENT LIAB | \$25,970 | \$26,472 | \$50,000 | \$50,000 | \$0 |
| 62872 | INSURANCE-LIABILITY AND PROPERTY | \$794,250 | \$71,229 | \$996,097 | \$1,000,000 | \$3,903 |
| 62874 | INSURANCE-NOTARY BONDS | \$1,065 | \$213 | \$5,500 | \$5,500 | \$0 |
| 62878 | INSURANCE-SURETY BONDS | \$3,363 | \$0 | \$5,000 | \$5,000 | \$0 |
| 62884 | INSURANCE-VEHICLE AND EQUIPMENT | \$110,412 | \$126,638 | \$128,903 | \$135,000 | \$6,097 |
| 62886 | INSURANCE VOL FIREMEN & EMS COMP | \$7,851 | \$7,728 | \$11,000 | \$11,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$30,984 | \$13,748 | \$42,000 | \$42,000 | \$0 |
| /IISCELLANEOU: | <u> </u> | \$981,143 | \$253,929 | \$1,268,510 | \$1,278,510 | \$10,000 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 150 DEPARTMENT NAME: MUSEUM

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50750 | MUSEUM DIRECTOR | \$45,249 | \$20,082 | \$47,466 | \$49,839 | \$2,373 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1,108 | \$1,108 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$17,114 | \$7,925 | \$22,620 | \$22,620 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$4 | \$4 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$2 | \$2 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$4,605 | \$2,077 | \$5,447 | \$5,629 | \$182 |
| 51920 | GROUP INSURANCE | \$9,850 | \$4,350 | \$11,387 | \$11,387 | \$0 |
| 51930 | RETIREMENT | \$7,224 | \$3,238 | \$8,103 | \$8,290 | \$187 |
| 51940 | WORKMENS COMPENSATION | \$56 | \$22 | \$64 | \$59 | (\$5) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$103 | \$22 | \$57 | \$44 | (\$13) |
| 53020 | GENERAL OFFICE SUPPLIES | \$4,078 | \$487 | \$3,500 | \$3,500 | \$0 |
| 53310 | PROGRAM SUPPLIES | \$0 | \$0 | \$200 | \$200 | \$0 |
| 53920 | BOOKS | \$134 | \$38 | \$700 | \$700 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$3,954 | \$425 | \$4,000 | \$4,000 | \$0 |
| 54020 | DUES | \$632 | \$118 | \$600 | \$600 | \$0 |
| 63210 | LASALLE ODYSSEY | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 63920 | MISCELLANEOUS | \$1,711 | \$1,689 | \$2,500 | \$2,500 | \$0 |
| 65472 | REPAIRS-MUSEUM | \$0 | \$0 | \$60,000 | \$1 | (\$59,999) |
| 66190 | TELEPHONE | \$1,208 | \$523 | \$1,650 | \$1,650 | \$0 |
| 66322 | TRAINING-REGISTRATION FEES | \$960 | \$0 | \$2,500 | \$2,500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$390 | \$50 | \$750 | \$750 | \$0 |
| 66612 | UTILITIES-MUSEUM | \$6,781 | \$1,748 | \$8,000 | \$8,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$2,814 | \$0 | \$1,200 | \$1,500 | \$300 |
| 71650 | EQUIPMENT | \$15,890 | \$1,249 | \$2,500 | \$2,500 | \$0 |
| MUSEUM | | \$122,754 | \$44,044 | \$187,359 | \$130,384 | (\$56,975) |

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FUND NUMBER: GENERAL FUND 1000 FUND NAME: **DEPARTMENT NUMBER: 725 DEPARTMENT NAME: NUISANCE ORDINANCE ENFORCEMENT ACCOUNT** 2023 2024 ACTUAL 2024 2025 2025 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 50755 NUISANCE OFFICER \$60.711 \$27,472 \$64.933 \$68,180 \$3,247 51700 MEAL ALLOWANCE \$0 \$0 \$100 \$100 \$0 51710 AUTO ALLOWANCE \$7,552 \$3,258 \$7,700 \$10,200 \$2,500 51740 VACATION PAY ON TERMINATION \$3,682 \$0 \$1 \$1 \$0 51910 SOCIAL SECURITY \$5.366 \$2.263 \$5.564 \$6.004 \$440 51920 GROUP INSURANCE \$9,065 \$4,356 \$10,378 \$10,378 \$0 51930 RETIREMENT \$8,346 \$3,552 \$8,408 \$8,978 \$570 51940 WORKMENS COMPENSATION \$1,035 \$427 \$1,047 \$44 \$1,091 51950 FEDERAL/STATE UNEMPLOYMENT \$119 \$25 \$58 \$47 (\$11)53992 SUPPLIES-MISCELLANEOUS \$443 \$228 \$1,275 \$1,275 \$0 64790 POSTAGE \$190 \$136 \$0 \$600 \$600 66192 TELEPHONE SERVICES \$0 \$0 \$1,100 \$0 \$1,100 66308 TRAINING \$0 \$125 \$126 \$126 \$0 70750 CAPITAL OUTLAY \$0 \$0 \$1 \$1 \$0 71648 EQUIPMENT-COMPUTER \$0 \$0 \$1 \$1 \$0

\$96,508

\$41,842

\$101,292

\$108,082

\$6,790

TOTAL NUISANCE ORDINANCE ENFORCEMENT

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 520 DEPARTMENT NAME: OTHER FINANCING

| DEFAILIMENT NUMBER | . 420 | DEFARIMENT NAME. DITIER TINANGING | | | | |
|--------------------|-----------------------------|-----------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 90005 | GAIN/LOSS ON SALE OF ASSETS | (\$159,314) | (\$122,363) | (\$123,009) | (\$1,000) | \$122,009 |
| 91075 | PROCEEDS FROM CAPITAL LEASE | S (\$425,420) | \$0 | (\$1) | (\$1) | \$0 |
| AL OTHER FINANCIA | IG | (\$584.73/ |) (\$122.363) | (\$123.010) | (\$1,001) | \$122,009 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND **DEPARTMENT NUMBER: 530** DEPARTMENT NAME: PARKS AND RECREATION 2024 2025 INCREASE **ACCOUNT** 2023 2024 ACTUAL 2025 **ACCOUNT NAME** (DECREASE) **NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 53590 SIGNS \$0 \$0 \$5,000 \$0 \$5,000 53992 SUPPLIES-MISCELLANEOUS \$0 \$0 \$1 \$1 \$0 63920 MISCELLANEOUS \$0 \$0 \$1 \$1 \$0 66614 UTILITIES-PARKS \$0 \$0 \$1 \$1 \$0 70750 CAPITAL OUTLAY \$0 \$0 \$0 \$1 \$1

\$0

\$0

\$5,004

\$5,004

\$0

TOTAL PARKS AND RECREATION

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 540 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #1

| EPARTMENT NUMBER | : 540 DEPARTMENT NAME: RDA | D AND BRIDGE-PRECINCT #1 | | | | |
|------------------|--------------------------------------|--------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 50075 | ASSISTANT FOREMAN | \$53,940 | \$22,851 | \$56,582 | \$59,411 | \$2,829 |
| 50235 | COUNTY COMMISSIONER | \$74,503 | \$33,065 | \$78,153 | \$82,061 | \$3,908 |
| 50525 | FOREMAN | \$56,964 | \$25,653 | \$60,634 | \$63,666 | \$3,032 |
| 50565 | HEAVY EQUIPMENT OPERATOR (PRECINCTS) | \$154,144 | \$66,339 | \$161,660 | \$169,743 | \$8,083 |
| 50715 | LIGHT EQUIPMENT OPERATOR | \$45,034 | \$19,986 | \$53,220 | \$111,762 | \$58,542 |
| 50765 | OFFICE MANAGER - COUNTY COMMISSIONER | \$49,256 | \$21,860 | \$51,668 | \$54,251 | \$2,583 |
| 50900 | SPECIAL LICENSE | \$3,720 | \$1,574 | \$3,720 | \$3,720 | \$0 |
| 51540 | TEMPORARY | \$31,119 | \$16,906 | \$30,747 | \$30,747 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$19,086 | \$6,958 | \$12,949 | \$12,949 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51630 | COMP TIME PAY | \$5,382 | \$1,509 | \$1,510 | \$1 | (\$1,509) |
| 51700 | MEAL ALLOWANCE | \$15 | \$0 | \$1 | \$1 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | \$1,800 | \$762 | \$1,800 | \$1,800 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$6,390 | \$6,392 | \$1 | (\$6,391) |
| 51910 | SOCIAL SECURITY | \$36,089 | \$16,387 | \$39,102 | \$45,144 | \$6,042 |
| 51920 | GROUP INSURANCE | \$89,742 | \$38,774 | \$94,169 | \$105,675 | \$11,506 |
| 51930 | RETIREMENT | \$53,889 | \$23,953 | \$55,533 | \$63,991 | \$8,458 |
| 51940 | WORKMENS COMPENSATION | \$5,773 | \$2,559 | \$5,986 | \$6,872 | \$886 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$686 | \$152 | \$345 | \$304 | (\$41) |
| 53020 | GENERAL OFFICE SUPPLIES | \$2,455 | \$1,108 | \$3,670 | \$3,670 | \$0 |
| 53210 | MACHINERY PARTS/SUPPLIES | \$10,848 | \$7,507 | \$11,039 | \$11,039 | \$0 |
| 53510 | ROAD & BRIDGE SUPPLIES | \$300,838 | \$55,766 | \$405,775 | \$330,070 | (\$75,705) |
| 53520 | TIRES AND TUBES | \$4,755 | \$3,889 | \$8,680 | \$8,680 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$53,752 | \$14,396 | \$40,560 | \$40,560 | \$0 |
| 53550 | LUMBER | \$815 | \$1,611 | \$4,364 | \$4,364 | \$0 |
| 53580 | PIPE | \$11,790 | \$11,413 | \$13,000 | \$13,000 | \$0 |
| 53590 | SIGNS | \$5,580 | \$1,843 | \$7,280 | \$7,280 | \$0 |
| 53595 | TOOLS | \$6,009 | \$1,447 | \$4,052 | \$4,052 | \$0 |
| 53597 | TREES | \$0 | \$4,000 | \$4,001 | \$4,001 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$1,320 | \$1,050 | \$2,000 | \$2,000 | \$0 |
| 53630 | INSECTICIDES/PESTICIDES | \$21,168 | \$450 | \$4,731 | \$4,731 | \$0 |
| 53640 | JANITOR SUPPLIES | \$7,290 | \$2,093 | \$4,000 | \$4,000 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$9,610 | \$2,851 | \$8,821 | \$8,821 | \$0 |
| 53995 | UNIFORMS | \$5,608 | \$2,786 | \$6,062 | \$6,062 | \$0 |
| 60370 | BLDG REPAIRS-PARKS | \$9,480 | \$3,114 | \$9,561 | \$9,561 | \$0 |
| 60520 | BUILDING REPAIRS | \$2,033 | \$0 | \$1,560 | \$1,560 | \$0 |
| 60525 | BUILDING REPAIRS-INSURANCE RECOVERY | \$0 | \$0 | \$1 | \$1 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 540 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #1

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 60795 | CLEANING-PARKS | | \$0 | \$1,500 | \$1,500 | \$0 |
| 60820 | CLEANING-CHOC. BAYOU PARK | \$0 | \$0 | \$0 | \$0 | \$0 |
| 60820 | CLEANING-CHOC. BAYOU PARK | \$0 | \$0 | \$0 | \$0 | \$0 |
| 60850 | CLEANING-INDIANOLA PARKS | \$0 | \$0 | \$0 | \$0 | \$0 |
| 60850 | CLEANING-INDIANOLA PARKS | \$0 | \$0 | \$0 | \$0 | \$0 |
| 62510 | EQUIPMENT RENTAL | \$66,652 | \$27,530 | \$56,000 | \$56,000 | \$0 |
| 62659 | GARBAGE COLLECTION | | \$5,662 | \$23,000 | \$23,000 | \$0 |
| 62660 | GARBAGE COLL-MAGNOLIA BEACH | \$14,339 | \$0 | \$0 | \$0 | \$0 |
| 62660 | GARBAGE COLL-MAGNOLIA BEACH | \$0 | \$0 | \$0 | \$0 | \$0 |
| 62680 | GATE KEEPING-CHOC. BAYOU PARK | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63350 | LEGAL SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$2,300 | \$2,300 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$10,704 | \$1,776 | \$13,000 | \$13,000 | \$0 |
| 63920 | MISCELLANEOUS | \$32,379 | \$18,867 | \$19,182 | \$19,182 | \$0 |
| 64370 | OUTSIDE MAINTENANCE | \$12,651 | \$9,501 | \$17,496 | \$17,496 | \$0 |
| 64790 | POSTAGE | \$0 | \$0 | \$156 | \$156 | \$0 |
| 65180 | RADIO MAINTENANCE | \$1,814 | \$0 | \$640 | \$640 | \$0 |
| 65458 | REPAIRS-FAIRGROUNDS BALL PARK | \$1,060 | \$880 | \$6,240 | \$6,240 | \$0 |
| 65468 | REPAIRS-BOAT RAMPS | \$0 | \$0 | \$1,872 | \$1,872 | \$0 |
| 65476 | REPAIRS-RODEO ARENA | \$12,677 | \$0 | \$4,424 | \$4,424 | \$0 |
| 66192 | TELEPHONE SERVICES | \$4,588 | \$2,838 | \$4,000 | \$7,000 | \$3,000 |
| 66476 | TRAVEL IN COUNTY | \$658 | \$177 | \$936 | \$936 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$2,714 | \$1,830 | \$3,354 | \$3,354 | \$0 |
| 66600 | UTILITIES | \$8,201 | \$2,589 | \$9,640 | \$9,640 | \$0 |
| 66614 | UTILITIES-PARKS | \$10,377 | \$3,892 | \$10,000 | \$10,000 | \$0 |
| 70650 | BUILDING | \$0 | \$68,571 | \$141,300 | \$141,300 | \$0 |
| 70750 | CAPITAL OUTLAY | \$129,916 | \$41,856 | \$65,318 | \$65,318 | \$0 |
| 72400 | EQUIPMENT-PARKS | \$10,716 | \$0 | \$7,224 | \$7,224 | \$0 |
| 73250 | IMPROVEMENTS-BOAT RAMPS/PIERS | \$0 | \$0 | \$2,500 | \$2,500 | \$0 |
| 73253 | IMPROVEMENTS-RODEO ARENA | \$0 | \$0 | \$0 | \$17,000 | \$17,000 |
| 73347 | LIGHTING-LITTLE LEAGUE PARK | \$0 | \$0 | \$0 | \$50,000 | \$50,000 |
| 73400 | MACHINERY AND EQUIPMENT | \$373,928 | \$36,155 | \$37,660 | \$37,660 | \$0 |
| ROAD AND BRID | GE-PRECINCT #1 | \$1,827,868 | \$643,122 | \$1,681,074 | \$1,773,297 | \$92,223 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 550 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #2

| AK IMENI NUMBEK | K: 55U DEPARTMENT NAME: RUAD AND | DKIDOL-FILLGINGI #2 | | | | |
|-------------------|---|---------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 50235 | COUNTY COMMISSIONER | \$74,503 | \$33,065 | \$78,153 | \$82,061 | \$3,908 |
| 50525 | FOREMAN | \$57,441 | \$25,492 | \$60,634 | \$63,666 | \$3,032 |
| 50565 | HEAVY EQUIPMENT OPERATOR (PRECINCTS) | \$151,935 | \$66,804 | \$163,657 | \$171,840 | \$8,183 |
| 50568 | HEAVY EQUIPMENT OPER.(PCTS)/ASSISTANT FOREMAN | \$53,940 | \$23,939 | \$56,582 | \$59,411 | \$2,829 |
| 50765 | OFFICE MANAGER - COUNTY COMMISSIONER | \$49,256 | \$21,860 | \$51,668 | \$54,251 | \$2,583 |
| 50900 | SPECIAL LICENSE | \$3,720 | \$1,574 | \$3,720 | \$3,720 | \$0 |
| 51540 | TEMPORARY | \$16,587 | \$9,048 | \$17,072 | \$17,072 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$14,978 | \$15,872 | \$15,872 | \$13,275 | (\$2,597) |
| 51613 | OVERTIME BASE PAY | \$706 | \$293 | \$294 | \$261 | (\$33) |
| 51616 | OVERTIME PREMIUM PAY | \$353 | \$147 | \$147 | \$131 | (\$16) |
| 51630 | COMP TIME PAY | \$7,709 | \$1,846 | \$1,847 | \$979 | (\$868) |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | \$1,800 | \$762 | \$1,800 | \$1,800 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$423 | \$423 | \$0 |
| 51910 | SOCIAL SECURITY | \$32,016 | \$14,833 | \$34,299 | \$35,870 | \$1,571 |
| 51920 | GROUP INSURANCE | \$68,433 | \$30,229 | \$71,958 | \$71,958 | \$0 |
| 51930 | RETIREMENT | \$48,437 | \$22,146 | \$49,856 | \$51,688 | \$1,832 |
| 51940 | WORKMENS COMPENSATION | \$5,735 | \$2,213 | \$5,025 | \$5,078 | \$53 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$595 | \$134 | \$295 | \$231 | (\$64) |
| 53020 | GENERAL OFFICE SUPPLIES | \$1,828 | \$290 | \$1,200 | \$1,200 | \$0 |
| 53210 | MACHINERY PARTS/SUPPLIES | \$40,120 | \$18,683 | \$20,000 | \$20,000 | \$0 |
| 53510 | ROAD & BRIDGE SUPPLIES | \$410,132 | \$136,478 | \$557,212 | \$557,212 | \$0 |
| 53520 | TIRES AND TUBES | \$17,861 | \$553 | \$16,800 | \$16,800 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$39,234 | \$16,480 | \$38,700 | \$38,700 | \$0 |
| 53550 | LUMBER | \$291 | \$0 | \$1,500 | \$1,500 | \$0 |
| 53580 | PIPE | \$24,547 | \$31,461 | \$31,462 | \$31,462 | \$0 |
| 53590 | SIGNS | \$989 | \$386 | \$6,855 | \$6,855 | \$0 |
| 53595 | TOOLS | \$3,569 | \$462 | \$1,400 | \$1,400 | \$0 |
| 53597 | TREES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$569 | \$5,135 | \$5,136 | \$5,136 | \$0 |
| 53630 | INSECTICIDES/PESTICIDES | \$49,579 | \$843 | \$14,000 | \$14,000 | \$0 |
| 53640 | JANITOR SUPPLIES | \$613 | \$271 | \$700 | \$700 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$6,353 | \$3,618 | \$7,395 | \$7,395 | \$0 |
| 53995 | UNIFORMS | \$3,596 | \$1,218 | \$4,500 | \$4,500 | \$0 |
| 60520 | BUILDING REPAIRS | \$317 | \$0 | \$1,000 | \$1,000 | \$0 |
| 62510 | EQUIPMENT RENTAL | \$792 | \$4,067 | \$7,100 | \$7,100 | \$0 |
| 63290 | LEGAL NOTICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$1 | \$1 | \$0 |

Thursday, August 15, 2024

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 550 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #2

| ACCOUNT NUMBER | 4.00011117 114147 | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$21,943 | \$1,722 | \$13,703 | \$13,703 | \$0 |
| 63920 | MISCELLANEOUS | \$61,335 | \$27,841 | \$31,197 | \$31,197 | \$0 |
| 64370 | OUTSIDE MAINTENANCE | \$23,834 | \$3,453 | \$8,364 | \$8,364 | \$0 |
| 64670 | PHYSICALS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64790 | POSTAGE | \$0 | \$7 | \$51 | \$51 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65463 | REPAIRS-INS.RECOVERY-PIERS/BULKHEAD | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$0 | \$0 | \$0 | \$0 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$0 | \$0 | \$0 | \$0 | \$0 |
| 66192 | TELEPHONE SERVICES | \$8,478 | \$2,919 | \$6,000 | \$8,474 | \$2,474 |
| 66476 | TRAVEL IN COUNTY | \$893 | \$291 | \$1,500 | \$1,500 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$4,014 | \$1,112 | \$5,000 | \$5,000 | \$0 |
| 66600 | UTILITIES | \$5,778 | \$1,731 | \$4,500 | \$4,500 | \$0 |
| 66614 | UTILITIES-PARKS | \$1,868 | \$592 | \$4,300 | \$4,300 | \$0 |
| 70653 | BUILDING-EQUIPMENT SHED/POLE BARN | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70850 | CAPITAL OUTLAY-PRECINCT #2 | \$84,498 | \$33,397 | \$37,724 | \$37,724 | \$0 |
| 72400 | EQUIPMENT-PARKS | \$0 | \$0 | \$500 | \$500 | \$0 |
| 73400 | MACHINERY AND EQUIPMENT | \$51,459 | \$0 | \$3,596 | \$3,596 | \$0 |
| 73445 | RENOVATION-BUILDING | \$0 | \$0 | \$3,815 | \$3,815 | \$0 |
| ROAD AND BRID | GE-PRECINCT #2 | \$1,452,633 | \$563,265 | \$1,448,619 | \$1,471,506 | \$22,887 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 560 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #3

| ACCOUNT | (: 36U DEPARTMENT NAME: RUAD AND | 2023 | 2024 ACTUAL | 2024 | 2025 | 2025 INCREASE |
|---------|---|-----------|-------------|-----------|-----------|---------------|
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 50235 | COUNTY COMMISSIONER | \$74,503 | \$33,065 | \$78,153 | \$82,061 | \$3,908 |
| 50525 | FOREMAN | \$57,802 | \$25,653 | \$60,634 | \$63,666 | \$3,032 |
| 50565 | HEAVY EQUIPMENT OPERATOR (PRECINCTS) | \$126,294 | \$55,162 | \$159,661 | \$167,643 | \$7,982 |
| 50568 | HEAVY EQUIPMENT OPER.(PCTS)/ASSISTANT FOREMAN | \$53,940 | \$23,939 | \$56,582 | \$59,411 | \$2,829 |
| 50765 | OFFICE MANAGER - COUNTY COMMISSIONER | \$49,256 | \$21,860 | \$51,668 | \$54,251 | \$2,583 |
| 50900 | SPECIAL LICENSE | \$1,401 | \$609 | \$4,800 | \$4,800 | \$0 |
| 51540 | TEMPORARY | \$45,239 | \$24,208 | \$24,209 | \$20,354 | (\$3,855) |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$11,064 | \$11,064 | \$0 |
| 51613 | OVERTIME BASE PAY | \$3 | \$0 | \$466 | \$466 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$1 | \$0 | \$233 | \$233 | \$0 |
| 51630 | COMP TIME PAY | \$3,642 | \$0 | \$243 | \$243 | \$0 |
| 51700 | MEAL ALLOWANCE | \$0 | \$0 | \$50 | \$50 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | \$1,800 | \$762 | \$1,800 | \$1,800 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$272 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$30,987 | \$13,854 | \$34,097 | \$35,653 | \$1,556 |
| 51920 | GROUP INSURANCE | \$42,659 | \$18,532 | \$55,902 | \$55,902 | \$0 |
| 51930 | RETIREMENT | \$42,913 | \$18,617 | \$49,171 | \$50,987 | \$1,816 |
| 51940 | WORKMENS COMPENSATION | \$5,448 | \$1,991 | \$4,981 | \$5,032 | \$51 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$560 | \$121 | \$293 | \$229 | (\$64) |
| 53020 | GENERAL OFFICE SUPPLIES | \$2,180 | \$650 | \$3,000 | \$3,000 | \$0 |
| 53210 | MACHINERY PARTS/SUPPLIES | \$18,705 | \$17,168 | \$42,500 | \$42,500 | \$0 |
| 53510 | ROAD & BRIDGE SUPPLIES | \$268,991 | \$119,728 | \$363,580 | \$363,580 | \$0 |
| 53520 | TIRES AND TUBES | \$11,868 | \$3,539 | \$5,000 | \$5,000 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$69,535 | \$18,728 | \$55,000 | \$55,000 | \$0 |
| 53550 | LUMBER | \$1,090 | \$374 | \$3,500 | \$3,500 | \$0 |
| 53580 | PIPE | \$30,468 | \$5,643 | \$16,813 | \$16,813 | \$0 |
| 53590 | SIGNS | \$1,029 | \$690 | \$2,487 | \$2,487 | \$0 |
| 53595 | TOOLS | \$1,197 | \$580 | \$2,500 | \$2,500 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$6,166 | \$32 | \$3,000 | \$3,000 | \$0 |
| 53630 | INSECTICIDES/PESTICIDES | \$939 | \$726 | \$5,000 | \$5,000 | \$0 |
| 53640 | JANITOR SUPPLIES | \$207 | \$178 | \$2,000 | \$2,000 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$35,618 | \$11,555 | \$16,696 | \$16,696 | \$ 0 |
| 53995 | UNIFORMS | \$4,544 | \$1,602 | \$7,500 | \$7,500 | \$0 |
| 60520 | BUILDING REPAIRS | \$35,609 | \$7,445 | \$17,500 | \$17,500 | \$0 |
| 62510 | EQUIPMENT RENTAL | \$228,237 | \$51,151 | \$87,495 | \$87,495 | \$0 |
| 62672 | GARBAGE COLL-OLIVIA | \$2,273 | \$749 | \$2,000 | \$2,000 | \$0 |
| 63290 | LEGAL NOTICES | \$0 | \$0 | \$100 | \$100 | \$0 |
| 63350 | LEGAL SERVICES | \$1,800 | \$0 | \$4,751 | \$4,751 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 560 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #3

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 63500 | MACHINE MAINTENANCE | \$375 | \$375 | \$5,000 | \$5,000 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$4,499 | \$870 | \$8,875 | \$8,875 | \$0 |
| 63920 | MISCELLANEOUS | \$19,141 | \$4,605 | \$5,380 | \$5,380 | \$0 |
| 64640 | PERMITS | \$251 | \$131 | \$855 | \$855 | \$0 |
| 64670 | PHYSICALS | \$0 | \$0 | \$100 | \$100 | \$0 |
| 64790 | POSTAGE | \$0 | \$0 | \$500 | \$500 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$800 | \$800 | \$0 |
| 66192 | TELEPHONE SERVICES | \$7,003 | \$2,817 | \$6,500 | \$6,500 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$5,109 | \$1,250 | \$4,300 | \$4,300 | \$0 |
| 66600 | UTILITIES | \$8,720 | \$2,424 | \$6,000 | \$6,000 | \$0 |
| 66614 | UTILITIES-PARKS | \$842 | \$583 | \$2,000 | \$2,000 | \$0 |
| 70750 | CAPITAL OUTLAY | \$133,088 | \$92,783 | \$162,784 | \$162,784 | \$0 |
| 72400 | EQUIPMENT-PARKS | \$0 | \$0 | \$10,000 | \$10,000 | \$0 |
| 73400 | MACHINERY AND EQUIPMENT | \$276,161 | \$0 | \$1 | \$1 | \$0 |
| ROAD AND BRID | GE-PRECINCT #3 | \$1,712,366 | \$584,745 | \$1,448,525 | \$1,468,363 | \$19,838 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 570 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #4

| AK IMENI NUMBEK | R: 5/U DEPARTMENT NAME: RUAD AND | DKIDUE-PKELINLI #4 | | | | |
|-------------------|---|--------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 50235 | COUNTY COMMISSIONER | \$74,431 | \$33,065 | \$78,153 | \$82,061 | \$3,908 |
| 50525 | FOREMAN | \$57,386 | \$25,653 | \$60,634 | \$63,666 | \$3,032 |
| 50565 | HEAVY EQUIPMENT OPERATOR (PRECINCTS) | \$204,690 | \$89,343 | \$214,926 | \$281,552 | \$66,626 |
| 50568 | HEAVY EQUIPMENT OPER.(PCTS)/ASSISTANT FOREMAN | \$52,633 | \$23,381 | \$55,265 | \$59,411 | \$4,146 |
| 50715 | LIGHT EQUIPMENT OPERATOR | \$291,552 | \$131,717 | \$311,107 | \$381,108 | \$70,001 |
| 50745 | MECHANIC | \$49,382 | \$21,937 | \$51,851 | \$54,444 | \$2,593 |
| 50765 | OFFICE MANAGER - COUNTY COMMISSIONER | \$49,208 | \$21,860 | \$51,668 | \$54,251 | \$2,583 |
| 50900 | SPECIAL LICENSE | \$3,940 | \$1,676 | \$6,120 | \$6,120 | \$0 |
| 51540 | TEMPORARY | \$25,845 | \$6,712 | \$33,185 | \$33,185 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$9,200 | \$19,532 | \$19,532 | \$0 |
| 51613 | OVERTIME BASE PAY | \$0 | \$0 | \$40 | \$40 | \$0 |
| 51616 | OVERTIME PREMIUM PAY | \$0 | \$0 | \$20 | \$20 | \$0 |
| 51630 | COMP TIME PAY | \$6,543 | \$0 | \$376 | \$376 | \$0 |
| 51720 | CELL PHONE ALLOWANCE | \$1,800 | \$762 | \$1,800 | \$1,800 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1,053 | \$1,053 | \$0 |
| 51910 | SOCIAL SECURITY | \$60,376 | \$27,007 | \$67,758 | \$79,454 | \$11,696 |
| 51920 | GROUP INSURANCE | \$117,889 | \$52,757 | \$157,993 | \$181,005 | \$23,012 |
| 51930 | RETIREMENT | \$91,797 | \$41,453 | \$98,554 | \$115,021 | \$16,467 |
| 51940 | WORKMENS COMPENSATION | \$10,524 | \$4,604 | \$11,560 | \$13,351 | \$1,791 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$1,225 | \$265 | \$645 | \$573 | (\$72) |
| 53020 | GENERAL OFFICE SUPPLIES | \$3,570 | \$816 | \$3,500 | \$3,500 | \$0 |
| 53210 | MACHINERY PARTS/SUPPLIES | \$41,598 | \$16,903 | \$42,000 | \$42,000 | \$0 |
| 53510 | ROAD & BRIDGE SUPPLIES | \$967,618 | \$320,158 | \$760,165 | \$610,406 | (\$149,759) |
| 53520 | TIRES AND TUBES | \$7,179 | \$1,645 | \$6,000 | \$6,000 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$83,227 | \$30,734 | \$46,541 | \$46,541 | \$0 |
| 53550 | LUMBER | \$278 | \$157 | \$3,692 | \$3,692 | \$0 |
| 53580 | PIPE | \$27,132 | \$0 | \$40,200 | \$40,200 | \$0 |
| 53590 | SIGNS | \$32,967 | \$3,478 | \$17,812 | \$17,812 | \$0 |
| 53595 | TOOLS | \$1,895 | \$130 | \$1,500 | \$1,500 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$0 | \$0 | \$5,305 | \$5,305 | \$0 |
| 53630 | INSECTICIDES/PESTICIDES | \$1,587 | \$24,615 | \$30,000 | \$30,000 | \$0 |
| 53640 | JANITOR SUPPLIES | \$58 | \$0 | \$250 | \$250 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$16,624 | \$4,268 | \$15,000 | \$15,000 | \$0 |
| 60520 | BUILDING REPAIRS | \$1,691 | \$0 | \$13,132 | \$13,132 | \$0 |
| 60525 | BUILDING REPAIRS-INSURANCE RECOVERY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 60790 | CLEANING/MOWING-POC PARK | \$2,500 | \$0 | \$2,500 | \$2,500 | \$0 |
| 62510 | EQUIPMENT RENTAL | \$39,139 | \$29,219 | \$43,459 | \$43,459 | \$0 |
| 62664 | GARBAGE COLL-POC PARKS | \$3,963 | \$1,733 | \$5,640 | \$5,640 | \$0 |

Thursday, August 15, 2024

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 570 DEPARTMENT NAME: ROAD AND BRIDGE-PRECINCT #4

| ACCOUNT NUMBER | 4.000111111111111 | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 62676 | GARBAGE COLL-SEADRIFT | \$7,086 | \$3,120 | \$6,060 | \$6,060 | \$0 |
| 63350 | LEGAL SERVICES | \$0 | \$0 | \$3,500 | \$3,500 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$500 | \$500 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$5,708 | \$2,615 | \$23,541 | \$23,541 | \$0 |
| 63635 | MAINTENANCE-PARKS | \$10,216 | \$4,460 | \$8,160 | \$10,200 | \$2,040 |
| 63920 | MISCELLANEOUS | \$6,502 | \$993 | \$1,805 | \$1,805 | \$0 |
| 64370 | OUTSIDE MAINTENANCE | \$0 | \$0 | \$2,500 | \$2,500 | \$0 |
| 64400 | OUTSIDE SERVICES | \$194,587 | \$12,953 | \$47,801 | \$47,801 | \$0 |
| 64790 | POSTAGE | \$13 | \$0 | \$80 | \$80 | \$0 |
| 65180 | RADIO MAINTENANCE | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$0 | \$0 | \$5,118 | \$5,118 | \$0 |
| 65490 | REPEATER TOWER RENTAL | \$0 | \$0 | \$2,000 | \$2,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$9,970 | \$4,314 | \$8,000 | \$11,460 | \$3,460 |
| 66476 | TRAVEL IN COUNTY | \$2,028 | \$0 | \$1,200 | \$1,200 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$2,593 | \$773 | \$6,555 | \$6,555 | \$0 |
| 66590 | UNIFORMS | \$4,177 | \$1,675 | \$4,000 | \$4,150 | \$150 |
| 66600 | UTILITIES | \$23,877 | \$7,048 | \$25,000 | \$25,000 | \$0 |
| 66614 | UTILITIES-PARKS | \$175 | \$34 | \$1,200 | \$1,200 | \$0 |
| 70750 | CAPITAL OUTLAY | \$36,726 | \$55,298 | \$68,132 | \$68,132 | \$0 |
| 73400 | MACHINERY AND EQUIPMENT | \$378,859 | \$49,754 | \$329,359 | \$329,359 | \$0 |
| ROAD AND BRID | GE-PRECINCT #4 | \$3,012,765 | \$1,068,282 | \$2,804,448 | \$2,866,122 | \$61,674 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 760 DEPARTMENT NAME: SHERIFF

| Partment number | !: 760 DEPARTMENT NAME: SHERIFF | | | | | |
|-------------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 50005 | ADMINISTRATIVE ASSISTANT-SHERIFF'S DEPT | \$93,809 | \$41,593 | \$98,309 | \$103,226 | \$4,917 |
| 50019 | ADMINISTRATIVE CLERK-SHERIFF'S DEPT | \$38,694 | \$17,206 | \$40,668 | \$42,701 | \$2,033 |
| 50110 | BAILIFF | | \$0 | \$59,951 | \$62,949 | \$2,998 |
| 50165 | CHIEF DEPUTY SHERIFF | \$72,832 | \$32,323 | \$76,400 | \$80,220 | \$3,820 |
| 50166 | CHIEF DEPUTY SHERIFF-GRANT | | \$2,115 | \$5,500 | \$5,500 | \$0 |
| 50365 | DEPUTY SHERIFF | \$727,992 | \$330,947 | \$1,013,138 | \$1,070,133 | \$56,995 |
| 50366 | DEPUTY SHERIFF-GRANT | | \$19,200 | \$68,000 | \$68,000 | \$0 |
| 50415 | DISPATCHER | \$362,856 | \$142,361 | \$379,630 | \$398,616 | \$18,986 |
| 50585 | INVESTIGATOR (SHERIFF) | \$279,358 | \$110,494 | \$306,563 | \$321,895 | \$15,332 |
| 50586 | INVESTIGATOR (SHERIFF)-GRANT | | \$7,692 | \$25,000 | \$25,000 | \$0 |
| 50705 | LIEUTENANT - SHERIFF | \$63,859 | \$28,313 | \$66,923 | \$70,269 | \$3,346 |
| 50706 | LIEUTENANT-SHERIFF-GRANT | | \$3,269 | \$8,500 | \$8,500 | \$0 |
| 50855 | PATROL SERGEANT | \$231,774 | \$91,969 | \$245,251 | \$257,516 | \$12,265 |
| 50856 | PATROL SERGEANT-GRANT | | \$7,596 | \$18,000 | \$18,000 | \$0 |
| 50895 | SHERIFF | \$76,542 | \$33,969 | \$80,291 | \$84,306 | \$4,015 |
| 50896 | SHERIFF-GRANT | | \$2,308 | \$6,000 | \$6,000 | \$0 |
| 50900 | SPECIAL LICENSE | \$1,108 | \$0 | \$2,400 | \$2,400 | \$0 |
| 51540 | TEMPORARY | \$0 | \$7,569 | \$8,748 | \$8,748 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$900 | \$0 | \$9,796 | \$9,796 | \$0 |
| 51613 | OVERTIME BASE PAY | \$18,558 | \$4,677 | \$31,103 | \$31,266 | \$163 |
| 51615 | OVERTIME BASE PAY-OP STONE GARDEN | \$139 | \$110 | \$110 | \$1 | (\$109) |
| 51616 | OVERTIME PREMIUM PAY | \$9,279 | \$2,338 | \$14,541 | \$14,541 | \$0 |
| 51617 | OVERTIME PREMIUM PAY-OP STONE GARDEN | \$69 | \$55 | \$55 | \$1 | (\$54) |
| 51620 | ADDITIONAL PAY-REGULAR RATE | \$71,636 | \$34,090 | \$67,229 | \$67,229 | \$0 |
| 51630 | COMP TIME PAY | \$6,919 | \$1,444 | \$4,487 | \$4,487 | \$0 |
| 51700 | MEAL ALLOWANCE | \$11 | \$0 | \$78 | \$78 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$11,269 | \$10,564 | \$10,564 | \$4,538 | (\$6,026) |
| 51899 | WORKERS COMP ADJUSTMENTS | \$5,269 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$147,659 | \$67,015 | \$202,513 | \$211,592 | \$9,079 |
| 51920 | GROUP INSURANCE | \$406,883 | \$169,056 | \$426,961 | \$426,961 | \$0 |
| 51930 | RETIREMENT | \$238,882 | \$107,048 | \$305,009 | \$315,418 | \$10,409 |
| 51940 | WORKMENS COMPENSATION | \$27,308 | \$11,734 | \$31,117 | \$31,328 | \$211 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$3,305 | \$718 | \$2,054 | \$1,605 | (\$449) |
| 51965 | BENEFITS PAID BY GRANT | \$0 | \$0 | \$1 | \$1 | \$0 |
| 53020 | GENERAL OFFICE SUPPLIES | \$17,406 | \$1,452 | \$12,040 | \$12,040 | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$2,972 | \$345 | \$1,467 | \$1,467 | \$0 |
| 53210 | MACHINERY PARTS/SUPPLIES | \$0 | \$0 | \$1,863 | \$1,863 | \$0 |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$17,677 | \$6,357 | \$37,600 | \$37,600 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 760 DEPARTMENT NAME: SHERIFF

| ACCOUNT NUMBER | 4.0001.017.114.117 | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 53520 | TIRES AND TUBES | \$24,648 | \$2,503 | \$11,000 | \$11,000 | \$0 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$150,337 | \$41,436 | \$160,000 | \$160,000 | \$0 |
| 53915 | FILM SUPPLIES | \$0 | \$0 | \$459 | \$459 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$143 | \$0 | \$4,000 | \$4,000 | \$0 |
| 53995 | UNIFORMS | \$3,773 | \$1,151 | \$7,500 | \$7,500 | \$0 |
| 54020 | DUES | \$110 | \$500 | \$800 | \$800 | \$0 |
| 60360 | AUTOMOTIVE REPAIRS | \$127,685 | \$30,472 | \$117,210 | \$117,210 | \$0 |
| 60490 | BUILDING RENTAL | \$0 | \$0 | \$2,800 | \$2,800 | \$0 |
| 60580 | BUY MONEY | \$6,000 | \$0 | \$6,000 | \$6,000 | \$0 |
| 61310 | COPIER RENTALS | \$1,951 | \$135 | \$5,000 | \$5,000 | \$0 |
| 61610 | DARE PROGRAM | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62150 | DRUG TESTING | (\$11) | \$0 | \$1,500 | \$1,500 | \$0 |
| 62420 | EMERGENCY MEDICAL SERVICES | \$0 | \$0 | \$2,500 | \$2,500 | \$0 |
| 62570 | FAX RENTALS | \$0 | \$0 | \$480 | \$480 | \$0 |
| 62640 | FORENSIC TESTING | \$0 | \$0 | \$4,000 | \$4,000 | \$0 |
| 63150 | K-9 SERVICES/SUPPLIES | \$564 | \$0 | \$10,000 | \$10,000 | \$0 |
| 63160 | LAB FEES-DWI | \$0 | \$0 | \$100 | \$100 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$391 | \$102 | \$1,848 | \$1,848 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$684 | \$0 | \$1,000 | \$1,000 | \$0 |
| 63740 | MEAL ALLOWANCE | \$21 | \$0 | \$3,485 | \$3,485 | \$0 |
| 63920 | MISCELLANEOUS | \$1,410 | \$0 | \$2,000 | \$2,000 | \$0 |
| 64670 | PHYSICALS | \$280 | \$394 | \$1,275 | \$1,275 | \$0 |
| 64790 | POSTAGE | \$778 | \$3,944 | \$5,000 | \$5,000 | \$0 |
| 65180 | RADIO MAINTENANCE | \$2,751 | \$0 | \$3,000 | \$3,000 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$21,216 | \$13,203 | \$119,737 | \$119,737 | \$0 |
| 65725 | SECURITY SERVICES-SHERIFF | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$16,741 | \$0 | \$18,000 | \$18,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$9,179 | \$3,036 | \$13,000 | \$13,000 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$4,836 | \$1,265 | \$5,000 | \$5,000 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$10,518 | \$2,981 | \$10,000 | \$10,000 | \$0 |
| 66466 | TRAVEL REIMBURSEMENT-DEPUTIES | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 66498 | TRAVEL OUT OF COUNTY | \$10,261 | \$1,174 | \$6,000 | \$6,000 | \$0 |
| 70749 | CAPITAL OUTLAY-GRANT | | \$0 | \$14,565 | \$14,565 | \$0 |
| 70750 | CAPITAL OUTLAY | \$67,608 | \$28,811 | \$64,810 | \$64,810 | \$0 |
| 70760 | CAPITAL OUTLAY-INSURANCE RECOVERY | | \$0 | \$52,908 | \$52,908 | \$0 |
| 72660 | EQUIPMENT-SOFTWARE | \$0 | \$0 | \$7,482 | \$7,482 | \$0 |
| 74055 | VEHICLES | \$315,210 | \$3,422 | \$360,318 | \$360,318 | \$0 |
| TAL SHERIFF | | \$3,712,042 | \$1,430,455 | \$4,691,640 | \$4,829,571 | \$137,931 |

FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 120 DEPARTMENT NAME: SOIL AND WATER CONSERVATION

| DEI AICI | INCINI NOMBER. IZO | | DEL ACTUENT TOTAL BUILD THIER BUILDEN THIER | | | | |
|----------|--------------------|----------------------|---|------------------------|----------------|----------------|-----------------------------|
| _ | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| - | 61280 CON | TRIBUTION TO EXPENSE | \$7,750 | \$7,750 | \$7,750 | \$7,750 | \$0 |
| TAL SOIL | AND WATER CON | SERVATION | \$7.750 | \$7,750 | \$7,750 | \$7,750 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND **DEPARTMENT NUMBER: 22**€ DEPARTMENT NAME: TAX APPRAISAL DISTRICT

| DEI AKTIMENT NOMBEK. Z | .20 | DEI ARTMENT NAME. TAX ALT RAIDAE DIDTRIDT | | | | |
|------------------------|-----------------------|---|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 66100 TA | X APPRAISAL SERVICES | \$317,083 | \$265,613 | \$355,342 | \$355,342 | \$0 |
| 66130 TA | X COLLECTION SERVICES | \$128,848 | \$103,349 | \$139,742 | \$139,742 | \$0 |
| TAL TAX APPRAISAL DIS | TRICT | \$445,931 | \$368,962 | \$495,084 | \$495,084 | \$0 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 800 DEPARTMENT NAME: TRANSFERS

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|----------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| 97005 | TRANSFER FROM R&B GENERAL | (\$600,000) | (\$600,000) | (\$600,000) | (\$600,000) | \$0 |
| 97540 | TRANSFERS FROM GRANTS FUND | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 97566 | TRANS. FROM CAP.PROJCAP.IMPR.PROJS | (\$284,538) | \$0 | \$0 | \$0 | \$0 |
| 97569 | TRANS.FROM C.PRJ PORT ALTO PUBLIC BEACH | (\$1,485) | \$0 | (\$1,485) | \$0 | \$1,485 |
| 97722 | TRANFER FROM CPRJ-ELECTION MACHINES | \$0 | \$0 | \$0 | \$0 | \$0 |
| 97724 | TRANSFER FROM CPRJ-LOCAL ASSIST/TC FUND | \$0 | \$0 | (\$10) | (\$10) | \$0 |
| 98010 | TRANSFERS TO AIRPORT FUND | \$45,000 | \$43,000 | \$43,000 | \$43,000 | \$0 |
| 98045 | TRANSFER TO CAPITAL PROJECT-CHOC BAYOU | | \$0 | \$1 | \$1 | \$0 |
| 98053 | TRANSFER TO GRANTS FUND | \$0 | \$0 | \$1 | \$1 | \$0 |
| 98097 | TRANS. TO CAP.PROJCOUNTY ENERGY TRZ#1 | \$0 | \$0 | \$1 | \$1 | \$0 |
| 98405 | TRANSFER TO CAPITAL IMPROVEMENT PROJECTS | \$0 | \$0 | \$0 | \$0 | \$0 |
| 98551 | TRANSFER TO CAPITAL PROJECT-JAIL ROOF | | \$500,000 | \$500,000 | \$500,000 | \$0 |
| 98571 | TRANS.TO CPRJ-BRIGHTON ROAD BRIDGES | \$1,015,600 | \$0 | \$0 | \$0 | \$0 |
| 98572 | TRANSFER TO CAP. PROJ. YOUTH SERVICES | \$0 | \$0 | \$0 | \$814,547 | \$814,547 |
| 98648 | TRANS. TO P.O.C. COMMUNITY CENTER FUND | \$53,865 | \$30,000 | \$30,000 | \$30,000 | \$0 |
| 98722 | TRANS.TO MEM.MED.CENTER-INDIGENT HEALTHCARE | \$65,963 | \$16,714 | \$600,000 | \$600,000 | \$0 |
| 98723 | TRANS.TO MMC-INDIG.HEALTHCARE PAYROLL | \$0 | \$0 | \$50,000 | \$50,000 | \$0 |
| TRANSFERS | | \$294,405 | (\$10,286) | \$621,507 | \$1,437,539 | \$816,032 |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 790 DEPARTMENT NAME: VETERANS SERVICES

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50920 | VETERANS' SERVICE OFFICER | \$14,350 | \$7,149 | \$20,400 | \$20,400 | \$0 |
| 51545 | PART-TIME EMPLOYEES | | \$0 | \$12,480 | \$12,480 | \$0 |
| 51910 | SOCIAL SECURITY | \$1,092 | \$551 | \$2,515 | \$2,516 | \$1 |
| 51930 | RETIREMENT | \$1,657 | \$833 | \$3,801 | \$3,761 | (\$40) |
| 51940 | WORKMENS COMPENSATION | \$19 | \$9 | \$43 | \$39 | (\$4) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$23 | \$6 | \$26 | \$20 | (\$6) |
| 53020 | GENERAL OFFICE SUPPLIES | \$366 | \$65 | \$550 | \$550 | \$0 |
| 63920 | MISCELLANEOUS | \$41 | \$0 | \$361 | \$361 | \$0 |
| 64790 | POSTAGE | \$0 | \$0 | \$150 | \$150 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$2,436 | \$836 | \$3,000 | \$3,000 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$0 | \$0 | \$600 | \$600 | \$0 |
| 72660 | EQUIPMENT-SOFTWARE | \$0 | \$0 | \$500 | \$500 | \$0 |
| TERANS SER\ | /ICES | \$19,983 | \$9,447 | \$44,426 | \$44,377 | (\$49) |

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FUND NUMBER: 1000 FUND NAME: GENERAL FUND

DEPARTMENT NUMBER: 380 DEPARTMENT NAME: WASTE MANAGEMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 51540 | TEMPORARY | \$0 | \$0 | \$2,649 | \$2,649 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$24,202 | \$11,804 | \$26,291 | \$26,291 | \$0 |
| 51910 | SOCIAL SECURITY | \$1,862 | \$903 | \$2,214 | \$2,214 | \$0 |
| 51930 | RETIREMENT | \$2,857 | \$1,365 | \$3,039 | \$3,008 | (\$31) |
| 51940 | WORKMENS COMPENSATION | \$330 | \$154 | \$336 | \$324 | (\$12) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$40 | \$9 | \$23 | \$17 | (\$6) |
| 53020 | GENERAL OFFICE SUPPLIES | \$309 | \$73 | \$1,500 | \$1,500 | \$0 |
| 53210 | MACHINERY PARTS/SUPPLIES | \$2,369 | \$1,047 | \$1,147 | \$2,500 | \$1,353 |
| 53540 | GASOLINE/OIL/DIESEL/GREASE | \$0 | \$0 | \$200 | \$200 | \$0 |
| 53595 | TOOLS | \$6 | \$50 | \$400 | \$400 | \$0 |
| 53610 | BUILDING SUPPLIES/PARTS | \$0 | \$0 | \$189 | \$189 | \$0 |
| 53640 | JANITOR SUPPLIES | \$97 | \$104 | \$110 | \$110 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | | \$0 | \$1 | \$1 | \$0 |
| 60012 | ADVERTISING | \$0 | \$0 | \$100 | \$100 | \$0 |
| 60520 | BUILDING REPAIRS | \$0 | \$0 | \$1,600 | \$1,600 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$0 | \$0 | \$1,703 | \$1,703 | \$0 |
| 63920 | MISCELLANEOUS | \$4,596 | \$390 | \$391 | \$2,500 | \$2,109 |
| 64190 | OIL FILTER RECYCLING | \$0 | \$225 | \$250 | \$250 | \$0 |
| 64610 | PERMIT FEES-TEXAS DEPT OF HEALTH | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64670 | PHYSICALS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66192 | TELEPHONE SERVICES | \$2,652 | \$1,125 | \$2,620 | \$2,620 | \$0 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66476 | TRAVEL IN COUNTY | \$83 | \$94 | \$150 | \$150 | \$0 |
| 66590 | UNIFORMS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66600 | UTILITIES | \$1,764 | \$532 | \$2,000 | \$2,000 | \$0 |
| 66830 | WASTE DISPOSAL FEES | \$87,911 | \$40,614 | \$100,000 | \$140,000 | \$40,000 |
| 70750 | CAPITAL OUTLAY | \$9,814 | \$0 | \$10,000 | \$10,000 | \$0 |
| 70760 | CAPITAL OUTLAY-INSURANCE RECOVERY | \$0 | \$0 | \$1 | \$1 | \$0 |
| TAL WASTE MANAGE | MENT | \$138,891 | \$58,489 | \$156,919 | \$200,332 | \$43,413 |

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FUND NUMBER: Sum

1000

FUND NAME:

GENERAL FUND

(\$1,141,546)

(\$15,754,883)

(\$22,799,929)

(\$22,977,909)

(\$177,980)

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FUND NUMBER: 2610 FUND NAME: AIRPORT FUND **DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE* ACCOUNT** 2023 2024 ACTUAL 2024 2025 2025 INCREASE **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$29,355)\$355 (\$29,000) 43075 STATE GRANT (\$30,289)\$0 (\$1) \$0 (\$1) 46010 INT INC-GENERAL GOVERNMENT \$0 (\$419)(\$47)(\$300)(\$300) 47080 LEASE-AIRPORT (\$1,000)(\$100) (\$1,200)(\$1,200) \$0 49150 RECOVERIES-INSURANCE (\$8,171)\$0 \$0 \$0 \$0 TOTAL *REVENUE* (\$39,879) (\$147) (\$30,856) (\$30,501) \$355

Thursday, August 15, 2024

FUND NUMBER: 2610 FUND NAME: AIRPORT FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|----------------|--------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 53210 | MACHINERY PARTS/SUPPLIES | \$927 | \$141 | \$141 | \$141 | \$0 |
| 53905 | OTHER SUPPLIES | \$438 | \$20 | \$139 | \$139 | \$0 |
| 60520 | BUILDING REPAIRS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62510 | EQUIPMENT RENTAL | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62860 | INSURANCE-AIRPORT LIABILITY | \$2,530 | \$2,718 | \$2,720 | \$2,720 | \$0 |
| 63530 | MACHINERY/EQUIPMENT REPAIRS | \$18,053 | \$16,882 | \$16,883 | \$16,883 | \$0 |
| 64320 | OTHER SERVICES | \$29,522 | \$11,906 | \$20,389 | \$20,389 | \$0 |
| 65180 | RADIO MAINTENANCE | \$12,512 | \$0 | \$5,966 | \$5,966 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$8,170 | \$0 | \$0 | \$0 | \$0 |
| 65620 | RUNWAY REPAIRS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66192 | TELEPHONE SERVICES | \$1,410 | \$542 | \$1,500 | \$1,500 | \$0 |
| 66600 | UTILITIES | \$5,353 | \$1,775 | \$4,672 | \$4,672 | \$0 |
| 70750 | CAPITAL OUTLAY | \$14,880 | \$0 | \$14,740 | \$64,740 | \$50,000 |
| 72055 | EQUIPMENT-FUEL SYSTEM | \$0 | \$0 | \$1 | \$1 | \$0 |
| 73805 | ROOF-AIRPORT | | \$0 | \$27,000 | \$27,000 | \$0 |
| 91010 | TRANSFERS FROM GENERAL FUND | (\$45,000) | (\$43,000) | (\$43,000) | (\$43,000) | \$0 |
| 97720 | TRANSFER FROM CAP.PROJAIRPORT RUNWAY | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| NO DEPARTMEN | Т | \$48,795 | (\$9,017) | \$51,153 | \$101,153 | \$50,000 |

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FUND NUMBER:

2610

FUND NAME:

AIRPORT FUND

Sum

\$8,916

(\$9,163)

\$20,297

\$70,652

\$50,355

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FUND NUMBER: 2620 FUND NAME: APPELLATE JUDICIAL SYSTEM FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEI AN IMENT NO | IMPLI | \. I | DEI AKTMENT NAME. KEYENDE | | | | | | |
|-----------------|-------|------------------------------|---------------------------|----------------|------------------------|----------------|----------------|-----------------------------|--|
| ACCO NUMI | | ACCOUNT NAME | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) | |
| 44 | 4030 | FEES-COUNTY CLERK-GEN GOVT | | (\$670) | (\$295) | (\$800) | (\$800) | \$0 | |
| 44 | 4055 | FEES-DISTRICT COURT-JUDICIAL | | (\$944) | (\$532) | (\$800) | (\$800) | \$0 | |
| 45 | 5055 | FINES-DISTRICT COURT | | \$0 | \$0 | (\$1) | (\$1) | \$0 | |
| 46 | 6010 | INT INC-GENERAL GOVERNMENT | | (\$6) | \$0 | (\$1,000) | (\$1) | \$999 | |
| 46 | 6020 | INT INC-JUSTICE SYSTEM | | (\$2) | \$0 | (\$10) | (\$10) | \$0 | |
| TOTAL *REVENUE* | | | | (\$1,622) | (\$827) | (\$2,611) | (\$1,612) | \$999 | |

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FUND NUMBER: 2620 FUND NAME: APPELLATE JUDICIAL SYSTEM FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|--------|-------------------|---------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 60195 | APPELATE JUDICIAL SYSTEM EXPENDITURES | \$1,554 | \$0 | \$2,610 | \$1,610 | (\$1,000) |
| TAL NO | DEPARTMENT | • | \$1,554 | \$0 | \$2,610 | \$1,610 | (\$1,000) |

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FUND NUMBER: Sum 2620

FUND NAME:

Appellate Judicial System Fund

(\$68)

(\$827)

(\$1)

(\$2)

(\$1)

Thursday, August 15, 2024

FUND NUMBER: 2648 FUND NAME: COURT FACILITY FEE FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DELAKTMENT NOMBEK | . 1 | DEFARTMENT NAME. REVENUE | | | | | |
|-------------------|------------------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$12,815) | (\$19,500) | (\$6,685) |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | | (\$2,680) | (\$1,180) | (\$3,000) | (\$2,400) | \$600 |
| 44055 | FEES-DISTRICT COURT-JUDICIAL | | (\$3,774) | (\$2,129) | (\$4,000) | (\$4,000) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | | (\$77) | (\$13) | \$0 | \$0 | \$0 |
| AL *REVENUE* | | | (\$6,531) | (\$3,322) | (\$19,815) | (\$25,900) | (\$6,085) |

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FUND NUMBER: Sum *2648*

FUND NAME:

Court facility fee fund

ILITI TEE TUND

(\$6,531)

(\$3,322)

(\$19,815)

(\$25,900)

(\$6,085)

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FUND NUMBER: 2660 FUND NAME: COASTAL PROTECTION FUND (GOMESA) DEPARTMENT NUMBER: 1 **DEPARTMENT NAME: *REVENUE*** 2025 INCREASE **ACCOUNT** 2023 2024 ACTUAL 2024 2025 **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$2,761,870) (\$2,500,000) \$261,870 43188 FEDERAL REVENUE SHARING (\$1,033,040) (\$1,033,977) (\$500,000) (\$500,000) \$0 \$0 46010 INT INC-GENERAL GOVERNMENT (\$25,099) (\$2,672)(\$10,000)(\$10,000) **TOTAL *REVENUE*** (\$1,058,139) (\$1,036,649) (\$3,271,870) (\$3,010,000) \$261,870

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FUND NUMBER: 2660 FUND NAME: COASTAL PROTECTION FUND (GOMESA)

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT | | 2023 | 2024 ACTUAL | 2024 | 2025 | 2025 INCREASE |
|--------------------|--|-----------|-------------|-----------|-----------|---------------|
| NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| 62083 | DREDGING-BOAT RAMPS | \$33,000 | \$0 | \$1,000 | \$1,000 | \$0 |
| 62454 | ENGINEERING SERVICES | \$43,488 | \$5,200 | \$1,000 | \$1,000 | \$0 |
| 62457 | ENGINEERING/PERMITS | \$59,805 | \$4,867 | \$1,000 | \$1,000 | \$0 |
| 62540 | EROSION STUDY | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 62740 | GRANT SERVICES | \$4,000 | \$0 | \$1,000 | \$1,000 | \$0 |
| 64320 | OTHER SERVICES | \$9,185 | \$0 | \$1,000 | \$1,000 | \$0 |
| 64640 | PERMITS | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 65468 | REPAIRS-BOAT RAMPS/PIERS | \$16,400 | \$0 | \$0 | \$0 | \$0 |
| 65745 | SERVICE-PARK SOLAR LIGHTS/SURVEIL EQUIPM | | \$262,350 | \$149,142 | \$262,350 | \$113,208 |
| 70750 | CAPITAL OUTLAY | \$136,769 | \$0 | \$1,000 | \$1,000 | \$0 |
| 72403 | EQUIPMENT-PARK SOLAR LIGHTING/SURVEIL | | \$0 | \$165,858 | \$165,858 | \$0 |
| 73180 | IMPROVEMENTS-EROSION CONTROL | \$0 | \$0 | \$75,000 | \$75,000 | \$0 |
| 73441 | RESTROOMS/SHOWERS/PICNIC TABLES | \$9,456 | \$150,597 | \$144,625 | \$1 | (\$144,624) |
| 98044 | TRANS.TO CPRJ-HOG BAYOU IMPROVEMENTS | \$54,000 | \$0 | \$1 | \$1 | \$0 |
| 98045 | TRANSFER TO CAPITAL PROJECT-CHOC BAYOU | | \$0 | \$1 | \$1 | \$0 |
| 98060 | TRANS.TO CPRJ BOGGY BAYOU NATURE PARK | \$124,167 | \$0 | \$1 | \$1 | \$0 |
| 98076 | TRANS.TO CPRJ-OLIVIA HATERIUS PARK IMPR. | \$40,392 | \$0 | \$0 | \$0 | \$0 |
| 98563 | TRANS.TO CPRJ MAGNOL/INDIANOL BEACH PAVI | \$42,000 | \$0 | \$1 | \$1 | \$0 |
| 98566 | TRANS TO CPRJ-SWAN PT SHORELINE RESTORAT | | \$0 | \$1 | \$1 | \$0 |
| 98569 | TRANS.TO CPRJ-SWAN POINT BULKHEAD IMPROV | \$15,000 | \$0 | \$1 | \$1 | \$0 |
| TOTAL NO DEPARTMEN | т | \$587,661 | \$423,014 | \$542,631 | \$511,215 | (\$31,416) |

Thursday, August 15, 2024
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FUND NUMBER: Sum *2660*

FUND NAME:

COASTAL PROTECTION FUND (GOMESA)

(\$470,478)

(\$613,635)

(\$2,729,239)

(\$2,498,785)

\$230,454

Thursday, August 15, 2024
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| FUND NUMBER: 2663 DEPARTMENT NUMBER | | DISTRICT COURT TECHNOLOGY FUND Department Name: *Revenue* | | | | | |
|--------------------------------------|----------------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$9,855) | (\$10,440) | (\$585) |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | | (\$412) | (\$144) | (\$500) | (\$500) | \$0 |
| 44050 | FEES-DISTRICT CLERK | | (\$259) | (\$105) | (\$200) | (\$200) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | | (\$84) | (\$10) | (\$100) | (\$20) | \$80 |
| TOTAL *REVENUE* | | | (\$755) | (\$258) | (\$10.655) | (\$11.160) | (\$505) |

Thursday, August 15, 2024
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FUND NUMBER: Sum *2663*

FUND NAME:

COUNTY AND DISTRICT COURT TECHNOLOGY FUND

(\$755)

(\$258)

(\$10,655)

(\$11,160)

(\$505)

Thursday, August 15, 2024
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FUND NUMBER: 2667 FUND NAME: COUNTY CHILD ABUSE PREVENTION FUND **DEPARTMENT NUMBER: 1** DEPARTMENT NAME: *REVENUE* 2024 2025 INCREASE **ACCOUNT** 2023 2024 ACTUAL 2025 **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$928)(\$37)(\$965) 44055 FEES-DISTRICT COURT-JUDICIAL (\$106) (\$33) (\$10) (\$10) \$0 46010 INT INC-GENERAL GOVERNMENT (\$8) (\$1) \$9 (\$1) (\$10) TOTAL *REVENUE* (\$34) (\$948) (\$976) (\$28) (\$114)

Thursday, August 15, 2024

FUND NUMBER: Sum *2667*

FUND NAME:

COUNTY CHILD ABUSE PREVENTION FUND

(\$114)

(\$34)

(\$948)

(\$976)

(\$28)

Thursday, August 15, 2024
Page 100 of 269

FUND NUMBER: 2668 FUND NAME: COUNTY CHILD WELFARE BOARD FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | • | | | | | |
|----------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$2,008) | (\$2,074) | (\$66) |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$16) | (\$2) | (\$10) | (\$10) | \$0 |
| 49055 | JUROR DONATIONS | (\$496) | (\$60) | (\$500) | (\$500) | \$0 |
| AL *REVENUE* | | (\$512) | (\$62) | (\$2.518) | (\$2.584) | (\$66) |

Thursday, August 15, 2024
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FUND NUMBER: 2668 FUND NAME: COUNTY CHILD WELFARE BOARD FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | Α | 2023 CTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|---------|-------------------|--------------|---|---------------|------------------------|----------------|----------------|-----------------------------|
| | 63920 MIS | CELLANEOUS | | \$0 | \$0 | \$2,518 | \$2,584 | \$66 |
| OTAL NO | DEPARTMENT | | | \$0 | \$0 | \$2,518 | \$2,584 | \$66 |

Thursday, August 15, 2024 Page 102 of 269

FUND NUMBER: Sum *2668*

FUND NAME:

COUNTY CHILD WELFARE BOARD FUND

(\$512)

(\$62)

\$0

\$0

\$0

Thursday, August 15, 2024
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FUND NUMBER: 2669 FUND NAME: COUNTY JURY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEPARIMENT NUMBER | : 1 UEPAKIMENI NAME: "KEVENUE" | | | | | |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$3,921) | (\$5,376) | (\$1,455) |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$1,440) | (\$626) | (\$1,000) | (\$1,000) | \$0 |
| 44050 | FEES-DISTRICT CLERK | (\$58) | (\$25) | (\$1,000) | (\$100) | \$900 |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$88) | (\$28) | (\$150) | (\$150) | \$0 |
| 44062 | FEES-JUSTICE OF PEACE-PRECINCT #2 | (\$11) | (\$7) | (\$50) | (\$50) | \$0 |
| 44063 | FEES-JUSTICE OF PEACE-PRECINCT #3 | (\$9) | (\$2) | (\$30) | (\$30) | \$0 |
| 44064 | FEES-JUSTICE OF PEACE-PRECINCT #4 | (\$11) | (\$4) | (\$10) | (\$10) | \$0 |
| 44065 | FEES-JUSTICE OF PEACE-PRECINCT #5 | (\$18) | (\$4) | (\$25) | (\$25) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$28) | (\$4) | (\$10) | (\$10) | \$0 |
| TAL *REVENUE* | | (\$1,662) | (\$699) | (\$6,196) | (\$6,751) | (\$555) |

Thursday, August 15, 2024
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FUND NUMBER:

2669

FUND NAME:

County Jury Fund

Sum

(\$1,662)

(\$699)

(\$6,196)

(\$6,751)

(\$555)

Thursday, August 15, 2024
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FUND NUMBER: 2670 FUND NAME: COURTHOUSE SECURITY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEPAR | (IMENI NUMREK | : I DEPARIMENT NAME: "REVENUE" | r | | | | |
|-----------|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$260,105) | (\$200,000) | \$60,105 |
| | 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$8,188) | (\$1,895) | (\$500) | (\$500) | \$0 |
| | 44055 | FEES-DISTRICT COURT-JUDICIAL | (\$4,448) | (\$2,420) | (\$3,000) | (\$3,000) | \$0 |
| | 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$4,487) | (\$1,466) | (\$2,000) | (\$2,000) | \$0 |
| | 44062 | FEES-JUSTICE OF PEACE PRECINCT #2 | (\$677) | (\$422) | (\$1,000) | (\$1,000) | \$0 |
| | 44063 | FEES-JUSTICE OF PEACE PRECINCT #3 | (\$537) | (\$190) | (\$1,000) | (\$1,000) | \$0 |
| | 44064 | FEES-JUSTICE OF PEACE PRECINCT #4 | (\$576) | (\$239) | (\$800) | (\$800) | \$0 |
| | 44065 | FEES-JUSTICE OF PEACE PRECINCT #5 | (\$927) | (\$179) | (\$300) | (\$300) | \$0 |
| | 46010 | INT INC-GENERAL GOVERNMENT | (\$2,272) | (\$256) | (\$700) | (\$700) | \$0 |
| TOTAL *RE | VENUE* | | (\$22,113) | (\$7,068) | (\$269,405) | (\$209,300) | \$60,105 |

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FUND NUMBER: 2670 FUND NAME: COURTHOUSE SECURITY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEL AKTIMENT NUMBER | . 333 DELAKTMENT NAME. NO DE | LIANIMENI | | | | |
|---------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 63637 | MAINTENANCE/REPAIRS-SECURITY SYSTEM | \$0 | \$3,795 | \$10,000 | \$10,000 | \$0 |
| 63640 | MAINTSECURITY/CAMERAS/INTERCOM SYSTEMS | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 66310 | TRAINING REGISTRATION FEES/TRAVEL | \$0 | \$0 | \$3,000 | \$3,000 | \$0 |
| 72545 | EQUIPMENT SECURITY | \$24,899 | \$215 | \$130,500 | \$130,500 | \$0 |
| AL NO DEPARTMENT | Г | \$24,899 | \$4,010 | \$145,000 | \$145,000 | \$0 |

Thursday, August 15, 2024 Page 107 of 269

FUND NUMBER: Sum 2670

FUND NAME:

COURTHOUSE SECURITY FUND

\$2,786

(\$3,058)

(\$124,405)

(\$64,300)

\$60,105

Thursday, August 15, 2024
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FUND NUMBER: 2672 FUND NAME: COURT-INITIATED GUARDIANSHIP FUND **DEPARTMENT NUMBER: 1** DEPARTMENT NAME: *REVENUE* 2025 INCREASE **ACCOUNT** 2023 2024 ACTUAL 2024 2025 **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$18,209) (\$2,291)(\$20,500) 44030 FEES-COUNTY CLERK-GEN GOVT (\$2,340)(\$1,080)(\$1,000)(\$1,000) \$0 46010 INT INC-GENERAL GOVERNMENT (\$70) (\$70) \$0 (\$150) (\$18) TOTAL *REVENUE* (\$2,490) (\$1,098) (\$19,279) (\$21,570) (\$2,291)

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FUND NUMBER: Sum *2672*

FUND NAME:

COURT-INITIATED GUARDIANSHIP FUND

(\$2,490)

(\$1,098)

(\$19,279)

(\$21,570)

(\$2,291)

Thursday, August 15, 2024
Page 110 of 269

FUND NUMBER: 2673 FUND NAME: COURT RECORD PRESERVATION FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEI AKTINERT ROMBER | • • | DEI ARTHERITATION. REVERBE | | | | | |
|---------------------|------------------------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$42,720) | (\$42,900) | (\$180) |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | | \$0 | \$0 | (\$100) | (\$100) | \$0 |
| 44055 | FEES-DISTRICT COURT-JUDICIAL | | (\$104) | (\$70) | (\$1,000) | (\$150) | \$850 |
| 46010 | INT INC-GENERAL GOVERNMENT | | (\$378) | (\$42) | (\$200) | (\$200) | \$0 |
| TOTAL *REVENUE* | | | (\$482) | (\$112) | (\$44,020) | (\$43,350) | \$670 |

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FUND NUMBER: Sum 2673

FUND NAME:

COURT RECORD PRESERVATION FUND

(\$482)

(\$112)

(\$44,020)

(\$43,350)

\$670

Thursday, August 15, 2024
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FUND NUMBER: 2674 FUND NAME: COURT REPORTER SERVICE FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEI AKTIMENT NUMBEI | \. I | DEI ANTIMENT NAME. NEVENUE | | | | | | |
|---------------------|----------------------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|--|
| ACCOUNT NUMBER | | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) | |
| 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$1,361) | (\$1,600) | (\$239) | |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | | (\$300) | (\$108) | (\$200) | (\$200) | \$0 | |
| 46010 | INT INC-GENERAL GOVERNMENT | | (\$11) | (\$1) | (\$10) | (\$10) | \$0 | |
| TOTAL *REVENUE* | | | (\$311) | (\$109) | (\$1,571) | (\$1,810) | (\$239) | |

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FUND NUMBER: Sum 2674

FUND NAME:

COURT REPORTER SERVICE FUND

(\$311)

(\$109)

(\$1,571)

(\$1,810)

(\$239)

Thursday, August 15, 2024
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FUND NUMBER: 2675 FUND NAME: COUNTY CLERK RECORDS ARCHIVE FUND **DEPARTMENT NUMBER: 1** DEPARTMENT NAME: *REVENUE* 2025 INCREASE **ACCOUNT** 2023 2024 ACTUAL 2024 2025 **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$345,200) (\$34,800) (\$380,000) 44030 FEES-COUNTY CLERK-GEN GOVT (\$41,900) (\$15,930) (\$40,000) (\$40,000) \$0 46010 INT INC-GENERAL GOVERNMENT \$0 (\$3,137)(\$341) (\$1,500)(\$1,500) (\$16,271) (\$386,700) (\$34,800) **TOTAL *REVENUE*** (\$45,037) (\$421,500)

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FUND NUMBER: 2675 FUND NAME: COUNTY CLERK RECORDS ARCHIVE FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|--------|-------------------|----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| _ | 60256 ARC | HIVE SERVICES-HISTORICAL RECORDS | \$34,158 | \$0 | \$50,000 | \$50,000 | \$0 |
| TAL NO | DEPARTMENT | | \$34,158 | \$0 | \$50,000 | \$50,000 | \$0 |

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FUND NUMBER: Sum *2675*

FUND NAME:

COUNTY CLERK RECORDS ARCHIVE FUND

(\$10,879)

(\$16,271)

(\$336,700)

(\$371,500)

(\$34,800)

Thursday, August 15, 2024
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FUND NUMBER: 2676 FUND NAME: COUNTY SPECIALTY COURT FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEI ANTINENT NUMBEN | . ! | DEI ANTMENT NAME. NEVENUE | | | | | |
|---------------------|----------------------------|---------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$12,664) | (\$15,500) | (\$2,836) |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | | (\$2,003) | (\$718) | (\$2,000) | (\$2,000) | \$0 |
| 44050 | FEES-DISTRICT CLERK | | (\$1,442) | (\$627) | (\$1,200) | (\$1,200) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | | (\$97) | (\$13) | (\$10) | (\$10) | \$0 |
| AL *REVENUE* | | | (\$3,542) | (\$1,357) | (\$15,874) | (\$18,710) | (\$2,836) |

Thursday, August 15, 2024 Page 118 of 269

FUND NUMBER: Sum 2676

FUND NAME:

COUNTY SPECIALTY COURT FUND

(\$3,542)

(\$1,357)

(\$15,874)

(\$18,710)

(\$2,836)

Thursday, August 15, 2024
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FUND NUMBER: 2677 FUND NAME: COUNTY DISPUTE RESOLUTION FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEPAR | IWENI NUMBEK | (:) DEPARIMENT NAME: "REVENUE" | • | | | | |
|------------|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| _ | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$12,635) | (\$19,700) | (\$7,065) |
| | 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$2,010) | (\$885) | (\$1,500) | (\$1,500) | \$0 |
| | 44050 | FEES-DISTRICT CLERK | (\$2,676) | (\$1,597) | (\$1,000) | (\$1,000) | \$0 |
| | 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$485) | (\$230) | (\$200) | (\$200) | \$0 |
| | 44062 | FEES-JUSTICE OF PEACE-PRECINCT #2 | (\$460) | (\$315) | (\$200) | (\$200) | \$0 |
| | 44063 | FEES-JUSTICE OF PEACE-PRECINCT #3 | (\$285) | (\$167) | (\$300) | (\$300) | \$0 |
| | 44064 | FEES-JUSTICE OF PEACE-PRECINCT #4 | (\$305) | (\$75) | (\$200) | (\$200) | \$0 |
| | 44065 | FEES-JUSTICE OF PEACE-PRECINCT #5 | (\$75) | (\$35) | (\$60) | (\$60) | \$0 |
| | 46010 | INT INC-GENERAL GOVERNMENT | (\$75) | (\$13) | (\$10) | (\$10) | \$0 |
| TOTAL *RE\ | VENUE* | | (\$6,371) | (\$3,316) | (\$16,105) | (\$23,170) | (\$7,065) |

Thursday, August 15, 2024 Page 120 of 269

FUND NUMBER: Sum 2677

FUND NAME:

COUNTY DISPUTE RESOLUTION FUND

(\$6,371)

(\$3,316)

(\$16,105)

(\$23,170)

(\$7,065)

Thursday, August 15, 2024
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FUND NUMBER: 2690 FUND NAME: D A FORFEITED PROPERTY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEI AN | IMENT NUMBER. I | | DEI AKTIMENT NAME. KETENDE | | | | | | | |
|-----------|-------------------|----------------------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|--|--|
| | ACCOUNT NUMBER | ACCOUNT NAME | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) | | |
| | 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$39,903) | (\$40,000) | (\$97) | | |
| | 45060 | FORFEITURES-OTHER | | (\$14,948) | (\$426) | (\$7,149) | (\$1) | \$7,148 | | |
| | 46010 | INT INC-GENERAL GOVERNMENT | | (\$285) | (\$129) | (\$30) | (\$30) | \$0 | | |
| TOTAL *RE | VENUE* | _ | | (\$15,233) | (\$555) | (\$47,082) | (\$40,031) | \$7,051 | | |

Thursday, August 15, 2024 Page 122 of 269

FUND NUMBER: 2690 FUND NAME: D A FORFEITED PROPERTY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI ARTIFICITI NOMBER. | | DEI AKTITERT RAITE. NO DEI AKTITERT | | | | |
|------------------------|---------------------|-------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 63920 | MISCELLANEOUS | \$8,75 | 3 \$6,175 | \$9,148 | \$9,148 | \$0 |
| 64280 | OTHER | \$ | 0 \$0 | \$3,900 | \$3,900 | \$0 |
| 72100 | EQUIPMENT-FURNITURE | \$ | 0 \$0 | \$1 | \$1 | \$0 |
| 74050 | VEHICLE | \$ | 0 \$0 | \$1 | \$1 | \$0 |
| TOTAL NO DEPARTMENT | - | \$8,7 | 53 \$6,175 | \$13,050 | \$13,050 | \$0 |

Thursday, August 15, 2024 Page 123 of 269

(\$6,480)

FUND NUMBER: Sum 2690

FUND NAME:

D A FORFEITED PROPERTY FUND

\$5,620

(\$34,032)

(\$26,981)

\$7,051

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FUND NUMBER: 2698 FUND NAME: DRUG/DWI COURT PROGRAMS FUND **DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE* ACCOUNT** 2023 2024 ACTUAL 2024 2025 2025 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$27,184)(\$66) (\$27,250) 44030 FEES-COUNTY CLERK-GEN GOVT (\$121) (\$17) (\$500) \$0 (\$500) 44050 FEES-DISTRICT CLERK \$1 \$0 \$0 (\$1) (\$1) 44055 FEES-DISTRICT COURT-JUDICIAL \$0 \$0 (\$10) (\$10) \$0 44253 FEES-DRUG COURT PROGRAM \$0 \$0 (\$10) (\$10) \$0

(\$240)

(\$361)

(\$27)

(\$44)

(\$100)

(\$27,805)

(\$100)

(\$27,871)

\$0

(\$66)

46010 INT INC-GENERAL GOVERNMENT

TOTAL *REVENUE*

Thursday. August 15, 2024

FUND NUMBER: 2698 FUND NAME: DRUG/DWI COURT PROGRAMS FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AKTMENT NOMBEK | | DEI AKTMENT NAME. NO DEI AKTMENT | | | | |
|--------------------|------------------|----------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 53310 | PROGRAM SUPPLIES | \$0 | \$0 | \$10 | \$10 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$10 | \$10 | \$0 |
| 65740 | SERVICES | \$0 | \$0 | \$10 | \$10 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$10 | \$10 | \$0 |
| NO DEPARTMENT | Г | \$0 | \$0 | \$40 | \$40 | \$0 |

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FUND NUMBER: Sum *2698*

FUND NAME:

Drug/Dwi Court Programs fund

(\$361)

(\$44)

(\$27,765)

(\$27,831)

(\$66)

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FUND NUMBER: 2699 FUND NAME: JUVENILE CASE MANAGER FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEPAKI | IMENI NUMBEK | : 1 UEPARIMENI NAME: "REVENUE" | | | | | |
|------------|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| _ | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$7,604) | (\$2,000) | \$5,604 |
| | 44061 | FEES-JUSTICE OF PEACE PRECINCT #1 | (\$230) | (\$155) | (\$1) | (\$1) | \$0 |
| | 44062 | FEES-JUSTICE OF PEACE PRECINCT #2 | (\$183) | (\$102) | (\$1) | (\$1) | \$0 |
| | 44063 | FEES-JUSTICE OF PEACE PRECINCT #3 | (\$184) | (\$103) | (\$1) | (\$1) | \$0 |
| | 44064 | FEES-JUSTICE OF PEACE PRECINCT #4 | (\$31) | (\$37) | (\$1) | (\$1) | \$0 |
| | 44065 | FEES-JUSTICE OF PEACE PRECINCT #5 | (\$10) | (\$12) | (\$1) | (\$1) | \$0 |
| | 44368 | FEE-TRUANCY PREVENTION/DIVERSION | (\$157) | (\$105) | (\$1) | (\$1) | \$0 |
| | 46010 | INT INC-GENERAL GOVERNMENT | (\$89) | (\$7) | (\$1) | (\$1) | \$0 |
| TOTAL *REV | /ENUE* | | (\$884) | (\$521) | (\$7,611) | (\$2,007) | \$5,604 |

Thursday, August 15, 2024
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FUND NUMBER: 2699 FUND NAME: JUVENILE CASE MANAGER FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEPARIMENT NUMBER | t: 999 | DEPARIMENT NAME: NU DEPARIMENT | | | | | |
|--------------------|----------------------------|--------------------------------|-------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | | 2023 ACTU | | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 50630 | JUVENILE CASE MANAGER | \$4 | 4,001 | \$1,693 | \$4,001 | \$4,001 | \$0 |
| 51795 | SALARIES | | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | | \$292 | \$124 | \$304 | \$306 | \$2 |
| 51920 | GROUP INSURANCE | | \$863 | \$365 | \$1,600 | \$1,095 | (\$505) |
| 51930 | RETIREMENT | | \$464 | \$196 | \$465 | \$458 | (\$7) |
| 51940 | WORKMENS COMPENSATION | | \$5 | \$2 | \$6 | \$5 | (\$1) |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | | \$6 | \$1 | \$4 | \$2 | (\$2) |
| 51963 | BENEFITS | | \$0 | \$0 | \$1 | \$1 | \$0 |
| TOTAL NO DEPARTMEN | Т | \$ | 5,632 | \$2,380 | \$6,382 | \$5,869 | (\$513) |

Thursday, August 15, 2024 Page 129 of 269

FUND NUMBER: Sum 2699

FUND NAME:

JUVENILE CASE MANAGER FUND

NU

\$4,748

\$1,859

(\$1,229)

\$3,862

\$5,091

Thursday, August 15, 2024
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FUND NUMBER: 2706 FUND NAME: FAMILY PROTECTION FUND **DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*** 2024 **ACCOUNT** 2023 2024 ACTUAL 2025 2025 INCREASE **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$14,666) (\$24)(\$14,690)

44030 FEES-COUNTY CLERK-GEN GOVT \$0 \$0 \$0 \$0 \$0 44055 FEES-DISTRICT COURT-JUDICIAL \$0 \$0 \$0 \$0 \$0 46010 INT INC-GENERAL GOVERNMENT (\$130)(\$14)(\$20)(\$20) \$0 TOTAL *REVENUE* (\$24) (\$130) (\$14) (\$14,686) (\$14,710)

Thursday, August 15, 2024 Page 131 of 269

FUND NUMBER: Sum

2706

FUND NAME:

FAMILY PROTECTION FUND

(\$130)

(\$14)

(\$14,686)

(\$14,710)

(\$24)

Thursday, August 15, 2024 Page 132 of 269

FUND NUMBER: 2715 FUND NAME: JUVENILE DELINQUENCY PREVENTION FUND **DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*** ACCOUNT 2023 2024 ACTUAL 2024 2025 INCREASE 2025 **ACCOUNT NAME** (DECREASE) **ACTUAL BUDGET** NUMBER TO DATE **BUDGET** \$0 40010 ESTIMATED BEGINNING CASH \$0 (\$9,386)(\$19) (\$9,405) (\$83) (\$9) 46010 INT INC-GENERAL GOVERNMENT (\$40)(\$15) \$25

(\$83)

(\$9)

(\$9,426)

(\$9,420)

\$6

TOTAL *REVENUE*

Thursday, August 15, 2024 Page 133 of 269

FUND NUMBER: Sum 2715

FUND NAME:

Juvenile Delinquency Prevention fund

(\$83)

(\$9)

(\$9,426)

(\$9,420)

\$6

Thursday, August 15, 2024
Page 134 of 269

FUND NUMBER: 2719 FUND NAME: JUSTICE COURT TECHNOLOGY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT | | 2022 | 2024 ACTUAL | 2024 | 2025 | 2025 INCREASE |
|-------------------|-----------------------------------|----------------|-------------|----------------|--------|---------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | TO DATE | 2024 BUDGET | BUDGET | (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$92,667) | \$0 | \$92,667 |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$3,755) | (\$1,250) | (\$201) | (\$1) | \$200 |
| 44062 | FEES-JUSTICE OF PEACE PRECINCT #2 | (\$632) | (\$386) | (\$75) | (\$1) | \$74 |
| 44063 | FEES-JUSTICE OF PEACE PRECINCT #3 | (\$491) | (\$190) | (\$26) | (\$1) | \$25 |
| 44064 | FEES-JUSTICE OF PEACE PRECINCT #4 | (\$504) | (\$232) | (\$16) | (\$1) | \$15 |
| 44065 | FEES-JUSTICE OF PEACE PRECINCT #5 | (\$768) | (\$151) | (\$32) | (\$1) | \$31 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$686) | (\$91) | \$0 | (\$1) | (\$1) |
| 46020 | INT INC-JUSTICE SYSTEM | (\$118) | \$0 | (\$33) | (\$1) | \$32 |
| AL *REVENUE* | | (\$6,955) | (\$2,301) | (\$93,050) | (\$7) | \$93,043 |

Thursday, August 15, 2024
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FUND NUMBER: 2719 FUND NAME: JUSTICE COURT TECHNOLOGY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEPARTMENT NUMBER | l: 333 | DEPARTMENT NAME: NO DEPARTMENT | | | | |
|-------------------|--------------------------|--------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 70751 | CAPITAL OUTLAY-JP PCT #1 | \$339 | \$726 | \$26,656 | \$1 | (\$26,655) |
| 70752 | CAPITAL OUTLAY-JP PCT #2 | \$767 | \$0 | \$24,869 | \$1 | (\$24,868) |
| 70753 | CAPITAL OUTLAY-JP PCT #3 | \$2,845 | \$300 | \$12,186 | \$1 | (\$12,185) |
| 70754 | CAPITAL OUTLAY-JP PCT #4 | \$0 | \$0 | \$16,841 | \$1 | (\$16,840) |
| 70755 | CAPITAL OUTLAY-JP PCT #5 | \$0 | \$0 | \$12,496 | \$1 | (\$12,495) |
| L NO DEPARTMEN | Т | \$3,950 | \$1.026 | \$93,049 | \$6 | (\$93.043) |

Thursday, August 15, 2024 Page 136 of 269

FUND NUMBER: Sum 2719

FUND NAME:

JUSTICE COURT TECHNOLOGY FUND

(\$3,004)

(\$1,275)

(\$1)

(\$1)

\$0

Thursday, August 15, 2024
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FUND NUMBER: 2720 FUND NAME: JUSTICE COURT BUILDING SECURITY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEI ARTIMENT NOMBEI | t. I DELAKTITEN NAME: NE | TLINUL | | | | |
|---------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$4,942) | (\$4,660) | \$282 |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$60) | (\$34) | (\$50) | (\$50) | \$0 |
| 44062 | FEES-JUSTICE OF PEACE PRECINCT #2 | (\$51) | (\$27) | (\$75) | (\$75) | \$0 |
| 44063 | FEES-JUSTICE OF PEACE PRECINCT #3 | (\$34) | (\$23) | (\$30) | (\$30) | \$0 |
| 44064 | FEES-JUSTICE OF PEACE PRECINCT #4 | (\$19) | (\$16) | (\$100) | (\$40) | \$60 |
| 44065 | FEES-JUSTICE OF PEACE PRECINCT #5 | (\$7) | (\$3) | (\$25) | (\$15) | \$10 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$44) | (\$5) | (\$25) | (\$15) | \$10 |
| *REVENUE* | | (\$214) | (\$108) | (\$5,247) | (\$4.885) | \$362 |

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FUND NUMBER: 2720 FUND NAME: JUSTICE COURT BUILDING SECURITY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AKTINERT ROMBER. 000 | | DEI AKTIVERT HAME. NO DEI AKTIVERT | | | | | |
|--------------------------|---------------|------------------------------------|-----|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | _ | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 63920 MISCEL | LANEOUS | \$2 | 275 | \$445 | \$550 | \$550 | \$0 |
| 72545 EQUIPN | MENT SECURITY | \$3 | 300 | \$0 | \$4,567 | \$4,335 | (\$232) |
| TAL NO DEPARTMENT | | \$ | 575 | \$445 | \$5,117 | \$4,885 | (\$232) |

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FUND NUMBER: Sum 2720

FUND NAME:

JUSTICE COURT BUILDING SECURITY FUND

\$361

\$337

(\$130)

\$0

\$130

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FUND NUMBER: 2721 FUND NAME: LATERAL ROAD FUND PRECINCT #1

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEPARTMENT NUMBER | : I DEFARTMEN | IT NAME: REVENUE | | | | |
|-------------------|-------------------------------|------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$3,736) | (\$3,744) | (\$8) |
| 41320 | TAXES-GASOLINE | (\$3,711) | \$0 | (\$4,410) | (\$4,410) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$35) | (\$4) | \$0 | \$0 | \$0 |
| 46070 | INT INC-ROAD & TRANSPORTATION | (\$6) | \$0 | (\$15) | (\$15) | \$0 |
| TAL *REVENUE* | | (\$3,751) | (\$4) | (\$8,161) | (\$8,169) | (\$8) |

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FUND NUMBER: 2721 FUND NAME: LATERAL ROAD FUND PRECINCT #1

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | 202 ACTU | _ | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|---------|-------------------|-------------------------|-------------|---------|------------------------|----------------|----------------|-----------------------------|
| | 53991 SI | UPPLIES-ROAD AND BRIDGE | \$ | \$4,319 | \$0 | \$4,460 | \$4,460 | \$0 |
| OTAL NO | DEPARTMENT | | | \$4,319 | \$0 | \$4,460 | \$4,460 | \$0 |

Thursday, August 15, 2024 Page 142 of 269

FUND NUMBER: Sum 2721

FUND NAME:

Lateral road fund precinct #1

\$568

(\$4)

(\$3,701)

(\$3,709)

(\$8)

Thursday, August 15, 2024
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FUND NUMBER: 2722 FUND NAME: LATERAL ROAD FUND PRECINCT #2

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEI AKTIMENT NUMBEK | . I UI | LI ANTIMENT NAME. NEVENUE | | | | |
|---------------------|-------------------------------|---------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | , | 50 \$0 | (\$3,736) | (\$3,744) | (\$8) |
| 41320 | TAXES-GASOLINE | (\$3,7 | 1) \$0 | (\$4,410) | (\$4,410) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$3 | (\$4) | \$0 | \$0 | \$0 |
| 46070 | INT INC-ROAD & TRANSPORTATION | (\$ | \$6) \$0 | (\$15) | (\$15) | \$0 |
| TAL *REVENUE* | | (\$3,7 | 51) (\$4) | (\$8,161) | (\$8,169) | (\$8) |

Thursday, August 15, 2024 Page 144 of 269

FUND NUMBER: 2722 FUND NAME: LATERAL ROAD FUND PRECINCT #2

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | 202 ACTU | _ | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|---------|-------------------|-------------------------|-------------|---------|------------------------|----------------|----------------|-----------------------------|
| | 53991 SI | UPPLIES-ROAD AND BRIDGE | \$ | \$4,319 | \$0 | \$4,460 | \$4,460 | \$0 |
| OTAL NO | DEPARTMENT | | | \$4,319 | \$0 | \$4,460 | \$4,460 | \$0 |

Thursday, August 15, 2024 Page 145 of 269

FUND NUMBER: Sum 2722

FUND NAME:

LATERAL ROAD FUND PRECINCT #2

\$568

(\$4)

(\$3,701)

(\$3,709)

(\$8)

Thursday, August 15, 2024
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FUND NUMBER: 2723 FUND NAME: LATERAL ROAD FUND PRECINCT #3

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEFAILMENT NUMBER. | ı | EFARIMENT NAME. KEVENUE | | | | | |
|--------------------|-------------------------------|-------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$3,736) | (\$3,744) | (\$8) |
| 41320 | TAXES-GASOLINE | | (\$3,711) | \$0 | (\$4,410) | (\$4,410) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | | (\$35) | (\$4) | \$0 | \$0 | \$0 |
| 46070 | INT INC-ROAD & TRANSPORTATION | | (\$6) | \$0 | (\$15) | (\$15) | \$0 |
| AL *REVENUE* | | | (\$3,751) | (\$4) | (\$8,161) | (\$8,169) | (\$8) |

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FUND NUMBER: 2723 FUND NAME: LATERAL ROAD FUND PRECINCT #3

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| _ | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUA | | 24 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-----------|-------------------|-------------------------|---------------|-----|----------------------|----------------|----------------|-----------------------------|
| | 53991 SL | JPPLIES-ROAD AND BRIDGE | \$4, | 19 | \$0 | \$4,460 | \$4,460 | \$0 |
| TAL NO DI | EPARTMENT | _ | \$4 | 319 | \$0 | \$4,460 | \$4,460 | \$0 |

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FUND NUMBER: Sum 2723

FUND NAME:

LATERAL ROAD FUND PRECINCT #3

\$568

(\$4)

(\$3,701)

(\$3,709)

(\$8)

Thursday, August 15, 2024
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FUND NUMBER: 2724 FUND NAME: LATERAL ROAD FUND PRECINCT #4

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEI AKTIMENT NUMBEK | . I UI | LI ANTIMENT NAME. NEVENUE | | | | |
|---------------------|-------------------------------|---------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | , | 50 \$0 | (\$3,736) | (\$3,744) | (\$8) |
| 41320 | TAXES-GASOLINE | (\$3,7 | 1) \$0 | (\$4,410) | (\$4,410) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$3 | (\$4) | \$0 | \$0 | \$0 |
| 46070 | INT INC-ROAD & TRANSPORTATION | (\$ | \$6) \$0 | (\$15) | (\$15) | \$0 |
| TAL *REVENUE* | | (\$3,7 | 51) (\$4) | (\$8,161) | (\$8,169) | (\$8) |

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FUND NUMBER: 2724 FUND NAME: LATERAL ROAD FUND PRECINCT #4

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 53991 SI | JPPLIES-ROAD AND BRIDGE | \$4,319 | \$0 | \$4,460 | \$4,460 | \$0 |
| NO DEPARTMENT | | \$4.319 | \$0 | \$4,460 | \$4,460 | \$0 |

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FUND NUMBER: Sum 2724

FUND NAME:

LATERAL ROAD FUND PRECINCT #4

\$568

(\$4)

(\$3,701)

(\$3,709)

(\$8)

Thursday, August 15, 2024
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FUND NUMBER: 2725 FUND NAME: LANGUAGE ACCESS FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEPARIMENT NU | IMRFK | K: 1 DEPARIMENT NAME: "REVENUE" | | | | | |
|-----------------|-------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCO NUMI | | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 40 | 010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$3,736) | (\$5,819) | (\$2,083) |
| 44 | 1030 | FEES-COUNTY CLERK-GEN GOVT | (\$402) | (\$177) | (\$200) | (\$200) | \$0 |
| 44 | 1055 | FEES-DISTRICT COURT-JUDICIAL | (\$566) | (\$319) | (\$300) | (\$500) | (\$200) |
| 44 | 1061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$291) | (\$138) | (\$150) | (\$150) | \$0 |
| 44 | 1062 | FEES-JUSTICE OF PEACE-PRECINCT #2 | (\$276) | (\$189) | (\$150) | (\$150) | \$0 |
| 44 | 1063 | FEES-JUSTICE OF PEACE-PRECINCT #3 | (\$171) | (\$100) | (\$150) | (\$150) | \$0 |
| 44 | 1064 | FEES-JUSTICE OF PEACE-PRECINCT #4 | (\$183) | (\$45) | (\$50) | (\$50) | \$0 |
| 44 | 1065 | FEES-JUSTICE OF PEACE-PRECINCT #5 | (\$45) | (\$21) | (\$30) | (\$30) | \$0 |
| 46 | 6010 | INT INC-GENERAL GOVERNMENT | (\$22) | (\$4) | (\$1) | (\$1) | \$0 |
| TOTAL *REVENUE* | | | (\$1,956) | (\$993) | (\$4,767) | (\$7,050) | (\$2,283) |

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FUND NUMBER: Sum 2725

FUND NAME:

Language access fund

(\$1,956)

(\$993)

(\$4,767)

(\$7,050)

(\$2,283)

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FUND NUMBER: 2726 FUND NAME: JURDR DONATIONS COUNTY HUMANE SOCIETY **DEPARTMENT NUMBER: 1** DEPARTMENT NAME: *REVENUE* 2024 2025 INCREASE **ACCOUNT** 2023 2024 ACTUAL 2025 **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$3,195)(\$625) (\$3,820) (\$3) 46010 INT INC-GENERAL GOVERNMENT (\$23) (\$1) \$0 (\$1)

(\$1,044)

(\$1,067)

(\$460)

(\$463)

(\$500)

(\$3,696)

\$0

(\$625)

(\$500)

(\$4,321)

49055 JUROR DONATIONS

TOTAL *REVENUE*

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FUND NUMBER: 2726 FUND NAME: JUROR DONATIONS COUNTY HUMANE SOCIETY

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI ARTIFICIALI MOMBER. | | | DEI AKTIMENT NAME. NO DEI AKTIMEN | | | | | |
|-------------------------|-----------------|--------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| _ | COUNT UMBER | ACCOUNT NAME | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| | 63920 MISC | CELLANEOUS | | \$0 | \$0 | \$3,696 | \$4,321 | \$625 |
| TAL NO DEPA | L NO DEPARTMENT | | \$0 | \$0 | \$3.696 | \$4.321 | \$625 | |

Thursday, August 15, 2024
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FUND NUMBER: Sum 2726

FUND NAME:

JUROR DONATIONS COUNTY HUMANE SOCIETY

(\$1,067)

(\$463)

\$0

\$0

\$0

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FUND NUMBER: 2727 FUND NAME: JUROR DONATIONS-VETERANS SERVICE OFFICE **DEPARTMENT NUMBER: 1** DEPARTMENT NAME: *REVENUE* 2024 2025 INCREASE **ACCOUNT** 2023 2024 ACTUAL 2025 **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$1,403)(\$182) (\$1,585)

(\$1) 46010 INT INC-GENERAL GOVERNMENT (\$10) (\$1) \$0 (\$1) 49055 JUROR DONATIONS \$0 (\$426)(\$320)(\$180)(\$320) TOTAL *REVENUE* (\$436) (\$181) (\$1,724) (\$1,906) (\$182)

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FUND NUMBER: Sum 2727

FUND NAME:

JUROR DONATIONS-VETERANS SERVICE OFFICE

(\$436)

(\$181)

(\$1,724)

(\$1,906)

(\$182)

Thursday, August 15, 2024
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FUND NUMBER: 2728 FUND NAME: JUSTICE COURT SUPPORT FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DELWIMENT MOMPEN | A. I DEFARTMENT NAME. REVENUE | • | | | | |
|------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$15,117) | (\$24,200) | (\$9,083) |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$2,425) | (\$1,150) | (\$1,200) | (\$1,200) | \$0 |
| 44062 | FEES-JUSTICE OF PEACE-PRECINCT #2 | (\$2,300) | (\$1,575) | (\$500) | (\$500) | \$0 |
| 44063 | FEES-JUSTICE OF PEACE-PRECINCT #3 | (\$1,425) | (\$833) | (\$650) | (\$650) | \$0 |
| 44064 | FEES-JUSTICE OF PEACE-PRECINCT #4 | (\$1,525) | (\$375) | (\$450) | (\$450) | \$0 |
| 44065 | FEES-JUSTICE OF PEACE-PRECINCT #5 | (\$375) | (\$175) | (\$100) | (\$100) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$88) | (\$15) | (\$1) | (\$1) | \$0 |
| AL *REVENUE* | | (\$8,138) | (\$4,123) | (\$18,018) | (\$27,101) | (\$9,083) |

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FUND NUMBER: Sum 2728

FUND NAME:

JUSTICE COURT SUPPORT FUND

(\$8,138)

(\$4,123)

(\$18,018)

(\$27,101)

(\$9,083)

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FUND NUMBER: 2729 FUND NAME: PRETRIAL SERVICES FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEI AII | TIMENT NOMBER | C. I DELAKTMENT NAME. IN | LYLINUL | | | | | |
|-----------|-------------------|----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|--|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) | |
| | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$89,667) | (\$90,100) | (\$433) | |
| | 44034 | FEES-COUNTY COURT-GEN GOVERNMENT | (\$650) | (\$300) | (\$1,000) | (\$500) | \$500 | |
| | 46010 | INT INC-GENERAL GOVERNMENT | (\$793) | (\$88) | (\$200) | (\$200) | \$0 | |
| TOTAL *RE | VENUE* | | (\$1,443) | (\$388) | (\$90,867) | (\$90,800) | \$67 | |

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FUND NUMBER: Sum 2729

FUND NAME:

Pretrial Services fund

(\$1,443)

(\$388)

(\$90,867)

(\$90,800)

\$67

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FUND NUMBER: 2730 FUND NAME: LOCAL TRUANCY PREVENTION/DIVERSION FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$30,104) | (\$34,000) | (\$3,896) |
| 44061 | FEES-JUSTICE OF PEACE-PRECINCT #1 | (\$4,397) | (\$1,391) | (\$2,500) | (\$2,500) | \$0 |
| 44062 | FEES-JUSTICE OF PEACE-PRECINCT #2 | (\$536) | (\$348) | (\$750) | (\$750) | \$0 |
| 44063 | FEES-JUSTICE OF PEACE-PRECINCT #3 | (\$445) | (\$124) | (\$400) | (\$400) | \$0 |
| 44064 | FEES-JUSTICE OF PEACE-PRECINCT #4 | (\$531) | (\$193) | (\$500) | (\$500) | \$0 |
| 44065 | FEES-JUSTICE OF PEACE-PRECINCT #5 | (\$924) | (\$175) | (\$500) | (\$500) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$237) | (\$30) | (\$100) | (\$100) | \$0 |
| 46020 | INT INC-JUSTICE SYSTEM | | \$0 | (\$1) | (\$1) | \$0 |
| *REVENUE* | | (\$7,068) | (\$2,261) | (\$34,855) | (\$38,751) | (\$3,896) |

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FUND NUMBER: 2730 FUND NAME: LOCAL TRUANCY PREVENTION/DIVERSION FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AKTIMENT NOMBEN. 000 | | DEI ARTIFIERT NAME. NO DEI ARTIFIERT | | | | | |
|--------------------------|--------------|--------------------------------------|-------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 023 ΓUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 51795 SALARIE | S | | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51965 BENEFIT | S | | \$0 | \$0 | \$1 | \$1 | \$0 |
| OTAL NO DEPARTMENT | | | \$0 | \$0 | \$2 | \$2 | \$0 |

Thursday, August 15, 2024
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FUND NUMBER: Sum 2730

FUND NAME:

LOCAL TRUANCY PREVENTION/DIVERSION FUND

(\$7,068)

(\$2,261)

(\$34,853)

(\$38,749)

(\$3,896)

Thursday, August 15, 2024
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FUND NUMBER: 2731 FUND NAME: LAW LIBRARY FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEFAR IMENT NUMBER | \. I | DEPARTMENT NAME: REVENUE | | | | | |
|--------------------|------------------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | | \$0 | \$0 | (\$206,346) | (\$200,000) | \$6,346 |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | | (\$4,690) | (\$2,065) | (\$4,000) | (\$4,000) | \$0 |
| 44055 | FEES-DISTRICT COURT-JUDICIAL | | (\$6,605) | (\$3,725) | (\$5,000) | (\$5,000) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | | (\$1,592) | (\$203) | \$0 | \$0 | \$0 |
| 46020 | INT INC-JUSTICE SYSTEM | | (\$275) | \$0 | (\$600) | (\$600) | \$0 |
| AL *REVENUE* | | | (\$13,162) | (\$5,993) | (\$215,946) | (\$209,600) | \$6,346 |

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FUND NUMBER: 2731 FUND NAME: LAW LIBRARY FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI ANTIMENT NUMBEN | | DEI AKTIVIERT NAME. NO DEI AKTIVIERT | | | | |
|---------------------|-------------------------|--------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 53020 | GENERAL OFFICE SUPPLIES | \$0 | \$0 | \$600 | \$600 | \$0 |
| 53110 | COMPUTER SUPPLIES | \$0 | \$0 | \$200 | \$200 | \$0 |
| 70500 | BOOKS-LAW | \$17,445 | \$5,442 | \$25,000 | \$25,000 | \$0 |
| 71650 | EQUIPMENT | \$0 | \$0 | \$600 | \$600 | \$0 |
| NO DEPARTMENT | Г | \$17 445 | \$5 442 | \$26,400 | \$26,400 | \$0 |

Thursday, August 15, 2024 Page 168 of 269

FUND NUMBER: Sum

2731

FUND NAME:

LAW LIBRARY FUND

\$4,283

(\$552)

(\$189,546)

(\$183,200)

\$6,346

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FUND NUMBER: 2736 FUND NAME: POC COMMUNITY CENTER

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DLI AI | VIMENT NOMBER | L. I DELAKTMENT NAME. | IVE AFIANT | | | | | |
|-----------|-------------------|----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|--|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) | |
| | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$17,858) | (\$9,000) | \$8,858 | |
| | 46010 | INT INC-GENERAL GOVERNMENT | (\$147 | (\$35) | (\$100) | (\$100) | \$0 | |
| | 47055 | RENT INCOME-POC COMMUNITY CENTER | (\$29,250 | (\$6,800) | (\$17,000) | (\$17,000) | \$0 | |
| | 49082 | CONTRIBUTION-PUBLIC | \$0 | \$0 | (\$1) | (\$1) | \$0 | |
| | 49150 | RECOVERIES-INSURANCE | \$0 | \$0 | (\$1) | (\$1) | \$0 | |
| TOTAL *RE | VENUE* | | (\$29,39 | 7) (\$6,835) | (\$34,960) | (\$26,102) | \$8,858 | |

Thursday, August 15, 2024 Page 170 of 269

FUND NUMBER: 2736 FUND NAME: POC COMMUNITY CENTER

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | 4.0001.017.014.147 | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|----------------|---------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 50013 | ADMIN. ASSISTANT-POC COMMUNITY CENTER | \$1,650 | \$698 | \$1,650 | \$1,650 | \$0 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51910 | SOCIAL SECURITY | \$117 | \$50 | \$126 | \$126 | \$0 |
| 51920 | GROUP INSURANCE | \$322 | \$134 | \$600 | \$600 | \$0 |
| 51930 | RETIREMENT | \$192 | \$81 | \$191 | \$189 | (\$2) |
| 51940 | WORKMENS COMPENSATION | \$2 | \$1 | \$2 | \$2 | \$0 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$3 | \$1 | \$1 | \$1 | \$0 |
| 60870 | CLEANING-P.O.C. COMMUNITY CENTER | \$7,200 | \$3,000 | \$7,200 | \$7,200 | \$0 |
| 62560 | EXTERMINATION | \$0 | \$0 | \$250 | \$250 | \$0 |
| 62743 | GROUNDS MAINTENANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63920 | MISCELLANEOUS | \$664 | \$270 | \$964 | \$964 | \$0 |
| 65464 | REPAIRS-INSURANCE RECOVERY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65482 | REPAIRS-P.O.C. COMMUNITY CENTER | \$23,072 | \$2,098 | \$19,264 | \$19,264 | \$0 |
| 66616 | UTILITIES-POC COMMUNITY CENTER | \$22,307 | \$8,186 | \$17,505 | \$17,505 | \$0 |
| 70750 | CAPITAL OUTLAY | \$19,180 | \$0 | \$3,532 | \$3,532 | \$0 |
| 91010 | TRANSFERS FROM GENERAL FUND | (\$53,865) | (\$30,000) | (\$30,000) | (\$30,000) | \$0 |
| L NO DEPARTMEN | Т | \$20,844 | (\$15,482) | \$21,289 | \$21,287 | (\$2) |

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FUND NUMBER: Sum

2736

FUND NAME:

POC COMMUNITY CENTER

(\$8,553)

(\$22,318)

(\$13,671)

(\$4,815)

\$8,856

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| FUND NUMBER: Depar | 2737 RTMENT NUMBER | | CORDS MGMT/PRESERVATION DISTR Department Name: ° | | | | | |
|-----------------------|-----------------------|-----------------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT | Г NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| | 40010 | ESTIMATED BEGINNING | CASH | \$0 | \$0 | (\$162) | (\$216) | (\$54) |
| | 44055 | FEES-DISTRICT COURT-J | JUDICIAL | (\$244) | (\$53) | (\$225) | (\$225) | \$0 |
| | 46010 | INT INC-GENERAL GOVER | RNMENT | (\$4) | \$0 | (\$1) | (\$1) | \$0 |
| TOTAL *RE | VENUE* | | | (\$248) | (\$53) | (\$388) | (\$442) | (\$54) |

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FUND NUMBER: 2737 FUND NAME: RECORDS MGMT/PRESERVATION DISTRICT CLERK

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 65300 | RECORDS MANAGEMENT/PRESERV. | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUAL) | \$2,534 | \$0 | \$1 | \$1 | \$0 |
| AL NO DEPARTMENT | | \$2.534 | \$0 | \$2 | \$2 | \$0 |

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FUND NUMBER: Sum 2737

FUND NAME:

RECORDS MGMT/PRESERVATION DISTRICT CLERK

\$2,287

(\$53)

(\$386)

(\$440)

(\$54)

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FUND NUMBER: 2738 FUND NAME: RECORDS MANAGEMENT FUND COUNTY CLERK **DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE***

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|--------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$248,923) | (\$214,200) | \$34,723 |
| 44380 | RECORDS MANAGEMENT FEES-COUNTY CLERK | (\$42,667) | (\$16,250) | (\$35,000) | (\$35,000) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$2,104) | (\$247) | (\$600) | (\$600) | \$0 |
| OTAL *REVENUE* | | (\$44,771) | (\$16,497) | (\$284,523) | (\$249,800) | \$34,723 |

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FUND NUMBER: 2738 FUND NAME: RECORDS MANAGEMENT FUND COUNTY CLERK

NEDARTMENT NUMBER: 999 REPARTMENT NAME: NO DEPARTMENT

| DEPARTMENT NUMBER | (: 333 | DEPAKIMENI NAME: NU DEPAKIMENI | | | | | |
|-------------------|-----------------------------|--------------------------------|----------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 20 ACT | | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 51540 | TEMPORARY | | \$0 | \$0 | \$2,126 | \$2,126 | \$0 |
| 51545 | PART-TIME EMPLOYEES | | \$0 | \$0 | \$1,935 | \$1,935 | \$0 |
| 51910 | SOCIAL SECURITY | | \$0 | \$0 | \$311 | \$311 | \$0 |
| 51930 | RETIREMENT | | \$0 | \$0 | \$224 | \$221 | (\$3) |
| 51940 | WORKMENS COMPENSATION | | \$0 | \$0 | \$5 | \$5 | \$0 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | | \$0 | \$0 | \$3 | \$2 | (\$1) |
| 53020 | GENERAL OFFICE SUPPLIES | | \$0 | \$0 | \$2,500 | \$2,500 | \$0 |
| 65835 | SOFTWARE MAINTENANCE (ANNUA | .L) \$ | 43,797 | \$15,972 | \$30,000 | \$30,000 | \$0 |
| 72660 | EQUIPMENT-SOFTWARE | | \$900 | \$0 | \$14,000 | \$14,000 | \$0 |
| L NO DEPARTMEN | Т | | \$44.697 | \$15.972 | \$51,104 | \$51,100 | (\$4) |

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FUND NUMBER: Sum 2738

FUND NAME:

RECORDS MANAGEMENT FUND COUNTY CLERK

(\$74)

(\$525)

(\$233,419)

(\$198,700)

\$34,719

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FUND NUMBER: 2739 FUND NAME: RECORDS MANAGEMENT AND PRESERVATION FUND **DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE***

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|--------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$67,651) | (\$76,000) | (\$8,349) |
| 44030 | FEES-COUNTY CLERK-GEN GOVT | (\$3,119) | (\$1,310) | (\$1,000) | (\$1,000) | \$0 |
| 44055 | FEES-DISTRICT COURT-JUDICIAL | (\$7,795) | (\$4,067) | (\$2,000) | (\$2,000) | \$0 |
| 44380 | RECORDS MANAGEMENT FEES-COUNTY CLERK | (\$2,503) | (\$897) | (\$1,000) | (\$1,000) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$541) | (\$67) | (\$300) | (\$300) | \$0 |
| REVENUE* | | (\$13.958) | (\$6.341) | (\$71.951) | (\$80,300) | (\$8,349) |

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FUND NUMBER: 2739 FUND NAME: RECORDS MANAGEMENT AND PRESERVATION FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AKTIMENT NOMBER. 000 | DEL ARTHERI MANE. NO D | LI AKTIFILITI | | | | |
|--------------------------|--------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 53988 SUPP | LIES RECORDS MGMT PRESERVATION | \$0 | \$0 | \$10,000 | \$10,000 | \$0 |
| 65835 SOFT | WARE MAINTENACE (ANNUAL) | \$0 | \$0 | \$10,000 | \$10,000 | \$0 |
| TAL NO DEPARTMENT | | \$0 | \$0 | \$20,000 | \$20,000 | \$0 |

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FUND NUMBER: Sum 2739

FUND NAME:

RECORDS MANAGEMENT AND PRESERVATION FUND

(\$13,958)

(\$6,341)

(\$51,951)

(\$60,300)

(\$8,349)

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FUND NUMBER: 2740 FUND NAME: ROAD AND BRIDGE FUND GENERAL

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DEPARTMENT NUMBER | C I DEPARTMENT NAME: "REVENUE" | | | | | |
|-------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$1,745,161) | (\$1,650,000) | \$95,161 |
| 40055 | MOTOR VEHICLES-SPECIAL-R&B COLLS. | (\$232,880) | (\$94,690) | (\$200,000) | (\$200,000) | \$0 |
| 42050 | PERMITS-MOTOR VEHICLES | (\$266,720) | (\$262,377) | (\$265,000) | (\$265,000) | \$0 |
| 43190 | STATE FEES-GROSS WT/AXLE WT | (\$27,296) | (\$14,090) | (\$15,000) | (\$15,000) | \$0 |
| 45040 | FINES-COUNTY COURT | (\$34,656) | (\$13,698) | (\$30,000) | (\$30,000) | \$0 |
| 45050 | BOND FORFEITURES | \$0 | (\$122) | (\$100) | (\$100) | \$0 |
| 45055 | FINES-DISTRICT COURT | (\$21,188) | (\$5,144) | (\$7,000) | (\$7,000) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$13,265) | (\$1,432) | (\$6,000) | (\$6,000) | \$0 |
| 46070 | INT INC-ROAD & TRANSPORTATION | (\$793) | \$0 | (\$1) | (\$1) | \$0 |
| *REVENUE* | | (\$596.799) | (\$391.553) | (\$2,268,262) | (\$2.173.101) | \$95.161 |

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FUND NUMBER: 2740 FUND NAME: ROAD AND BRIDGE FUND GENERAL

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AII | TIMENT NUMBER. | 000 | DEI AKTIMENT NAME. NO DEI AKTIMENT | | | | | |
|---------|-------------------|--------------------------|------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| | 98050 | TRANSFER TO GENERAL FUND | | \$600,000 | \$600,000 | \$600,000 | \$600,000 | \$0 |
| OTAL NO | DEPARTMENT | | | \$600,000 | \$600,000 | \$600,000 | \$600,000 | \$0 |

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FUND NUMBER: Sum 2740

FUND NAME:

Road and Bridge fund General

\$3,201

\$208,447

(\$1,668,262)

(\$1,573,101)

\$95,161

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FUND NUMBER: 2757 FUND NAME: OPIOID REMEDIATION FUND DEDARTMENT NUMBER. 1

DEPARTMENT NAME: *REVENUE*

| DLITAI | VIMENT NOMBER | i. I | DEFARTMENT NAME. REVENUE | | | | | |
|-----------|-------------------|----------------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| | 40010 | ESTIMATED BEGINNING CASH | | | \$0 | (\$40,465) | (\$48,365) | (\$7,900) |
| | 43038 | STATE OPIOID SETTLEMENT | | (\$40,159) | (\$7,813) | (\$1) | (\$1) | \$0 |
| | 46010 | INT INC-GENERAL GOVERNMENT | | (\$306) | (\$40) | \$0 | \$0 | \$0 |
| TOTAL *RE | VENUE* | | | (\$40,465) | (\$7,852) | (\$40,466) | (\$48,366) | (\$7,900) |

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FUND NUMBER: Sum *2757*

FUND NAME:

OPIOID REMEDIATION FUND

(\$40,465)

(\$7,852)

(\$40,466)

(\$48,366)

(\$7,900)

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FUND NUMBER: 2860 FUND NAME: SHERIFF FORFEITED PROPERTY FUND **DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE***

| | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) | |
|-----------|-------------------|----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|--|
| • | 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$54,789) | (\$50,000) | \$4,789 | |
| | 45060 | FORFEITURES-OTHER | (\$34,193) | (\$1,443) | (\$500) | (\$500) | \$0 | |
| | 46010 | INT INC-GENERAL GOVERNMENT | (\$415) | (\$204) | (\$50) | (\$50) | \$0 | |
| | 49010 | REBATES-PREVIOUS EXPENSES | \$0 | \$0 | (\$1) | (\$1) | \$0 | |
| | 49020 | REBATES-RESTITUTION | \$0 | \$0 | (\$1) | (\$1) | \$0 | |
| TOTAL *RE | VENUE* | | (\$34,608) | (\$1,647) | (\$55,341) | (\$50,552) | \$4,789 | |

Thursday, August 15, 2024 Page 187 of 269

FUND NUMBER: 2860 FUND NAME: SHERIFF FORFEITED PROPERTY FUND

| DEPARTMENT NUMBER | : 999 | DEPARTMENT NAME: NO DEPARTMENT | | | | |
|-------------------|--------------------------|--------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 53430 | LAW ENFORCEMENT SUPPLIES | \$998 | \$0 | \$3,000 | \$3,000 | \$0 |
| 53992 | SUPPLIES-MISCELLANEOUS | \$0 | \$0 | \$1,500 | \$1,500 | \$0 |
| 60360 | AUTOMOTIVE REPAIRS | \$4,048 | \$0 | \$3,000 | \$3,000 | \$0 |
| 60580 | BUY MONEY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63150 | K-9 SERVICES/SUPPLIES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63920 | MISCELLANEOUS | \$10,250 | \$1,786 | \$13,500 | \$10,250 | (\$3,250) |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$1,710 | \$1,710 | \$0 |
| 74050 | VEHICLE | \$0 | \$0 | \$1 | \$1 | \$0 |
| L NO DEPARTMEN | Т | \$15,297 | \$1,786 | \$22,713 | \$19,463 | (\$3,250) |

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FUND NUMBER: Sum 2860

FUND NAME:

SHERIFF FORFEITED PROPERTY FUND

(\$19,311)

\$139

(\$32,628)

(\$31,089)

\$1,539

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FUND NUMBER: 2870 FUND NAME: **GMILE PIER/BOAT RAMP INSUR/MAINT (ALCOA) DEPARTMENT NUMBER: 1** DEPARTMENT NAME: *REVENUE* 2024 2025 INCREASE **ACCOUNT** 2023 2024 ACTUAL 2025 **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 40010 ESTIMATED BEGINNING CASH \$0 \$0 (\$16,228) \$12,728 (\$3,500) 46010 INT INC-GENERAL GOVERNMENT (\$160) (\$16) (\$100) \$99 (\$1) 49150 RECOVERIES-INSURANCE \$0 \$0 (\$1) (\$1) \$0

(\$160)

(\$16)

(\$16,329)

(\$3,502)

\$12,827

TOTAL *REVENUE*

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FUND NUMBER: 2870 FUND NAME: GMILE PIER/BDAT RAMP INSUR/MAINT (ALCOA)

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|--------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 62635 MAI | NTENANCE | \$1,431 | \$8,999 | \$12,329 | \$1 | (\$12,328) |
| 62871 INS | URANCE | \$3,338 | \$0 | \$4,000 | \$3,500 | (\$500) |
| TAL NO DEPARTMENT | | \$4.769 | \$8.999 | \$16.329 | \$3.501 | (\$12.828) |

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FUND NUMBER: Sum 2870

FUND NAME:

EMILE PIER/BOAT RAMP INSUR/MAINT (ALCOA)

\$4,609

\$8,983

\$0

(\$1)

(\$1)

Thursday, August 15, 2024
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FUND NUMBER: 4165 FUND NAME: DEBT SERVICE FUND REFUNDING 2010

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|----------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$45,493) | (\$30,700) | \$14,793 |
| 41110 | TAXES-CURRENT | (\$509,909) | (\$489,945) | (\$510,116) | (\$1) | \$510,115 |
| 41115 | PENALTY AND INTEREST-CURRENT | (\$2,168) | (\$1,383) | (\$10) | \$0 | \$10 |
| 41120 | TAXES-DELINQUENT-GEN GOVT | (\$5,108) | (\$3,993) | (\$10) | \$0 | \$10 |
| 41125 | PENALTY AND INTEREST-DELINQUENT-GEN GOVT | (\$1,936) | (\$1,782) | (\$10) | \$0 | \$10 |
| 41150 | TAX ATTORNEY COMMISSIONS | \$0 | \$0 | (\$10) | \$0 | \$10 |
| 41405 | PAYMENTS IN LIEU TAXES-FEDERAL GOVT | (\$27) | \$0 | (\$10) | \$0 | \$10 |
| 41410 | IN LIEU OF TAXES-GAME REFUGE | (\$1,125) | \$0 | (\$10) | \$0 | \$10 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$4,503) | (\$5,075) | (\$900) | \$0 | \$900 |
| L *REVENUE* | | (\$524,775) | (\$502,177) | (\$556,569) | (\$30,701) | \$525,868 |

Thursday, August 15, 2024
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FUND NUMBER: 4165 FUND NAME: DEBT SERVICE FUND REFUNDING 2010

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEL ARTHERT ROMBER | | DEI AKTIPETT WATE. NO DEI AKTIPETT | | | | |
|--------------------|----------------------|------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 60368 | BANK SERVICE CHARGES | \$0 | \$55 | \$100 | \$0 | (\$100) |
| 62900 | INTEREST | \$38,800 | \$9,900 | \$19,800 | \$0 | (\$19,800) |
| 64580 | PAYING AGENT FEES | \$200 | \$100 | \$900 | \$0 | (\$900) |
| 64870 | PRINCIPAL-BONDS | \$475,000 | \$0 | \$495,000 | \$0 | (\$495,000) |
| AL NO DEPARTMENT | Г | \$514,000 | \$10,055 | \$515,800 | \$0 | (\$515,800) |

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FUND NUMBER: Sum 4165

FUND NAME:

Debt Service fund refunding 2010

(\$10,775)

(\$492,122)

(\$40,769)

(\$30,701)

\$10,068

Thursday, August 15, 2024
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FUND NUMBER: 4170 FUND NAME: DEBT SERVICE FUND REFINANCING 2012

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|----------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$30,816) | (\$35,000) | (\$4,184) |
| 41115 | PENALTY AND INTEREST-CURRENT | (\$379) | (\$106) | \$0 | \$0 | \$0 |
| 41120 | TAXES-DELINQUENT-GEN GOVT | (\$3,781) | (\$622) | \$0 | \$0 | \$0 |
| 41125 | PENALTY AND INTEREST-DELINQUENT-GEN GOVT | (\$1,623) | (\$242) | \$0 | \$0 | \$0 |
| 41150 | TAX ATTORNEY COMMISSIONS | \$0 | \$0 | \$0 | \$0 | \$0 |
| 41405 | PAYMENTS IN LIEU TAXES-FEDERAL GOVT | (\$5) | \$0 | \$0 | \$0 | \$0 |
| 41410 | IN LIEU OF TAXES-GAME REFUGE | (\$98) | \$0 | \$0 | \$0 | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$518) | (\$116) | \$0 | \$0 | \$0 |
| L *REVENUE* | | (\$6,404) | (\$1,086) | (\$30,816) | (\$35,000) | (\$4,184) |

Thursday, August 15, 2024 Page 196 of 269

FUND NUMBER: 4170 FUND NAME: DEBT SERVICE FUND REFINANCING 2012

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AKTIMENT NUMBEN | | DEI AKTRIENT NAME. NO DEI AKTRIENT | | | | |
|---------------------|----------------------|------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 60368 | BANK SERVICE CHARGES | \$0 | \$0 | \$0 | \$0 | \$0 |
| 62900 | INTEREST | \$3,150 | \$0 | \$0 | \$0 | \$0 |
| 64580 | PAYING AGENT FEES | \$150 | \$0 | \$0 | \$0 | \$0 |
| 64870 | PRINCIPAL-BONDS | \$105,000 | \$0 | \$0 | \$0 | \$0 |
| TAL NO DEPARTMEN | Т | \$108,300 | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024 Page 197 of 269

FUND NUMBER: Sum 4170

FUND NAME:

Debt Service fund refinancing 2012

\$101,896

(\$1,086)

(\$30,816)

(\$35,000)

(\$4,184)

Thursday, August 15, 2024
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| 2025 | CALHOUN | COUNTY. | TEXAS BUDGET |
|------|-------------|---------|--------------|
| | OTTE TO OTT | 000111 | |

FUND NUMBER: 4175 FUND NAME: DEBT SERVICE FUND-CERT OF OBLIG-SER2024

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) | |
|-----------|-------------------|---------------|----------------|------------------------|----------------|----------------|-----------------------------|--|
| | 41110 | TAXES-CURRENT | | \$0 | \$0 | (\$2,083,733) | (\$2,083,733) | |
| TOTAL *RI | EVENUE* | | | \$0 | \$0 | (\$2,083,733) | (\$2,083,733) | |

Thursday, August 15, 2024
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FUND NUMBER: 4175 FUND NAME: DEBT SERVICE FUND-CERT OF DBLIG-SER2024

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AKTIMENT NOMBEI | N. 000 | DEI AKTIMENT NAME. NO DEI AKTIMENT | | | | |
|---------------------|-------------------|------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 62900 | INTEREST | \$0 | \$0 | \$0 | \$1,067,733 | \$1,067,733 |
| 64580 | PAYING AGENT FEES | \$0 | \$0 | \$0 | \$1,000 | \$1,000 |
| 64870 | PRINCIPAL-BONDS | \$0 | \$0 | \$0 | \$1,015,000 | \$1,015,000 |
| TAL NO DEPARTMEN | IT | \$0 | \$0 | \$0 | \$2,083,733 | \$2,083,733 |

Thursday, August 15, 2024 Page 200 of 269

FUND NUMBER: Sum 4175

FUND NAME:

Debt Service fund-cert of oblig-ser2024

\$0

\$0

\$0

\$0

\$0

Thursday, August 15, 2024
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FUND NUMBER: 5101 FUND NAME: CPROJ-BOGGY BAYOU NATURE PARK DEDARTMENT NUMBER. 1

DEDARTMENT NAME. *PEVENIIE*

| DEFA | AKTIMENT NOMBEK | : I | DEPARTMENT NAME: REVENUE | | | | | |
|----------|-------------------|-----------------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| | 43075 | STATE GRANT | | (\$1,020) | \$0 | \$0 | \$0 | \$0 |
| | 43185 | FEDERAL GRANT | | (\$86,280) | \$0 | \$0 | \$0 | \$0 |
| | 46415 | IN-KIND CONTRIBUTION-COUNTY | | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL *R | EVENUE* | | | (\$87,300) | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024 Page 202 of 269

FUND NUMBER: 5101 FUND NAME: CPROJ-BOGGY BAYOU NATURE PARK

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEFAILIMENT NUMBER. | UUU DLI | FAILIMENT NAME. NO DEFAILIMENT | | | | | |
|---------------------|-------------------------------|--------------------------------|---------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2023 CTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 53974 | SUPPLIES | | \$22,920 | \$0 | \$0 | \$0 | \$0 |
| 61240 | CONTRACT SERVICES | | \$88,520 | \$10,000 | \$0 | \$0 | \$0 |
| 62454 | ENGINEERING SEVICES | | \$51,064 | \$6,000 | \$0 | \$0 | \$0 |
| 62510 | EQUIPMENT RENTAL | | \$0 | \$0 | \$0 | \$0 | \$0 |
| 63165 | LABOR | | \$0 | \$0 | \$0 | \$0 | \$0 |
| 64280 | OTHER | | \$4,500 | \$0 | \$0 | \$0 | \$0 |
| 91045 | TRANS.FROM COASTAL PROTECT(GO | MESA) FUND | (\$124,167) | \$0 | \$0 | \$0 | \$0 |
| TAL NO DEPARTMENT | - | | \$42,838 | \$16,000 | \$0 | \$0 | \$0 |

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FUND NUMBER: Sum 5101

FUND NAME:

CPROJ-BOGGY BAYOU NATURE PARK

(\$44,462)

\$16,000

\$0

\$0

\$0

Thursday, August 15, 2024
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| 2025 CALHOUN | COUNTY. | TEXAS | BUDGET |
|-----------------|---------|-------|--------|
| 2023 0112110011 | | | DODOLL |

FUND NUMBER: 5102 FUND NAME: C.PR.J-AMERICAN RESCUE PLAN ACT OF 2021

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | | • | | | | | |
|---------|-------------------|---------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| | 43151 | FEDERAL GRANT | (\$1,039,409) | \$0 | \$0 | \$0 | \$0 |
| TOTAL * | REVENUE* | | (\$1,039,409) | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024
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FUND NUMBER: 5102 FUND NAME: C.PR.J-AMERICAN RESCUE PLAN ACT OF 2021

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI ANTINERT RUMBI | .N. 000 DEI AN | DEL AKTIVETT NAME. NO DEL AKTIVETT | | | | |
|--------------------|----------------------------------|------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUN' NUMBER | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 70654 | BUILDING-EMERGENCY COMMUNICATION | \$ \$983,822 | \$788,555 | \$0 | \$0 | \$0 |
| 72500 |) EQUIPMENT-RADIO | \$0 | \$0 | \$0 | \$0 | \$0 |
| 90005 | GAIN/LOSS ON SALE OF ASSETS | \$55,587 | \$0 | \$0 | \$0 | \$0 |
| AL NO DEPARTME | NT | \$1,039,409 | \$788,555 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024 Page 206 of 269

\$0

FUND NUMBER: Sum *5102*

FUND NAME:

C.PRJ-AMERICAN RESCUE PLAN ACT OF 2021

\$788,555

\$0

\$0

\$0

Thursday, August 15, 2024
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| 2025 CALHOUN | COUNTY. | TEXAS | BUDGET |
|-----------------|---------|-------|--------|
| 2023 0112110011 | | | DODOLL |

FUND NUMBER: 5104 FUND NAME: C.PRJ-MAGNOLIA INDIANOLA BEACH PAVILIONS

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT | | 2023 | 2024 ACTUAL | 2024 | 2025 | 2025 INCREASE |
|-----------|------------|--------------|-------------|-------------|--------|--------|---------------|
| | NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| | 43185 FEDE | ERAL GRANT | (\$143,275) | \$0 | \$0 | \$0 | \$0 |
| TOTAL *RI | EVENUE* | | (\$143,275) | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024
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FUND NUMBER: 5104 FUND NAME: C.PRJ-MAGNOLIA INDIANOLA BEACH PAVILIONS

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEL VIVINEUL HOMOEN | L. 111 DEI AKTIMENT NAME. NO DEI | AINTIFICITY | | | | |
|---------------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 53974 | SUPPLIES | \$19,077 | \$0 | \$0 | \$0 | \$0 |
| 61240 | CONTRACT SERVICES | \$326,223 | \$0 | \$0 | \$0 | \$0 |
| 64280 | OTHER | \$7,620 | \$0 | \$0 | \$0 | \$0 |
| 91045 | TRANS.FROM COASTAL PROTECT(GOMESA) FUND | (\$42,000) | \$0 | \$0 | \$0 | \$0 |
| TAL NO DEPARTMEN | Т | \$310,921 | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024 Page 209 of 269

FUND NUMBER: Sum 5104

FUND NAME:

C.PRJ-MAGNOLIA INDIANOLA BEACH PAVILIONS

\$167,646

\$0

\$0

\$0

\$0

Thursday, August 15, 2024
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FUND NUMBER: 5111 FUND NAME: CAP.PROJ.-CDBG-DR INFRASTRUCTURE

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| DELA | KIMENI NOMBEK. I | | DEI ARTMENT NAME. | IVE AFIANCE | | | | | |
|-----------|-------------------|--------------|-------------------|-------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| | 43185 FED | ERAL GRANT | | | (\$703,612) | \$0 | \$0 | \$0 | \$0 |
| TOTAL *RI | EVENUE* | | | | (\$703.612) | \$0 | \$0 | \$0 | \$0 |

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FUND NUMBER: 5111 FUND NAME: CAP.PROJ.-CDBG-DR INFRASTRUCTURE

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-----------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 62454 | ENGINEERING SEVICES | \$39,799 | \$0 | \$0 | \$0 | \$0 |
| 62740 | GRANT SERVICES | \$11,254 | \$0 | \$0 | \$0 | \$0 |
| 73153 | IMPROVEMENTS-DRAINAGE | \$555,521 | \$188,535 | \$0 | \$0 | \$0 |
| 73252 | IMPROVEMENTS-PARK | \$97,038 | \$0 | \$0 | \$0 | \$0 |
| AL NO DEPARTMEN | IT | \$703,612 | \$188,535 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024 Page 212 of 269

FUND NUMBER: Sum

5111

FUND NAME:

CAP.PROJ.-COBG-DR INFRASTRUCTURE

\$0 \$188,535 \$0

\$0

\$0

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FUND NUMBER: 5112 FUND NAME: CAP.PROJ.-CDBG-MIT INFRASTRUCTURE

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | | • | | | | | |
|----------|-------------------|---------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| | 43185 | FEDERAL GRANT | (\$244,592) | \$0 | \$0 | \$0 | \$0 |
| TOTAL *R | EVENUE* | | (\$244,592) | \$0 | \$0 | \$0 | \$0 |

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FUND NUMBER: 5112 FUND NAME: CAP.PROJ.-CDBG-MIT INFRASTRUCTURE

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI ANTIMENT NOMBEN. 332 | , | DEI AKTIMENT NAME. NO DEI AKTIMENT | | | | |
|--------------------------|-------------------|------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 62454 ENG | INEERING SERVICES | \$244,59 | \$176,650 | \$0 | \$0 | \$0 |
| 62740 GRA | NT SERVICES | | \$286,227 | \$0 | \$0 | \$0 |
| TAL NO DEPARTMENT | | \$244.59 | 2 \$462.877 | \$0 | \$0 | \$0 |

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FUND NUMBER: Sum *5112*

FUND NAME:

Cap.proj.-cobg-mit infrastructure

\$462,877

\$0

\$0

\$0

\$0

Thursday, August 15, 2024
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FUND NUMBER: 5119 FUND NAME: CPRJ-LOCAL ASSISTANCE/TRIBAL CONSISTENCY **DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*** ACCOUNT 2025 INCREASE 2023 2024 ACTUAL 2024 2025 **ACCOUNT NAME** (DECREASE) NUMBER **ACTUAL** TO DATE **BUDGET BUDGET** 43151 FEDERAL COVID FISCAL RECOVERY FUND \$175,810 \$0 \$0 \$0 \$0 43152 FEDERAL LOCAL ASSIST/TRIBAL CONSIS FUND (\$175,810) \$0 \$0 \$0 \$0 TOTAL *REVENUE* \$0 \$0 \$0 \$0

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FUND NUMBER: 5/19 FUND NAME: CPRJ-LOCAL ASSISTANCE/TRIBAL CONSISTENCY

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | OUNT MBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|----------------|--------------|----------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 70750 CAPIT | AL OUTLAY | \$0 | \$62,754 | \$0 | \$0 | \$0 |
| ! | 98050 TRAN | SFER TO GENERAL FUND | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL NO DEPAR | RTMENT | | \$0 | \$62,754 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024 Page 218 of 269

FUND NUMBER: Sum 5119

FUND NAME:

CPRJ-LOCAL ASSISTANCE/TRIBAL CONSISTENCY

\$0

\$62,754

\$0

\$0

\$0

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FUND NUMBER: 5146 FUND NAME: CAPITAL PROJECT-JAIL ROOF

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI ANTIMENT NOMBEN. DOL | | DEI AINTHERTI NAME. NO DEI AINTHERT | | | | |
|--------------------------|--------------------------|-------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 70825 CAP | ITAL OUTLAY-ROOF(S) | | \$0 | \$500,000 | \$500,000 | \$0 |
| 91010 TRA | NSFERS FROM GENERAL FUND | | (\$500,000) | (\$500,000) | (\$500,000) | \$0 |
| TAL NO DEPARTMENT | | | (\$500,000) | \$0 | \$0 | \$0 |

Thursday, August 15, 2024 Page 220 of 269

FUND NUMBER: Sum

5146

FUND NAME:

Capital Project-Jail Roof

(\$500,000)

\$0

\$0

\$0

Thursday, August 15, 2024 Page 221 of 269

| FUND NUMBER: Depar | 5149 RTMENT NUMBER | FUND NAME: | CPRJ-DLINA R | NATERIUS PARK IMPROVEMENTS DEPARTMENT NAME: *REVENUE* | | | | | |
|-----------------------|-----------------------|------------------|--------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACC | OUNT NAME | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| | 43185 | FEDERAL GRANT | | | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 49082 | CONTRIBUTION-PU | BLIC | | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 49084 | CONTRIBUTION-IN- | KIND | | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL *RE | VENUE* | | | | \$0 | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024
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FUND NUMBER: 5149 FUND NAME: CPRJ-DLIVIA HATERIUS PARK IMPROVEMENTS DEPARTMENT NUMBER: 999 **DEPARTMENT NAME: NO DEPARTMENT** 2025 INCREASE **ACCOUNT** 2023 2024 ACTUAL 2024 2025 **ACCOUNT NAME** (DECREASE) **BUDGET** NUMBER **ACTUAL** TO DATE **BUDGET** 51795 SALARIES \$0 \$0 \$0 \$0 \$0

53974 SUPPLIES \$0 \$1,862 \$0 \$0 \$0 61240 CONTRACT SERVICES \$0 \$0 \$0 \$0 \$0 64280 OTHER \$0 \$0 \$0 \$0 \$0 \$0 91045 TRANS.FROM COASTAL PROTECT(GOMESA) FUND (\$40,392)\$0 \$0 \$0 **TOTAL NO DEPARTMENT** (\$40,392) \$1,862 \$0 \$0 \$0

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FUND NUMBER: Sum 5149

FUND NAME:

CPRJ-OLIVIA HATERIUS PARK IMPROVEMENTS

(\$40,392)

\$1,862

\$0

\$0

\$0

Thursday, August 15, 2024
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| 2025 CA | \mathbf{J} HOUN | COUNTY. | TEXAS | BUDGET |
|---------|-------------------|---------|-------|--------|
| | | | | DODOLI |

FUND NUMBER: 5150 FUND NAME: CAPITAL PROJECT-ROAD BRIDGE INFRASTRUCTURE
DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT NUMBER | ACCOUNT NAME | , | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------|-------------------|--------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| | 43075 STATE | GRANT | | (\$114,939) | \$0 | \$0 | \$0 | \$0 |
| TOTAL | *REVENUE* | | | (\$114,939) | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024
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FUND NUMBER: 5150 FUND NAME: CAPITAL PROJECT-ROAD BRIDGE INFRASTRUCTURE

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT NUMBER | ACCOUNT NAME | 202 ACTU | | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|---------|-------------------|------------------------|-------------|--------|------------------------|----------------|----------------|-----------------------------|
| | 70620 BRI | DGES-STATE PORTION/PWP | \$11 | 4,939 | \$0 | \$0 | \$0 | \$0 |
| OTAL NO | DEPARTMENT | | \$11 | 14,939 | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024 Page 226 of 269

FUND NUMBER: Sum *5150*

FUND NAME:

Capital Project-road Bridge Infrastructure

\$0

\$0

\$0

\$0

\$0

Thursday, August 15, 2024
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| 2025 CALHOUN | COUNTY. | TEXAS | BUDGET |
|-----------------|---------|-------|--------|
| 2023 0112110011 | | | DODOLL |

FUND NUMBER: 5152 FUND NAME: CAPITAL PROJECTS COUNTY ENERGY TRZ #1

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-----------|-------------------|--------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 43075 | STATE GRANT | | (\$49,907) | \$0 | \$0 | \$0 |
| TOTAL *RE | EVENUE* | | | (\$49,907) | \$0 | \$0 | \$0 |

Thursday, August 15, 2024
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FUND NUMBER: Sum *5152*

FUND NAME:

Capital Projects County Energy TRZ #1

(\$49,907)

\$0

\$0

\$0

Thursday, August 15, 2024
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FUND NUMBER: 5161 FUND NAME: CPRJ-BRIGHTON ROAD BRIDGES

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AKTIMENT NOMB | LN. UUU | DEI AKTRIERI MARIE. NO DEI AKTRIERI | | | | |
|-------------------|-------------------------------|-------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUN NUMBE | 4000111111111 | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 6245 | 4 ENGINEERING SERVICES | \$77,100 | \$0 | \$0 | \$0 | \$0 |
| 7063 | 0 BRIDGE(S) | \$0 | \$0 | \$0 | \$0 | \$0 |
| 9101 | 0 TRANSFERS FROM GENERAL FUND | (\$1,015,600 | \$0 | \$0 | \$0 | \$0 |
| AL NO DEPARTME | NT | (\$938,500 |)) \$0 | \$0 | \$0 | \$0 |

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FUND NUMBER: Sum 5161

FUND NAME:

CPRJ-BRIGHTON ROAD BRIDGES

(\$938,500)

\$0

\$0

\$0

\$0

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| 2025 CALHOUN | COUNTY. | TEXAS | BUDGET |
|-----------------|---------|-------|--------|
| 2023 0112110011 | | | DODOLL |

FUND NUMBER: 5186 FUND NAME: CP PROJ-MAG BEACH RESTORATION/CRABBIN BR

| DEI AKTIMENT NOI | OLN. I | DEI AKTIVERT RAME. | KEVENDE | | | | | |
|------------------|-------------------------------|--------------------|---------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOL NUME | 40001111711414 | | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 49 | 56 MATAGORDA BAY MITIGATION T | RUST | | (\$21,918) | (\$33,285) | \$0 | \$0 | \$0 |
| TAL *REVENUE* | | | | (\$21,918) | (\$33,285) | \$0 | \$0 | \$0 |

Thursday, August 15, 2024
Page 232 of 269

FUND NUMBER: 5186 FUND NAME: CP PROJ-MAG BEACH RESTORATION/CRABBIN BR

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AKTIPIERT HOMBER. 000 | | DEI AKTIMENT NAME. NO DEI AKTIMENT | | | | |
|---------------------------|-----------------|------------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 62454 ENGINE | EERING SERVICES | \$0 | \$85,562 | \$0 | \$0 | \$0 |
| 73070 EROSIO | ON PROJECT | \$0 | \$0 | \$0 | \$0 | \$0 |
| TAL NO DEPARTMENT | | \$0 | \$85.562 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024 Page 233 of 269

FUND NUMBER: Sum 5186

FUND NAME:

CP PROJ-MAG BEACH RESTORATION/CRABBIN BR

(\$21,918)

\$52,277

\$0

\$0

\$0

Thursday, August 15, 2024
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| 2025 CALHOUN | COUNTY. | TEXAS | BUDGET |
|--------------|---------|-------|--------|
| | | | DODOLL |

FUND NUMBER: 5189 FUND NAME: CAPITAL PROJECT - EMS TRAINING BUILDING
DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | | • | | | | | |
|----------|-------------------|--------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| | 49066 | JOHNSON FOUNDATION GRANT | (\$275,000) | \$0 | \$0 | \$0 | \$0 |
| TOTAL *R | EVENUE* | | (\$275,000) | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024
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FUND NUMBER: 5189 FUND NAME: CAPITAL PROJECT - EMS TRAINING BUILDING

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AINTHERT RUMB | LN. 000 | DEI AKTIVIERT RAIVE. NO DEI AKTIVIERT | | | | | |
|-------------------|-----------------------------|---------------------------------------|-----|------------------------|----------------|----------------|-----------------------------|
| ACCOUN NUMBE | | 202 ACTU | | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 6245 | 4 ENGINEERING SERVICES | | \$0 | \$0 | \$0 | \$0 | \$0 |
| 7104 | 0 CONSTRUCTION-EMS BUILDING | | \$0 | \$47,632 | \$0 | \$0 | \$0 |
| 7165 | 0 EQUIPMENT | | \$0 | \$0 | \$0 | \$0 | \$0 |
| AL NO DEPARTME | NT | | \$0 | \$47,632 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024 Page 236 of 269

FUND NUMBER: Sum *5189*

FUND NAME:

Capital Project - ems training building

(\$275,000)

\$47,632

\$0

\$0

\$0

Thursday, August 15, 2024
Page 237 of 269

FUND NUMBER: 5192 FUND NAME: CAPITAL PROJECT-EVENT CENTER

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| = | ACCOUNT | A CCOUNT NAME | 2023 | 2024 ACTUAL | 2024 | 2025 | 2025 INCREASE |
|---------|------------|----------------|----------|-------------|--------|--------|---------------|
| _ | NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| | 62580 FEAS | BIBILITY STUDY | \$46,000 | \$0 | \$0 | \$0 | \$0 |
| AL NO [| DEPARTMENT | | \$46,000 | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024 Page 238 of 269

FUND NUMBER: Sum *5192*

FUND NAME:

CAPITAL PROJECT-EVENT CENTER

\$46,000

\$0

\$0

\$0

\$0

Thursday, August 15, 2024
Page 239 of 269

FUND NUMBER: 5225 FUND NAME: CAPITAL PROJECT-GREEN LAKE PARK

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCC NUM | OUNT IBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|--------------|--------------|--------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 4 | 19056 | MATAGORDA BAY MITIGATION TRUST | (\$161,052) | (\$25,990) | (\$2,000,000) | (\$1) | \$1,999,999 |
| TAL *REVENUE | * | | (\$161,052) | (\$25,990) | (\$2,000,000) | (\$1) | \$1,999,999 |

Thursday, August 15, 2024 Page 240 of 269

FUND NUMBER: 5225 FUND NAME: CAPITAL PROJECT-GREEN LAKE PARK

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AKTIMENT NOMBER. 000 | DEI ARTIFIERT RAFI | L. NO DEI AKTRIENT | | | | |
|--------------------------|--------------------------|--------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 62454 ENGIN | EERING SEVICES | \$161,052 | \$25,990 | \$0 | \$0 | \$0 |
| 71045 CONS | TRUCTION-GREEN LAKE PARK | \$0 | \$0 | \$2,000,000 | \$1 | (\$1,999,999) |
| AL NO DEPARTMENT | | \$161,052 | \$25,990 | \$2,000,000 | \$1 | (\$1,999,999) |

Thursday, August 15, 2024 Page 241 of 269

FUND NUMBER: Sum

5225

FUND NAME:

CAPITAL PROJECT-GREEN LAKE PARK

\$0

\$0

\$0

\$0

\$0

Thursday, August 15, 2024 Page 242 of 269

FUND NUMBER: 5231 FUND NAME: CAP.PROJ-HOG BAYOU IMPROVEMENTS

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCO NUM | | ACCOUNT NAME | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|---------------|--------------|----------------------|-----|----------------|------------------------|----------------|----------------|-----------------------------|
| 4 | 056 MATAGORE | A BAY MITIGATION TRU | JST | (\$124,245) | \$0 | \$0 | \$0 | \$0 |
| TAL *REVENUE* | | | | (\$124,245) | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024 Page 243 of 269

FUND NUMBER: 5231 FUND NAME: CAP.PROJ-HOG BAYOU IMPROVEMENTS

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AKTIMENT N | OMBEN. | DEI ARTIMENT NAME: NO DEI | AKINENI | | | | |
|----------------|----------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCO NUM | | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 6 | 62454 E | ENGINEERING SERVICES | \$17,650 | \$0 | \$0 | \$0 | \$0 |
| 7 | 73262 II | MPROVEMENTS-BULKHEAD | \$160,298 | \$0 | \$0 | \$0 | \$0 |
| 9 | 91045 T | RANS.FROM COASTAL PROTECT(GOMESA) FUND | (\$54,000) | \$0 | \$0 | \$0 | \$0 |
| AL NO DEPART | TMENT | | \$123,948 | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024
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FUND NUMBER: Sum *5231*

FUND NAME:

Cap.proj-hog bayou improvements

(\$297)

\$0

\$0

\$0

\$0

Thursday, August 15, 2024
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FUND NUMBER: 5235 FUND NAME: CAPITAL PROJECT PORT ALTO PUBLIC BEACH

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| | ACCOUNT | | 2023 2 | 2024 ACTUAL | 2024 | 2025 | 2025 INCREASE |
|--------|------------|-------------------------|---------|-------------|--------|--------|---------------|
| | NUMBER | ACCOUNT NAME | ACTUAL | TO DATE | BUDGET | BUDGET | (DECREASE) |
| | 98050 TF | RANSFER TO GENERAL FUND | \$1,485 | \$0 | \$0 | \$0 | \$0 |
| TAL NO | DEPARTMENT | | \$1,485 | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024 Page 246 of 269

FUND NUMBER: Sum *5235*

FUND NAME:

Capital Project Port alto Public Beach

\$1,485

\$0

\$0

\$0

\$0

Thursday, August 15, 2024
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| 2025 CALHOUN | COUNTY. | TEXAS | BUDGET |
|-----------------|---------|-------|--------|
| 2023 0112110011 | | | DODOLL |

FUND NUMBER: 5251 FUND NAME: CPRJ-SWAN POINT SHORELINE RESTORATION
DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| _ | ·-··· | | | | | | |
|-------|-------------------|--------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| | 43075 STATE 0 | GRANT | (\$96,246) | \$0 | \$0 | \$0 | \$0 |
| TOTAL | *REVENUE* | | (\$96,246) | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024
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FUND NUMBER: 5251 FUND NAME: CPRJ-SWAN POINT SHORELINE RESTORATION

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AINTI | MENT NOMBEN. | 000 | DEI AKTIMENT NAME. NO DEI AKTIMENT | | | | | |
|-----------|-------------------|----------------------|------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | ACCOUNT NUMBER | ACCOUNT NAME | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| _ | 62454 E | ENGINEERING SERVICES | | \$96,246 | \$0 | \$0 | \$0 | \$0 |
| OTAL NO D | FPARTMENT | | | \$96.246 | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024 Page 249 of 269

FUND NUMBER: Sum *5251*

FUND NAME:

CPRJ-SWAN POINT SHORELINE RESTORATION

\$0

\$0

\$0

\$0

\$0

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FUND NUMBER: 5260 FUND NAME: CAPITAL IMPROVEMENT PROJECTS

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEPARIMENT NUMBE | K: 355 DEPARIMENT NAME: N | U DEPARIMENI | | | | |
|------------------|-----------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | A COCUME MANE | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 70677 | BUILDING-SIX MILE FIRE DEPARTMENT | \$0 | \$0 | \$0 | \$0 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$0 | \$0 | \$0 |
| 72858 | EQUIPMENT AND SOFTWARE-TIME CLOCK | \$0 | \$0 | \$0 | \$0 | \$0 |
| 73347 | LIGHTING-LITTLE LEAGUE PARK | \$13,636 | \$0 | \$0 | \$0 | \$0 |
| 73442 | PIERS/BULKHEADS | \$0 | \$0 | \$0 | \$0 | \$0 |
| 73903 | ROOF-JAIL-COATING | \$0 | \$0 | \$0 | \$0 | \$0 |
| 97541 | TRANSFER FROM HIGHWAY FUND | \$0 | \$0 | \$0 | \$0 | \$0 |
| 98050 | TRANSFER TO GENERAL FUND | \$284,538 | \$0 | \$0 | \$0 | \$0 |
| NO DEPARTMEN | NT . | \$298,174 | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024
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FUND NUMBER: Sum *5260*

FUND NAME:

Capital improvement projects

\$298,174

\$0

\$0

\$0

\$0

Thursday, August 15, 2024
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| 2025 | CALHOUN | COUNTY. | TEXAS BUDGET |
|------|-------------|---------|--------------|
| | OTTE TO OTT | 000111 | |

FUND NUMBER: 5266 FUND NAME: CPRJ-SWAN POINT BULKHEAD IMPROVEMENTS

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| | ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|----------|-------------------|--------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| | 49056 | MATAGORDA BAY MITIGATION TRUST | (\$17,623) | \$0 | \$0 | \$0 | \$0 |
| TOTAL *R | EVENUE* | | (\$17,623) | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024
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FUND NUMBER: 5266 FUND NAME: CPRJ-SWAN POINT BULKHEAD IMPROVEMENTS

NEPARTMENT NUMBER: 999 REPARTMENT NAME: NO DEPARTMENT

| DEL VIVINEIAL MOMPEL | 1. 333 DEI AKTMENT NAME: NO BEI | ANIMENT | | | | |
|----------------------|---|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | 4.00011117 114147 | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 62454 | ENGINEERING SERVICES | \$17,623 | \$0 | \$0 | \$0 | \$0 |
| 73262 | IMPROVEMENTS-BULKHEAD | \$0 | \$0 | \$0 | \$0 | \$0 |
| 73345 | LIGHTING | \$0 | \$0 | \$0 | \$0 | \$0 |
| 91045 | TRANS.FROM COASTAL PROTECT(GOMESA) FUND | (\$15,000) | \$0 | \$0 | \$0 | \$0 |
| TAL NO DEPARTMEN | Т | \$2,623 | \$0 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024 Page 254 of 269

FUND NUMBER: Sum *5266*

FUND NAME:

CPRJ-SWAN POINT BULKHEAD IMPROVEMENTS

(\$15,000)

\$0

\$0

\$0

\$0

Thursday, August 15, 2024
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FUND NUMBER: 5280 FUND NAME: CAPITAL PROJECT-HOSPITAL IMPROVEMENTS

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|-----------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 62450 | ENGINEER/SURVEYOR/ARCHITECT | \$0 | \$12,500 | \$0 | \$0 | \$0 |
| 70750 | CAPITAL OUTLAY | \$0 | \$0 | \$0 | \$0 | \$0 |
| L NO DEPARTMEN | Г | \$0 | \$12,500 | \$0 | \$0 | \$0 |

Thursday, August 15, 2024
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FUND NUMBER: Sum *5280*

FUND NAME:

Capital Project-Hospital Improvements

\$0

\$12,500

\$0

\$0

\$0

Thursday, August 15, 2024
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FUND NUMBER: 5285 FUND NAME: CPROJ-MMC LOANS

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI ARTIMERT ROMBE | n. 000 | DEI ARTHER HANE. NO DEI ARTHER | | | | |
|--------------------|-----------------------------|--------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 64031 | MMC PROGRAM PARTICIPATION L | DAN \$2,100,000 | (\$600,000) | \$0 | \$0 | \$0 |
| AL NO DEPARTMEN | IT | \$2,100,000 | (\$600,000) | \$0 | \$0 | \$0 |

Thursday, August 15, 2024
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FUND NUMBER:

5285

FUND NAME:

CPROJ-MMC LOANS

Sum

\$2,100,000

(\$600,000)

\$0

\$0

\$0

Thursday, August 15, 2024
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FUND NUMBER: 5297 FUND NAME: CAP. PROJ.-YOUTH SERVICES

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| DEI AKTIMENT NOMBEK. DE | JU DLI | I ANTIMENT NAME. NO DEI ANTIMENT | | | | |
|-------------------------|---------------------------|----------------------------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 61430 CO | UNTY WIDE YOUTH PROGRAM | \$0 | \$0 | \$0 | \$814,547 | \$814,547 |
| 91010 TRA | ANSFERS FROM GENERAL FUND | \$0 | \$0 | \$0 | (\$814,547) | (\$814,547) |
| TAL NO DEPARTMENT | | \$0 | \$0 | \$0 | \$0 | \$0 |

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FUND NUMBER: Sum *5297*

FUND NAME:

Cap. Proj.-Youth Services

\$0

\$0

\$0

\$0

\$0

Thursday, August 15, 2024
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| FUND NUMBER: <i>Goil</i> Depar <u>tment numb</u> | | DICAL CENTER OPERATING DEPARTMENT NAME: *REVENUE* | | | | |
|---|------------------------------|--|------------------------|-----------------|-----------------|-----------------------------|
| ACCOUN' NUMBER | | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 40010 | ESTIMATED BEGINNING CASH | \$ | 0 \$0 | (\$750,000) | (\$1) | \$749,999 |
| 40017 | LOAN FROM COUNTY | \$ | 0 \$0 | (\$4,000,000) | (\$1) | \$3,999,999 |
| 49230 | PATIENT REVENUES | (\$86,618,86 | 3) (\$27,265,091) | (\$84,520,901) | (\$93,931,924) | (\$9,411,023) |
| 49235 | NURSING HOME RESIDENT REVE | NUE (\$73,210,15 | 9) (\$26,432,115) | (\$66,828,741) | (\$66,828,741) | \$0 |
| 49240 | NURSING HOME QIPP NET OF IGT | (\$4,129,96 | 5) (\$1,358,983) | (\$5,016,286) | (\$3,142,050) | \$1,874,236 |
| 49426 | CONTRACTUAL ADJUSTMENTS | \$56,602,22 | 5 \$17,322,199 | \$49,892,694 | \$61,458,518 | \$11,565,824 |
| 4943 | OTHER REVENUES | (\$2,131,46 | 2) (\$415,467) | (\$2,334,969) | (\$4,476,525) | (\$2,141,556) |
| 49450 | OTHER NON-OP. REVENUES | (\$888,26 | 5) (\$268,886) | (\$1,010,455) | (\$1,293,500) | (\$283,045) |
| TOTAL *REVENUE* | | (\$110,376,4 | 39) (\$38,418,343) | (\$114,568,658) | (\$108,214,224) | \$6,354,434 |

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FUND NAME:

6010

MEMORIAL MEDICAL CENTER OPERATING

FUND NUMBER: **DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT ACCOUNT** 2023 2024 ACTUAL 2024 2025 2025 INCREASE **ACCOUNT NAME** (DECREASE) **NUMBER ACTUAL** TO DATE **BUDGET BUDGET** 51795 SALARIES \$14.255.142 \$4.850.839 \$15,741,070 \$16,876,441 \$1,135,371 51963 BENEFITS \$1,231,834 \$4,984,988 \$5,187,149 \$4,702,027 (\$485,122)53974 SUPPLIES \$4,559,940 \$1,474,695 \$4,458,543 \$3,798,757 (\$659,786)

61760 DEPRECIATION \$293,790 \$857,900 (\$343,038) \$912,259 \$1,200,938 62871 INSURANCE \$67,921 \$14,959 \$84.000 \$88,000 \$4,000 64105 NURSING HOME EXPENSES \$75,592,660 \$27,330,936 \$74,038,834 \$4,019,350 \$70,019,484 64280 OTHER \$336,794 \$1,623,107 \$1,408,688 \$815,000 (\$593,688)64940 PROFESSIONAL FEES \$5,285,735 \$2,107,146 \$5,167,425 \$4,836,019 (\$331,406) 65740 SERVICES \$1,788,459 \$5,404,136 \$5,904,160 \$3,530,393 (\$2,373,767)66600 UTILITIES \$600,247 \$179,345 \$547,200 \$539,175 (\$8,025)70745 CAPITAL LEASE PAYMENTS \$0 \$0 \$109,531 \$0 (\$109,531)71650 EQUIPMENT \$0 \$0 \$500,000 (\$461,400)\$38,600 **TOTAL NO DEPARTMENT** \$113,286,135 \$39,608,797 \$110,121,146 (\$207,042)

\$110,328,188

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FUND NUMBER: Sum 6010

FUND NAME:

MEMORIAL MEDICAL CENTER OPERATING

\$2,909,646

\$1,190,454

(\$4,240,470)

\$1,906,922

\$6,147,392

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FUND NUMBER: 3200 FUND NAME: JUVENILE PROBATION FUND

DEPARTMENT NUMBER: 1 DEPARTMENT NAME: *REVENUE*

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|------------------------------------|----------------|------------------------|----------------|----------------|-----------------------------|
| 40010 | ESTIMATED BEGINNING CASH | \$0 | \$0 | (\$173,112) | (\$85,550) | \$87,562 |
| 43099 | JUV PROB-TJJD GRANT | (\$448,267) | (\$137,714) | (\$289,537) | (\$289,537) | \$0 |
| 43106 | TYC PAROLE SUPERVISION PS00001 | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 43145 | CJD/OOG GRANT-JUV PROB PRGMS | \$0 | \$0 | (\$1) | (\$1) | \$0 |
| 43147 | JUV PROB-TJJD REIMBURSEMENT GRANT | (\$154,114) | \$0 | (\$55,000) | (\$55,000) | \$0 |
| 43148 | TJJD SALARY ADJUSTMENT-DIRECTED | \$0 | \$0 | (\$11,321) | (\$20,754) | (\$9,433) |
| 44390 | FEE-JUVENILE PROBATION SUPERVISION | (\$1,245) | (\$385) | (\$1,000) | (\$1,000) | \$0 |
| 46010 | INT INC-GENERAL GOVERNMENT | (\$2,533) | (\$412) | (\$1) | (\$1) | \$0 |
| 46050 | INT INC-JUVENILE SERVICES | (\$456) | \$0 | (\$150) | (\$150) | \$0 |
| 46410 | LOCAL MATCH | (\$491,601) | (\$118,350) | \$0 | \$0 | \$0 |
| 49390 | COUNTY CONTRIBUTION | (\$306,831) | (\$377,331) | (\$377,331) | (\$377,331) | \$0 |
| *REVENUE* | | (\$1,405,047) | (\$634,192) | (\$907,454) | (\$829,325) | \$78,129 |

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FUND NUMBER: 9200 FUND NAME: JUVENILE PROBATION FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| PARTMENT NUMBER | R: 999 DEPARTMENT NAME: NO DEF | PARTMENT | | | | |
|-----------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
| 50195 | CHIEF JUVENILE PROBATION OFFICER | \$69,605 | \$30,921 | \$73,085 | \$76,739 | \$3,654 |
| 50196 | CHIEF JUVENLILE PROBATION OFFICER-GRANT | \$1,084 | \$1,472 | \$3,480 | \$6,960 | \$3,480 |
| 50635 | JUVENILE PROBATION OFFICER I | \$47,505 | \$21,860 | \$51,668 | \$54,251 | \$2,583 |
| 50636 | JUVENILE PROBATION OFFICER I-GRANT | \$935 | \$1,269 | \$3,000 | \$6,000 | \$3,000 |
| 50640 | JUVENILE PROBATION OFFICER II | \$57,929 | \$25,734 | \$60,825 | \$63,866 | \$3,041 |
| 50641 | JUVENILE PROBATION OFFICER II-GRANT | \$935 | \$1,269 | \$3,000 | \$6,000 | \$3,000 |
| 50805 | OFFICE MANAGER - JUVENILE PROBATION | \$49,208 | \$21,860 | \$51,668 | \$54,251 | \$2,583 |
| 51540 | TEMPORARY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51545 | PART-TIME EMPLOYEES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51740 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$1,524 | \$1,524 | \$0 |
| 51750 | SALARIES AND FRINGE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51755 | SALARIES PAID BY GRANT | (\$95,149) | (\$33,823) | (\$1) | (\$1) | \$0 |
| 51761 | SALARIES&FRINGE-BASIC PROBATION SUPERVIS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51762 | SALARIES&FRINGE-COMMUNITY PROGRAMS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 51763 | SALARIES&FRINGE - COURT INTAKE | \$23,163 | \$7,721 | \$1 | \$1 | \$0 |
| 51764 | SALARIES&FRINGE - DIRECT SUPERVISION | \$67,672 | \$22,788 | \$1 | \$1 | \$0 |
| 51765 | SALARIES&FRINGE - YOUTH SERVICES | \$15,000 | \$5,000 | \$1 | \$1 | \$0 |
| 51766 | SALARIES&FRINGE - SALARY ADJUSTMENT | \$3,432 | \$3,432 | \$0 | \$1 | \$1 |
| 51910 | SOCIAL SECURITY | \$16,363 | \$7,556 | \$18,991 | \$20,624 | \$1,633 |
| 51920 | GROUP INSURANCE | \$40,655 | \$18,015 | \$44,835 | \$44,835 | \$0 |
| 51930 | RETIREMENT | \$26,378 | \$12,067 | \$28,698 | \$30,841 | \$2,143 |
| 51940 | WORKMENS COMPENSATION | \$659 | \$292 | \$637 | \$668 | \$31 |
| 51950 | FEDERAL/STATE UNEMPLOYMENT | \$377 | \$84 | \$199 | \$162 | (\$37) |
| 51965 | BENEFITS PAID BY GRANT | (\$14,119) | (\$5,119) | (\$1) | (\$1) | \$0 |
| 53030 | PHOTO COPIES/SUPPLIES | \$2,401 | \$1,099 | \$3,600 | \$3,600 | \$0 |
| 53980 | SUPPLIES/OPERATING EXPENSES | \$6,177 | \$1,113 | \$4,000 | \$4,000 | \$0 |
| 60030 | ADMINISTRATION | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| 60300 | AUDITING SERVICES | \$6,800 | \$0 | \$6,800 | \$6,800 | \$0 |
| 61370 | COUNSELING | \$0 | \$0 | \$5,178 | \$5,178 | \$0 |
| 62150 | DRUG TESTING | \$0 | \$0 | \$1 | \$1 | \$0 |
| 62380 | ELECTRONIC MONITORING | \$2,790 | \$1,149 | \$12,500 | \$12,500 | \$0 |
| 62567 | FAMILY CONFLICT RESOLUTION&SKILLS TRAINI | \$34,058 | \$13,333 | \$10,000 | \$10,000 | \$0 |
| 63030 | JOBSKILLS TRAINING CLASS | \$0 | \$0 | \$1,000 | \$1,000 | \$0 |
| | JUVENILE DETENTION SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63452 | LIFESKILLS - COMMUNITY PROGRAMS | \$0 | \$0 | \$14,400 | \$14,400 | \$0 |
| 63500 | MACHINE MAINTENANCE | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63728 | MATCH FOR TJJD JUV PROB GRANTS | \$491,601 | \$118,350 | \$0 | \$0 | \$0 |
| 63776 | MEDICAL/DENTAL FEES | \$9,546 | \$2,176 | \$4,499 | \$4,499 | \$0 |

Thursday, August 15, 2024
Page 266 of 269

FUND NUMBER: 9200 FUND NAME: JUVENILE PROBATION FUND

DEPARTMENT NUMBER: 999 DEPARTMENT NAME: NO DEPARTMENT

| ACCOUNT NUMBER | ACCOUNT NAME | 2023 ACTUAL | 2024 ACTUAL TO DATE | 2024 BUDGET | 2025 BUDGET | 2025 INCREASE (DECREASE) |
|-------------------|--|----------------|------------------------|----------------|----------------|-----------------------------|
| 63785 | MEDICAL/DENTAL - MENTAL HEALTH SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63815 | MENTAL HEALTH SERVICES-MENTAL HEALTH SER | \$0 | \$0 | \$1 | \$1 | \$0 |
| 63920 | MISCELLANEOUS | \$0 | \$0 | \$1 | \$1 | \$0 |
| 64072 | YOUTH ADVOCATE PROGRAM-COMMUNITY PROGRAM | \$15,000 | \$0 | \$1 | \$1 | \$0 |
| 64079 | YOUTH ADVOCATE PROGRAM - LOCAL | \$19,684 | \$0 | \$1 | \$1 | \$0 |
| 64310 | OTHER PROGRAMS | \$5,942 | \$0 | \$12,064 | \$12,064 | \$0 |
| 64790 | POSTAGE | \$330 | \$36 | \$400 | \$400 | \$0 |
| 64839 | PREVENTION & INTERVENTION - GRANT S | \$115,403 | \$30,842 | \$1 | \$1 | \$0 |
| 65030 | PSYCHIATRIC SERVICES | \$0 | \$0 | \$1 | \$1 | \$0 |
| 65060 | PSYCHOLOGICAL/PSYCHIATRIC | \$425 | \$0 | \$5,000 | \$5,000 | \$0 |
| 65410 | REGIONAL DIVERSION ALTERNATIVE | \$120,211 | \$42,001 | \$55,001 | \$55,001 | \$0 |
| 65530 | RESIDENTIAL SERVICE | \$77,240 | \$16,783 | \$67,500 | \$67,500 | \$0 |
| 65532 | RESIDENTIAL SERVICE (NON-SECURE) | \$0 | \$0 | \$67,500 | \$67,500 | \$0 |
| 65543 | RESIDENTIAL SERVICE-PRE&POST ADJUDICATIO | \$62,186 | \$49,379 | \$21,780 | \$21,780 | \$0 |
| 65544 | RESIDENTIAL SERVICE-COMMITMENT DIVERSION | (\$2,061) | \$0 | \$25,046 | \$25,046 | \$0 |
| 65545 | RESIDENTIAL SERVICE-MENTAL HEALTH SERVIC | \$25,151 | \$13,005 | \$25,151 | \$25,151 | \$0 |
| 66025 | SUBSTANCE ABUSE | \$4,000 | \$0 | \$6,000 | \$6,000 | \$0 |
| 66192 | TELEPHONE SERVICES | \$4,366 | \$1,375 | \$1,560 | \$1,560 | \$0 |
| 66308 | TRAINING | \$5,755 | \$3,076 | \$7,000 | \$7,000 | \$0 |
| 66314 | TRAINING TRAVEL | \$15,531 | \$0 | \$0 | \$1 | \$1 |
| 66316 | TRAINING TRAVEL OUT OF COUNTY | \$0 | \$0 | \$1 | \$1 | \$0 |
| 66450 | TRAVEL | \$3,921 | \$1,422 | \$7,000 | \$7,000 | \$0 |
| 67110 | VEHICLE MAINTENANCE | \$5,317 | \$1,036 | \$5,000 | \$5,000 | \$0 |
| 67150 | YOUTH SERVICES OPERATING EXP-PACT/REGION | \$0 | \$1,501 | \$1,362 | \$1,362 | \$0 |
| 70750 | CAPITAL OUTLAY | \$6,296 | \$0 | \$1 | \$1 | \$0 |
| 74050 | VEHICLE | \$0 | \$0 | \$1 | \$1 | \$0 |
| NO DEPARTMEN | Т | \$1,349,702 | \$440,074 | \$711,970 | \$737,083 | \$25,113 |

Thursday, August 15, 2024
Page 267 of 269

FUND NUMBER: Sum 9200

FUND NAME:

JUVENILE PROBATION FUND

(\$55,345)

(\$194,118)

(\$195,484)

(\$92,242)

\$103,242

Thursday, August 15, 2024
Page 268 of 269

Grand Total \$2,498,354 (\$15,244,015) (\$33,094,610) (\$26,601,797) \$6,492,813

Thursday, August 15, 2024



Calhoun County

Salary Schedule-General Fund-By Department



2025 Budget

Port O'Connor, TX



2025 SALARY SCHEDULE INCLUDING 5% RAISE

DEPARTMENT: BUILDING MAINTENANCE

| | | | | <u>BENEFITS</u> | | <u>TOTAL</u> | | | |
|----------------------|-----------|--------------------------|-----------------------------|--------------------|---------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 2-APPOINTED OFFICIAL | \$71,964 | \$0 | SUPERINTENDENT | \$4,462 | \$1,043 | \$8,233 | \$43 | \$1,303 | \$87,047 |
| 3-EMPLOYEE-FULL TIME | \$56,630 | \$0 | FOREMAN | \$3,511 | \$821 | \$6,478 | \$34 | \$1,025 | \$68,499 |
| 3-EMPLOYEE-FULL TIME | \$53,423 | \$0 | TECHNICIAN | \$3,312 | \$775 | \$6,112 | \$32 | \$967 | \$64,620 |
| 3-EMPLOYEE-FULL TIME | \$53,423 | \$0 | TECHNICIAN | \$3,312 | \$775 | \$6,112 | \$32 | \$967 | \$64,620 |
| 3-EMPLOYEE-FULL TIME | \$48,941 | \$0 | CUSTODIAN | \$3,034 | \$710 | \$5,599 | \$29 | \$886 | \$59,198 |
| 3-EMPLOYEE-FULL TIME | \$48,941 | \$0 | CUSTODIAN | \$3,034 | \$710 | \$5,599 | \$29 | \$886 | \$59,198 |
| 3-EMPLOYEE-FULL TIME | \$48,941 | \$0 | CUSTODIAN | \$3,034 | \$710 | \$5,599 | \$29 | \$886 | \$59,198 |
| 3-EMPLOYEE-FULL TIME | \$48,941 | \$0 | CUSTODIAN | \$3,034 | \$710 | \$5,599 | \$29 | \$886 | \$59,198 |
| 3-EMPLOYEE-FULL TIME | \$48,941 | \$0 | CUSTODIAN | \$3,034 | \$710 | \$5,599 | \$29 | \$886 | \$59,198 |
| 5-EMPLOYEE-TEMPORARY | \$2,240 | \$0 | EMPLOYEE | \$139 | \$32 | \$0 | \$1 | \$41 | \$2,453 |
| 99-OTHER | \$4,223 | \$0 | COMPENSATORY TIME PAY | \$262 | \$61 | \$483 | \$3 | \$76 | \$5,108 |
| 99-OTHER | \$4,183 | \$0 | VACATION PAY ON TERMINATION | \$259 | \$61 | \$479 | \$3 | \$76 | \$5,060 |
| 99-OTHER | \$1,800 | \$0 | CELL PHONE ALLOWANCE | \$112 | \$26 | \$206 | \$1 | \$33 | \$2,177 |
| 99-OTHER | \$562 | \$0 | OVERTIME-PREMIUM PAY | \$35 | \$8 | \$64 | \$0 | \$0 | \$670 |
| 99-OTHER | \$29 | \$0 | OVERTIME-BASE PAY | \$2 | \$0 | \$3 | \$0 | \$1 | \$35 |
| Sum | \$493,179 | \$0 | | \$30,577 | \$7,151 | \$56,163 | \$296 | \$8,916 | \$596,283 |

DEPARTMENT: COMMISSIONERS COURT

| | | | | | <u>BE</u> | <u>ENEFITS</u> | ı | | TOTAL |
|------------------------|----------|----------|---------------------|----------|-----------|----------------|------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 6-EMPLOYEE-PART TIME-P | \$26,000 | \$0 | GRANT ADMINISTRATOR | \$1,612 | \$377 | \$2,974 | \$16 | \$31 | \$31,010 |
| Sum | \$26,000 | \$0 | | \$1,612 | \$377 | \$2,974 | \$16 | \$31 | \$31,010 |

DEPARTMENT: CONSTABLE-PRECINCT #1

| | | | | | <u>BE</u> | <u>NEFITS</u> | | | <u>TOTAL</u> |
|--------------------|----------|----------|----------------------|----------|-----------|---------------|--------------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$20,041 | \$0 | CONSTABLE | \$1,243 | \$291 | \$2,293 | \$0 | \$279 | \$24,146 |
| 98-OTHER-ELECTED | \$9,000 | \$0 | AUTOMOBILE ALLOWANCE | \$558 | \$131 | \$1,030 | \$0 | \$125 | \$10,843 |

2025 SALARY SCHEDULE INCLUDING 5% RAISE

| DEPARTMENT: CO. | | | 1 | | ••••• | | | a | 1 |
|--------------------|----------|--------------------------|----------------------|--------------------|-----------|----------------|--------------|-------------|-----------------|
| | | | | | BE | ENEFITS | | WORK | TOTAL SALARY |
| | SAL | <u>ARIES</u> | | SOCIAL | | RETIRE | PLOY | ERS | AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| Sum | \$29,041 | \$0 | | \$1,801 | \$421 | \$3,322 | \$0 | \$404 | \$34,989 |
| DEPARTMENT: CO. | NSTABLE- | PRECINCT # | 2 | | | | | | |
| | | | | | <u>BE</u> | <u>ENEFITS</u> | • | | <u>TOTAL</u> |
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK | |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | | | MENT | ERS COMP | AND BENEFITS |
| 1-ELECTED OFFICIAL | \$20,041 | \$0 | CONSTABLE | \$1,243 | \$291 | \$2,293 | \$0 | \$279 | \$24,146 |
| 98-OTHER-ELECTED | \$9,000 | \$0 | AUTOMOBILE ALLOWANCE | \$558 | \$131 | \$1,030 | \$0 | \$125 | \$10,843 |
| Sum | \$29,041 | \$0 | | \$1,801 | \$421 | \$3,322 | \$0 | \$404 | \$34,989 |
| DEPARTMENT: CO. | NSTABLE- | PRECINCT #. | 3 | | | | | | |
| | | | | | <u>BE</u> | ENEFITS | i | | <u>TOTAL</u> |
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | | WORK | |
| EMPLOYEE TYPE | | | POSITION | SECURITY | | | PLOY MENT | ERS COMP | AND BENEFITS |
| 1-ELECTED OFFICIAL | \$20,041 | \$0 | CONSTABLE | \$1,243 | \$291 | \$2,293 | \$0 | \$279 | \$24,146 |
| 98-OTHER-ELECTED | \$9,000 | \$0 | AUTOMOBILE ALLOWANCE | \$558 | \$131 | \$1,030 | \$0 | \$125 | \$10,843 |
| Sum | \$29,041 | \$0 | | \$1,801 | \$421 | \$3,322 | \$0 | \$404 | \$34,989 |
| DEPARTMENT: CO. | NSTABLE- | PRECINCT # | 4 | | | | | | |
| | | | | | BE | ENEFITS | | | <u>TOTAL</u> |
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | | WORK | |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | | | PLOY MENT | ERS COMP | AND BENEFITS |
| 1-ELECTED OFFICIAL | \$20,041 | \$0 | CONSTABLE | \$1,243 | \$291 | \$2,293 | \$0 | \$279 | \$24,146 |
| 98-OTHER-ELECTED | \$9,000 | \$0 | AUTOMOBILE ALLOWANCE | \$558 | \$131 | \$1,030 | \$0 | \$125 | \$10,843 |
| Sum | \$29,041 | \$0 | | \$1,801 | \$421 | \$3,322 | \$0 | \$404 | \$34,989 |
| DEPARTMENT: CO. | NSTABLE- | PRECINCT #. | 5 | | | | | | |
| | | | | | RI | ENEFITS | | | TOTAL |
| | | | | | DL | METTIS | | | 101712 |
| | SAL | ARIES | | SOCIAL | | | UNEM | WORK | SALARY |
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | MEDI | RETIRE | | ERS | |

2025 SALARY SCHEDULE INCLUDING 5% RAISE

DEPARTMENT: CONSTABLE-PRECINCT #5

| | | | | <u>BENEFITS</u> | | | | | TOTAL |
|------------------|-----------------|----------|----------------------|-----------------|-------|---------|--------------|-------------|---------------|
| | <u>SALARIES</u> | | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | | BENEFITS |
| 98-OTHER-ELECTED | \$9,000 | \$0 | AUTOMOBILE ALLOWANCE | \$558 | \$131 | \$1,030 | \$0 | \$125 | \$10,843 |
| Sum | \$29,041 | \$0 | | \$1,801 | \$421 | \$3,322 | \$0 | \$404 | \$34,989 |

DEPARTMENT: COUNTY AUDITOR

| | | | | | | TOTAL | | | |
|----------------------|-----------|----------|--------------------------------------|--------------------|---------|--------------|-------|-------------|-----------|
| EMDI OVEE TVDE | SALARIES | | DOGUTION | SOCIAL SECURITY | | RETIRE | PLOY | WORK ERS | AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITI | CARE | MENT | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$87,509 | \$0 | AUDITOR | \$5,426 | \$1,269 | \$10,011 | \$53 | \$105 | \$104,372 |
| 3-EMPLOYEE-FULL TIME | \$68,396 | \$0 | AUDITOR-FIRST ASSISTANT | \$4,241 | \$992 | \$7,824 | \$41 | \$82 | \$81,576 |
| 3-EMPLOYEE-FULL TIME | \$55,924 | \$0 | AUDITOR ASSISTANT-COMPLIANCE | \$3,467 | \$811 | \$6,398 | \$34 | \$67 | \$66,701 |
| 3-EMPLOYEE-FULL TIME | \$55,924 | \$0 | AUDITOR ASSISTANT-COMPLIANCE | \$3,467 | \$811 | \$6,398 | \$34 | \$67 | \$66,701 |
| 3-EMPLOYEE-FULL TIME | \$55,924 | \$0 | AUDITOR ASSISTANT-COMPLIANCE | \$3,467 | \$811 | \$6,398 | \$34 | \$67 | \$66,701 |
| 3-EMPLOYEE-FULL TIME | \$55,924 | \$0 | AUDITOR ASSISTANT-PAYROLL/PURCHASING | \$3,467 | \$811 | \$6,398 | \$34 | \$67 | \$66,701 |
| 99-OTHER | \$1 | \$0 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$379,602 | \$0 | | \$23,535 | \$5,504 | \$43,426 | \$228 | \$456 | \$452,752 |

DEPARTMENT: COUNTY CLERK

| | | | | | <u>TOTAL</u> | | | | |
|----------------------|----------|--------------------------|-----------------------------|--------------------|--------------|----------------|--------------|-------|---------------|
| EMPLOYEE TYPE | SALARY | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | MEDI CARE | RETIRE MENT | UNEM PLOY | ERS | SALARY AND |
| | | | | | | | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$84,306 | \$0 | COUNTY CLERK | \$5,227 | \$1,222 | \$9,645 | \$0 | \$101 | \$100,501 |
| 3-EMPLOYEE-FULL TIME | \$54,251 | \$0 | DEPUTY-CHIEF | \$3,364 | \$787 | \$6,206 | \$33 | \$65 | \$64,706 |
| 3-EMPLOYEE-FULL TIME | \$49,827 | \$0 | DEPUTY 1 | \$3,089 | \$722 | \$5,700 | \$30 | \$60 | \$59,428 |
| 3-EMPLOYEE-FULL TIME | \$49,827 | \$0 | DEPUTY 1 | \$3,089 | \$722 | \$5,700 | \$30 | \$60 | \$59,428 |
| 3-EMPLOYEE-FULL TIME | \$49,827 | \$0 | DEPUTY 1 | \$3,089 | \$722 | \$5,700 | \$30 | \$60 | \$59,428 |
| 3-EMPLOYEE-FULL TIME | \$49,827 | \$0 | DEPUTY 1 | \$3,089 | \$722 | \$5,700 | \$30 | \$60 | \$59,428 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$920 | \$0 | VACATION PAY ON TERMINATION | \$57 | \$13 | \$105 | \$1 | \$1 | \$1,097 |
| 99-OTHER | \$132 | \$0 | COMPENSATORY TIME PAY | \$8 | \$2 | \$15 | \$0 | \$0 | \$157 |
| 99-OTHER | \$104 | \$0 | OVERTIME-BASE PAY | \$6 | \$2 | \$12 | \$0 | \$0 | \$124 |
| 99-OTHER | \$61 | \$0 | OVERTIME-PREMIUM PAY | \$4 | \$1 | \$7 | \$0 | \$0 | \$73 |

DEPARTMENT: COUNTY CLERK

| | | | | <u>BENEFITS</u> | | | | | TOTAL |
|---------------|-----------|--------------|----------------|-----------------|---------|----------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | | BENEFITS |
| 99-OTHER | \$21 | \$0 | MEAL ALLOWANCE | \$1 | \$0 | \$2 | \$0 | \$0 | \$25 |
| Sum | \$339,103 | \$0 | | \$21,024 | \$4,917 | \$38,793 | \$153 | \$407 | \$404,397 |

DEPARTMENT: COUNTY COURT-AT-LAW

| | | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|-----------|--------------|-----------|----------|------------------------------|-----------------|---------|----------|--------------|-------------|-----------------|
| | | | ARIES | | SOCIAL | | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLO | YEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED | OFFICIAL | \$188,195 | \$0 | JUDGE | \$7,049 | \$2,729 | \$21,529 | \$0 | \$226 | \$219,728 |
| 3-EMPLOYE | EE-FULL TIME | \$54,251 | \$0 | COURT COORDINATOR/ADMIN ASST | \$3,364 | \$787 | \$6,206 | \$33 | \$65 | \$64,706 |
| 4-EMPLOYE | EE-PART TIME | \$7,500 | \$0 | JURORS-PETIT | \$465 | \$109 | \$858 | \$5 | \$9 | \$8,945 |
| 4-EMPLOYE | EE-PART TIME | \$1 | \$0 | BALIFF-PART-TIME | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 4-EMPLOYE | EE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | | \$249,948 | \$0 | | \$10,878 | \$3,624 | \$28,594 | \$37 | \$300 | \$293,381 |

DEPARTMENT: COUNTY JUDGE

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|-----------|--------------------------|----------------------|--------------------|---------|----------------|----------------------|-------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | ERS | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$96,153 | \$0 | JUDGE | \$5,961 | \$1,394 | \$11,000 | \$0 | \$115 | \$114,624 |
| 3-EMPLOYEE-FULL TIME | \$59,501 | \$0 | OFFICE MANAGER | \$3,689 | \$863 | \$6,807 | \$36 | \$71 | \$70,967 |
| 5-EMPLOYEE-TEMPORARY | Y \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$881 | \$0 | \$9 | \$9,179 |
| 99-OTHER | \$1 | \$0 | MEAL ALLOWANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$163,356 | \$0 | | \$10,128 | \$2,369 | \$18,688 | \$36 | \$196 | \$194,772 |

DEPARTMENT: COUNTY TAX COLLECTOR

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|----------|----------|---------------|-----------------|---------|---------|--------------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | _ | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$85,445 | \$0 | TAX COLLECTOR | \$5,298 | \$1,239 | \$9,775 | \$0 | \$103 | \$101,859 |
| 3-EMPLOYEE-FULL TIME | \$54,284 | \$0 | DEPUTY-CHIEF | \$3,366 | \$787 | \$6,210 | \$33 | \$65 | \$64,744 |

DEPARTMENT: COUNTY TAX COLLECTOR

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|-----------|--------------|-----------------------|-----------------|---------|----------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$49,827 | \$0 | ADMINISTRATIVE DEPUTY | \$3,089 | \$722 | \$5,700 | \$30 | \$60 | \$59,428 |
| 3-EMPLOYEE-FULL TIME | \$49,827 | \$0 | ADMINISTRATIVE DEPUTY | \$3,089 | \$722 | \$5,700 | \$30 | \$60 | \$59,428 |
| 3-EMPLOYEE-FULL TIME | \$49,827 | \$0 | ADMINISTRATIVE DEPUTY | \$3,089 | \$722 | \$5,700 | \$30 | \$60 | \$59,428 |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$1 | \$0 | MEAL ALLOWANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$289,212 | \$0 | | \$17,931 | \$4,194 | \$33,086 | \$122 | \$347 | \$344,892 |

DEPARTMENT: COUNTY TREASURER

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|-----------|--------------|--------------|-----------------|---------|----------|--------------|-------------|-----------------|
| | | <u>ARIES</u> | | SOCIAL | | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$84,306 | \$0 | TREASURER | \$5,227 | \$1,222 | \$9,645 | \$0 | \$101 | \$100,501 |
| 3-EMPLOYEE-FULL TIME | \$54,251 | \$0 | DEPUTY-CHIEF | \$3,364 | \$787 | \$6,206 | \$33 | \$65 | \$64,706 |
| 3-EMPLOYEE-FULL TIME | \$53,397 | \$0 | DEPUTY | \$3,311 | \$774 | \$6,109 | \$32 | \$64 | \$63,686 |
| 3-EMPLOYEE-FULL TIME | \$47,741 | \$0 | DEPUTY | \$2,960 | \$692 | \$5,462 | \$29 | \$57 | \$56,941 |
| Sum | \$239,695 | \$0 | | \$14,861 | \$3,476 | \$27,421 | \$93 | \$288 | \$285,834 |

DEPARTMENT: CRIMINAL DISTRICT ATTORNEY

| | | | | | <u>BE</u> | <u>TOTAL</u> | | | |
|----------------------|-----------|---------------------------|--|--------------------|-----------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | A <i>RIES</i> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$12,520 | \$0 | DISTRICT ATTORNEY | \$776 | \$182 | \$1,432 | \$0 | \$15 | \$14,925 |
| 3-EMPLOYEE-FULL TIME | \$119,400 | \$0 | ATTORNEY-FIRST ASSISTANT | \$7,049 | \$1,731 | \$13,659 | \$72 | \$143 | \$142,055 |
| 3-EMPLOYEE-FULL TIME | \$99,271 | \$0 | ASSISTANT DA-FELONY | \$6,155 | \$1,439 | \$11,357 | \$60 | \$119 | \$118,400 |
| 3-EMPLOYEE-FULL TIME | \$99,271 | \$0 | ASSISTANT DA-FELONY SPECIALIST/CO.ATTY | \$6,155 | \$1,439 | \$11,357 | \$60 | \$119 | \$118,400 |
| 3-EMPLOYEE-FULL TIME | \$86,600 | \$0 | ASSISTANT DA-MISDEMEANOR/INVESTIGATOR | \$5,369 | \$1,256 | \$9,907 | \$52 | \$104 | \$103,288 |
| 3-EMPLOYEE-FULL TIME | \$72,972 | \$0 | INVESTIGATOR | \$4,524 | \$1,058 | \$8,348 | \$44 | \$1,014 | \$87,960 |
| 3-EMPLOYEE-FULL TIME | \$61,025 | \$0 | VICTIMS ASSISTANCE COORDINATOR | \$3,784 | \$885 | \$6,981 | \$37 | \$73 | \$72,784 |
| 3-EMPLOYEE-FULL TIME | \$55,025 | \$0 | SECRETARY LEGAL | \$3,412 | \$798 | \$6,295 | \$33 | \$66 | \$65,628 |
| 3-EMPLOYEE-FULL TIME | \$55,025 | \$0 | SECRETARY LEGAL | \$3,412 | \$798 | \$6,295 | \$33 | \$66 | \$65,628 |

DEPARTMENT: CRIMINAL DISTRICT ATTORNEY

| | | | | <u>BENEFITS</u> | | | <u>TOTAL</u> | | |
|----------------------|-----------|----------|---|-----------------|----------|-----------|--------------|-------------|-----------------|
| | | ARIES | DO GYMYO Y | SOCIAL | | RETIRE | PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$54,650 | \$0 | SECRETARY LEGAL | \$3,388 | \$792 | \$6,252 | \$33 | \$66 | \$65,181 |
| 3-EMPLOYEE-FULL TIME | \$54,650 | \$0 | SECRETARY LEGAL | \$3,388 | \$792 | \$6,252 | \$33 | \$66 | \$65,181 |
| 3-EMPLOYEE-FULL TIME | \$53,025 | \$0 | SECRETARY LEGAL | \$3,288 | \$769 | \$6,066 | \$32 | \$64 | \$63,243 |
| 96-GRANT | \$25,729 | \$0 | ASSISTANT DA-FELONY SPEC/CO ATTY-GRANT | \$1,595 | \$373 | \$2,943 | \$15 | \$31 | \$30,687 |
| 96-GRANT | \$13,453 | \$0 | ASSISTANT DA-FELONY-GRANT | \$834 | \$195 | \$1,539 | \$8 | \$16 | \$16,045 |
| 96-GRANT | \$5,600 | \$0 | FIRST ASSISTANT DISTRICT ATTORNEY-GRANT | \$347 | \$81 | \$641 | \$3 | \$7 | \$6,679 |
| 96-GRANT | \$4,528 | \$0 | INVESTIGATOR (DA)-GRANT | \$281 | \$66 | \$518 | \$3 | \$63 | \$5,458 |
| 99-OTHER | \$9,120 | \$0 | LONGEVITY PAY (PAID BY STATE) | \$565 | \$132 | \$1,043 | \$5 | \$11 | \$10,877 |
| 99-OTHER | \$1,763 | \$0 | VACATION PAY ON TERMINATION | \$109 | \$26 | \$202 | \$1 | \$2 | \$2,103 |
| 99-OTHER | \$607 | \$0 | OVERTIME-BASE PAY | \$38 | \$9 | \$69 | \$0 | \$1 | \$724 |
| 99-OTHER | \$400 | \$0 | MEAL ALLOWANCE | \$25 | \$6 | \$46 | \$0 | \$0 | \$477 |
| 99-OTHER | \$28 | \$0 | COMPENSATORY TIME PAY | \$2 | \$0 | \$3 | \$0 | \$0 | \$33 |
| 99-OTHER | \$1 | \$0 | ADDITIONAL PAY-REGULAR RATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$1 | \$0 | OVERTIME-PREMIUM PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$884,662 | \$0 | | \$54,496 | \$12,828 | \$101,205 | \$523 | \$2,046 | \$1,055,760 |

DEPARTMENT: DISTRICT CLERK

| | | | | <u>BENEFITS</u> | | | | | TOTAL |
|----------------------|-----------|--------------|---------------------------------|-----------------|---------|----------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$84,306 | \$0 | DISTRICT CLERK | \$5,227 | \$1,222 | \$9,645 | \$0 | \$101 | \$100,501 |
| 3-EMPLOYEE-FULL TIME | \$54,251 | \$0 | DEPUTY-CHIEF | \$3,364 | \$787 | \$6,206 | \$33 | \$65 | \$64,706 |
| 3-EMPLOYEE-FULL TIME | \$49,875 | \$0 | DEPUTY - CHILD SUPPORT | \$3,092 | \$723 | \$5,706 | \$30 | \$60 | \$59,486 |
| 3-EMPLOYEE-FULL TIME | \$44,060 | \$0 | DEPUTY - CRIMINAL/CHILD SUPPORT | \$2,732 | \$639 | \$5,040 | \$26 | \$53 | \$52,550 |
| 3-EMPLOYEE-FULL TIME | \$42,301 | \$0 | DEPUTY | \$2,623 | \$613 | \$4,839 | \$25 | \$51 | \$50,453 |
| 3-EMPLOYEE-FULL TIME | \$42,301 | \$0 | DEPUTY | \$2,623 | \$613 | \$4,839 | \$25 | \$51 | \$50,453 |
| 5-EMPLOYEE-TEMPORARY | \$5,204 | \$0 | EMPLOYEE | \$323 | \$75 | \$0 | \$3 | \$6 | \$5,611 |
| 99-OTHER | \$1,784 | \$0 | VACATION PAY ON TERMINATION | \$111 | \$26 | \$204 | \$1 | \$2 | \$2,128 |
| Sum | \$324,083 | \$0 | | \$20,093 | \$4,699 | \$36,480 | \$144 | \$389 | \$385,888 |

DEPARTMENT: DISTRICT COURT

| | | | | | | <u>TOTAL</u> | | | |
|----------------------|----------|-------------------|--------------------|--------------------|-------|----------------|----------------------|---------------------|----------|
| EMPLOYEE TYPE | | ARIES LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | AND |
| 4-EMPLOYEE-PART TIME | \$12,500 | \$0 | JURORS-PETIT | \$775 | \$181 | \$1,430 | \$8 | \$15 | \$14,909 |
| 4-EMPLOYEE-PART TIME | \$3,750 | \$0 | JURORS-GRAND | \$233 | \$54 | \$429 | \$2 | \$5 | \$4,473 |
| 4-EMPLOYEE-PART TIME | \$180 | \$0 | JURY COMMISSIONERS | \$11 | \$3 | \$21 | \$0 | \$0 | \$215 |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | BALIFF-PART-TIME | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | BALIFF | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$500 | \$0 | MEAL ALLOWANCE | \$31 | \$7 | \$57 | \$0 | \$1 | \$596 |
| Sum | \$16,932 | \$0 | | \$1,050 | \$246 | \$1,937 | \$10 | \$20 | \$20,195 |

DEPARTMENT: *ELECTIONS*

| | | | | | <u>BENEFITS</u> | | | | | |
|----------------------|-----------|--------------------------|------------------------|--------------------|-----------------|----------------|----------------------|---------------------|---------------------------|--|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS | |
| 2-APPOINTED OFFICIAL | \$64,783 | \$0 | ADMINSTRATOR | \$4,017 | \$939 | \$7,411 | \$39 | \$78 | \$77,267 | |
| 3-EMPLOYEE-FULL TIME | \$49,875 | \$0 | ELECTIONS-ASSISTANT | \$3,092 | \$723 | \$5,706 | \$30 | \$60 | \$59,486 | |
| 4-EMPLOYEE-PART TIME | \$54,250 | \$0 | EMPLOYEE | \$3,364 | \$787 | \$6,206 | \$33 | \$65 | \$64,704 | |
| 4-EMPLOYEE-PART TIME | \$11,127 | \$0 | JUDGES/CLERKS-ELECTION | \$690 | \$161 | \$1,273 | \$7 | \$13 | \$13,271 | |
| 5-EMPLOYEE-TEMPORARY | \$7,153 | \$0 | EMPLOYEE | \$443 | \$104 | \$0 | \$4 | \$9 | \$7,713 | |
| 99-OTHER | \$1,344 | \$0 | OVERTIME-BASE PAY | \$83 | \$19 | \$154 | \$1 | \$2 | \$1,603 | |
| 99-OTHER | \$672 | \$0 | OVERTIME-PREMIUM PAY | \$42 | \$10 | \$77 | \$0 | \$0 | \$801 | |
| 99-OTHER | \$12 | \$0 | MEAL ALLOWANCE | \$1 | \$0 | \$1 | \$0 | \$0 | \$14 | |
| Sum | \$189,216 | \$0 | | \$11,731 | \$2,744 | \$20,828 | \$114 | \$226 | \$224,859 | |

DEPARTMENT: EMERGENCY COMMUNICATION DIVISION

| | | | | | <u>BE</u> | | <u>TOTAL</u> | | | |
|----------------------|----------|--------------------------|----------------------------------|--------------------|-----------|----------------|----------------------|---------------------|---------------------------|--|
| EMPLOYEE TYPE | SALARY | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS | |
| 3-EMPLOYEE-FULL TIME | \$68,250 | \$0 | DIRECTOR-EMERGENCY COMM DIVISION | \$4,232 | \$990 | \$7,808 | \$41 | \$82 | \$81,402 | |
| 3-EMPLOYEE-FULL TIME | \$55,650 | \$0 | DISPATCHER | \$3,450 | \$807 | \$6,366 | \$33 | \$67 | \$66,374 | |
| 3-EMPLOYEE-FULL TIME | \$55,650 | \$0 | DISPATCHER | \$3,450 | \$807 | \$6,366 | \$33 | \$67 | \$66,374 | |
| 3-EMPLOYEE-FULL TIME | \$55,650 | \$0 | DISPATCHER | \$3,450 | \$807 | \$6,366 | \$33 | \$67 | \$66,374 | |
| 3-EMPLOYEE-FULL TIME | \$55,650 | \$0 | DISPATCHER | \$3,450 | \$807 | \$6,366 | \$33 | \$67 | \$66,374 | |

DEPARTMENT: EMERGENCY COMMUNICATION DIVISION

| | | | | | <u>BE</u> | ENEFITS | | | <u>TOTAL</u> |
|----------------------|-----------|----------|-----------------------------|----------|-----------|----------|--------------|-------------|-----------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | | WORK | SALARY |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | | MENT | PLOY MENT | ERS COMP | AND BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$55,650 | \$0 | DISPATCHER | \$3,450 | \$807 | \$6,366 | \$33 | \$67 | \$66,374 |
| 3-EMPLOYEE-FULL TIME | \$55,650 | \$0 | DISPATCHER | \$3,450 | \$807 | \$6,366 | \$33 | \$67 | \$66,374 |
| 3-EMPLOYEE-FULL TIME | \$55,650 | \$0 | DISPATCHER | \$3,450 | \$807 | \$6,366 | \$33 | \$67 | \$66,374 |
| 3-EMPLOYEE-FULL TIME | \$55,650 | \$0 | DISPATCHER | \$3,450 | \$807 | \$6,366 | \$33 | \$67 | \$66,374 |
| 3-EMPLOYEE-FULL TIME | \$55,650 | \$0 | DISPATCHER | \$3,450 | \$807 | \$6,366 | \$33 | \$67 | \$66,374 |
| 3-EMPLOYEE-FULL TIME | \$55,650 | \$0 | DISPATCHER | \$3,450 | \$807 | \$6,366 | \$33 | \$67 | \$66,374 |
| 3-EMPLOYEE-FULL TIME | \$55,650 | \$0 | DISPATCHER | \$3,450 | \$807 | \$6,366 | \$33 | \$67 | \$66,374 |
| 3-EMPLOYEE-FULL TIME | \$55,650 | \$0 | DISPATCHER | \$3,450 | \$807 | \$6,366 | \$33 | \$67 | \$66,374 |
| 4-EMPLOYEE-PART TIME | \$27,000 | \$0 | EMPLOYEE | \$1,674 | \$392 | \$3,089 | \$16 | \$32 | \$32,203 |
| 99-OTHER | \$28,000 | \$0 | OVERTIME-BASE PAY | \$1,736 | \$406 | \$3,203 | \$17 | \$34 | \$33,396 |
| 99-OTHER | \$14,000 | \$0 | OVERTIME-PREMIUM PAY | \$868 | \$203 | \$1,602 | \$8 | \$0 | \$16,681 |
| 99-OTHER | \$5,000 | \$0 | COMPENSATORY TIME PAY | \$310 | \$73 | \$572 | \$3 | \$6 | \$5,964 |
| 99-OTHER | \$5,000 | \$0 | VACATION PAY ON TERMINATION | \$310 | \$73 | \$572 | \$3 | \$6 | \$5,964 |
| 99-OTHER | \$2,500 | \$0 | MEAL ALLOWANCE | \$155 | \$36 | \$286 | \$2 | \$3 | \$2,982 |
| 99-OTHER | \$1 | \$0 | ADDITIONAL PAY-REGULAR RATE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$1 | \$0 | WORKERS COMP ADJUSTMENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$817,552 | \$0 | | \$50,688 | \$11,855 | \$93,528 | \$491 | \$964 | \$975,077 |

DEPARTMENT: EMERGENCY MANAGEMENT

| | | | | | <u>BE</u> | • | <u>TOT</u> | | |
|----------------------|-----------|----------|----------------|----------|-----------|----------|------------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$63,153 | \$0 | ADMINISTRATOR | \$3,916 | \$916 | \$7,225 | \$38 | \$177 | \$75,424 |
| 3-EMPLOYEE-FULL TIME | \$50,142 | \$0 | OFFICE MANAGER | \$3,109 | \$727 | \$5,736 | \$30 | \$60 | \$59,804 |
| Sum | \$113,295 | \$0 | | \$7,024 | \$1,643 | \$12,961 | \$68 | \$237 | \$135,228 |

DEPARTMENT: EMERGENCY MEDICAL SERVICES

| | | | | | <u>BE</u> | | | <u>TOTAL</u> | |
|----------------------|----------|--------------|----------|----------|-----------|----------|--------------|--------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$96,783 | \$0 | DIRECTOR | \$6,001 | \$1,403 | \$11,072 | \$58 | \$1,074 | \$116,391 |

DEPARTMENT: *EMERGENCY MEDICAL SERVICES*

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|----------|--------------------------|--------------------------|--------------------|---------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$91,561 | \$0 | DIRECTOR-ASSISTANT | \$5,677 | \$1,328 | \$10,475 | \$55 | \$1,016 | \$110,111 |
| 3-EMPLOYEE-FULL TIME | \$62,000 | \$0 | EMS TRAINING COORDINATOR | \$3,844 | \$899 | \$7,093 | \$37 | \$688 | \$74,562 |
| 3-EMPLOYEE-FULL TIME | \$55,035 | \$1,500 | SUPERVISOR | \$3,505 | \$820 | \$6,468 | \$34 | \$628 | \$67,989 |
| 3-EMPLOYEE-FULL TIME | \$55,035 | \$1,500 | SUPERVISOR | \$3,505 | \$820 | \$6,468 | \$34 | \$628 | \$67,989 |
| 3-EMPLOYEE-FULL TIME | \$55,035 | \$1,500 | SUPERVISOR | \$3,505 | \$820 | \$6,468 | \$34 | \$628 | \$67,989 |
| 3-EMPLOYEE-FULL TIME | \$51,613 | \$0 | ADMINISTRATIVE ASSISTANT | \$3,200 | \$748 | \$5,904 | \$31 | \$62 | \$61,559 |
| 3-EMPLOYEE-FULL TIME | \$49,630 | \$1,500 | CREW LEADER | \$3,170 | \$741 | \$5,849 | \$31 | \$568 | \$61,489 |
| 3-EMPLOYEE-FULL TIME | \$49,630 | \$1,500 | CREW LEADER | \$3,170 | \$741 | \$5,849 | \$31 | \$568 | \$61,489 |
| 3-EMPLOYEE-FULL TIME | \$49,630 | \$1,500 | CREW LEADER | \$3,170 | \$741 | \$5,849 | \$31 | \$568 | \$61,489 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$1,500 | PARAMEDIC | \$3,077 | \$720 | \$5,678 | \$30 | \$551 | \$59,690 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$300 | PARAMEDIC | \$3,003 | \$702 | \$5,541 | \$29 | \$538 | \$58,247 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$1,500 | PARAMEDIC | \$3,077 | \$720 | \$5,678 | \$30 | \$551 | \$59,690 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$1,500 | PARAMEDIC | \$3,077 | \$720 | \$5,678 | \$30 | \$551 | \$59,690 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$300 | PARAMEDIC | \$3,003 | \$702 | \$5,541 | \$29 | \$538 | \$58,247 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$1,500 | PARAMEDIC | \$3,077 | \$720 | \$5,678 | \$30 | \$551 | \$59,690 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$1,500 | PARAMEDIC | \$3,077 | \$720 | \$5,678 | \$30 | \$551 | \$59,690 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$1,500 | PARAMEDIC | \$3,077 | \$720 | \$5,678 | \$30 | \$551 | \$59,690 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$300 | PARAMEDIC | \$3,003 | \$702 | \$5,541 | \$29 | \$538 | \$58,247 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$1,500 | PARAMEDIC | \$3,077 | \$720 | \$5,678 | \$30 | \$551 | \$59,690 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$300 | PARAMEDIC | \$3,003 | \$702 | \$5,541 | \$29 | \$538 | \$58,247 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$1,500 | PARAMEDIC | \$3,077 | \$720 | \$5,678 | \$30 | \$551 | \$59,690 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$1,500 | PARAMEDIC | \$3,077 | \$720 | \$5,678 | \$30 | \$551 | \$59,690 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$1,500 | PARAMEDIC | \$3,077 | \$720 | \$5,678 | \$30 | \$551 | \$59,690 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$1,500 | PARAMEDIC | \$3,077 | \$720 | \$5,678 | \$30 | \$551 | \$59,690 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$300 | PARAMEDIC | \$3,003 | \$702 | \$5,541 | \$29 | \$538 | \$58,247 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$1,500 | PARAMEDIC | \$3,077 | \$720 | \$5,678 | \$30 | \$551 | \$59,690 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$1,500 | PARAMEDIC | \$3,077 | \$720 | \$5,678 | \$30 | \$551 | \$59,690 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$1,500 | PARAMEDIC | \$3,077 | \$720 | \$5,678 | \$30 | \$551 | \$59,690 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$1,500 | PARAMEDIC | \$3,077 | \$720 | \$5,678 | \$30 | \$551 | \$59,690 |
| 3-EMPLOYEE-FULL TIME | \$48,134 | \$1,500 | PARAMEDIC | \$3,077 | \$720 | \$5,678 | \$30 | \$551 | \$59,690 |
| | | | | | | | | | |

DEPARTMENT: EMERGENCY MEDICAL SERVICES

| | | | | <u>BENEFITS</u> | | | <u>TOTAL</u> | | |
|----------------------|-------------|--------------------------|------------------------------------|--------------------|----------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$1 | \$0 | EMERGENCY MEDICAL TECHNICIAN | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 5-EMPLOYEE-TEMPORAR | Y \$137,943 | \$0 | EMPLOYEE | \$7,049 | \$2,000 | \$0 | \$83 | \$1,531 | \$148,607 |
| 99-OTHER | \$689,199 | \$0 | OVERTIME-BASE PAY | \$42,730 | \$9,993 | \$78,844 | \$414 | \$7,650 | \$828,831 |
| 99-OTHER | \$344,597 | \$0 | OVERTIME-PREMIUM PAY | \$21,365 | \$4,997 | \$39,422 | \$207 | \$0 | \$410,587 |
| 99-OTHER | \$75,000 | \$0 | EMS LONG-DISTANCE TRANSFER STIPEND | \$4,650 | \$1,088 | \$8,580 | \$45 | \$833 | \$90,195 |
| 99-OTHER | \$63,510 | \$0 | SALARY ON CALL | \$3,938 | \$921 | \$7,266 | \$38 | \$705 | \$76,377 |
| 99-OTHER | \$45,238 | \$0 | ADDITIONAL PAY-REGULAR RATE | \$2,805 | \$656 | \$5,175 | \$27 | \$502 | \$54,403 |
| 99-OTHER | \$8,760 | \$0 | SALARY ON CALL-ADMINISTRATION | \$543 | \$127 | \$1,002 | \$5 | \$97 | \$10,535 |
| 99-OTHER | \$1 | \$0 | MEAL ALLOWANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$1 | \$0 | VACATION PAY ON TERMINATION | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$2,991,019 | \$34,500 | | \$186,079 | \$43,870 | \$330,339 | \$1,815 | \$29,247 | \$3,616,870 |

DEPARTMENT: EXTENSION SERVICE

| | | | | <u>BENEFITS</u> | | | | | |
|----------------------|-----------|--------------------------|-----------------|--------------------|---------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | SALARY | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 2-APPOINTED OFFICIAL | \$29,119 | \$0 | 4-H/YOUTH AGENT | \$1,805 | \$422 | \$3,331 | \$17 | \$0 | \$34,695 |
| 2-APPOINTED OFFICIAL | \$29,119 | \$0 | CEAFCS AGENT | \$1,805 | \$422 | \$3,331 | \$17 | \$0 | \$34,695 |
| 2-APPOINTED OFFICIAL | \$29,119 | \$0 | COUNTY AGENT | \$1,805 | \$422 | \$3,331 | \$17 | \$0 | \$34,695 |
| 2-APPOINTED OFFICIAL | \$29,119 | \$0 | MARINE AGENT | \$1,805 | \$422 | \$3,331 | \$17 | \$0 | \$34,695 |
| 3-EMPLOYEE-FULL TIME | \$54,251 | \$0 | OFFICE MANAGER | \$3,364 | \$787 | \$6,206 | \$33 | \$65 | \$64,706 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$184 | \$0 | MEAL ALLOWANCE | \$11 | \$3 | \$21 | \$0 | \$0 | \$219 |
| Sum | \$170,911 | \$0 | | \$10,596 | \$2,478 | \$19,552 | \$103 | \$65 | \$203,705 |

DEPARTMENT: HUMAN RESOURCES

| | | | | | <u>BE</u> | NEFITS | | | <u>TOTAL</u> |
|----------------------|----------|--------------|-------------------------|----------|-----------|---------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$62,095 | \$0 | HUMAN RELATIONS OFFICER | \$3,850 | \$900 | \$7,104 | \$37 | \$75 | \$74,061 |

DEPARTMENT: HUMAN RESOURCES

| | <u>BENEFITS</u> | | | | | | | <u>TOTAL</u> | |
|---------------|-----------------|----------|----------------------|----------|-------|---------|------|--------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | _ | | BENEFITS |
| 99-OTHER | \$1,800 | \$0 | CELL PHONE ALLOWANCE | \$112 | \$26 | \$206 | \$1 | \$2 | \$2,147 |
| Sum | \$63,895 | \$0 | | \$3,961 | \$926 | \$7,310 | \$38 | \$77 | \$76,207 |

DEPARTMENT: INFORMATION TECHNOLOGY

| | | | | | | <u>BENEFITS</u> | | | | |
|----------------------|-----------|--------------|------------------------|----------|---------|-----------------|--------------|-------------|---------------|--|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND | |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS | |
| 2-APPOINTED OFFICIAL | \$81,795 | \$0 | IT COORDINATOR | \$5,071 | \$1,186 | \$9,357 | \$49 | \$106 | \$97,565 | |
| 3-EMPLOYEE-FULL TIME | \$50,633 | \$0 | DATABASE ADMINISTRATOR | \$3,139 | \$734 | \$5,792 | \$30 | \$66 | \$60,395 | |
| 3-EMPLOYEE-FULL TIME | \$50,633 | \$0 | NETWORK TECHNICIAN | \$3,139 | \$734 | \$5,792 | \$30 | \$66 | \$60,395 | |
| 3-EMPLOYEE-FULL TIME | \$45,906 | \$0 | TECHNICIAN | \$2,846 | \$666 | \$5,252 | \$28 | \$60 | \$54,757 | |
| 4-EMPLOYEE-PART TIME | \$19,483 | \$0 | EMPLOYEE | \$1,208 | \$283 | \$2,229 | \$12 | \$25 | \$23,239 | |
| 99-OTHER | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$881 | \$5 | \$10 | \$9,185 | |
| Sum | \$256,150 | \$0 | | \$15,881 | \$3,714 | \$29,304 | \$154 | \$333 | \$305,536 | |

DEPARTMENT: JAIL

| | | | | | <u>BE</u> | <u>NEFITS</u> | | | <u>TOTAL</u> |
|----------------------|----------|--------------|------------------------------|----------|-----------|---------------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | | MENT | MENT | COMP | BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$67,062 | \$0 | ADMINISTRATOR | \$4,158 | \$972 | \$7,672 | \$40 | \$932 | \$80,837 |
| 3-EMPLOYEE-FULL TIME | \$59,668 | \$0 | DEPUTY JAILER | \$3,699 | \$865 | \$6,826 | \$36 | \$829 | \$71,924 |
| 3-EMPLOYEE-FULL TIME | \$59,668 | \$0 | DEPUTY JAILER | \$3,699 | \$865 | \$6,826 | \$36 | \$829 | \$71,924 |
| 3-EMPLOYEE-FULL TIME | \$59,668 | \$0 | DEPUTY JAILER | \$3,699 | \$865 | \$6,826 | \$36 | \$829 | \$71,924 |
| 3-EMPLOYEE-FULL TIME | \$59,668 | \$0 | DEPUTY JAILER | \$3,699 | \$865 | \$6,826 | \$36 | \$829 | \$71,924 |
| 3-EMPLOYEE-FULL TIME | \$59,668 | \$0 | DEPUTY JAILER | \$3,699 | \$865 | \$6,826 | \$36 | \$829 | \$71,924 |
| 3-EMPLOYEE-FULL TIME | \$59,616 | \$0 | ASSISTANT JAIL ADMINISTRATOR | \$3,696 | \$864 | \$6,820 | \$36 | \$829 | \$71,861 |
| 3-EMPLOYEE-FULL TIME | \$58,388 | \$0 | SERGEANT | \$3,620 | \$847 | \$6,680 | \$35 | \$812 | \$70,381 |
| 3-EMPLOYEE-FULL TIME | \$58,388 | \$0 | SERGEANT | \$3,620 | \$847 | \$6,680 | \$35 | \$812 | \$70,381 |
| 3-EMPLOYEE-FULL TIME | \$58,388 | \$0 | SERGEANT | \$3,620 | \$847 | \$6,680 | \$35 | \$812 | \$70,381 |
| 3-EMPLOYEE-FULL TIME | \$58,388 | \$0 | SERGEANT | \$3,620 | \$847 | \$6,680 | \$35 | \$812 | \$70,381 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | COOK-JAILER LICENSE | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |

DEPARTMENT: JAIL

| | | | | | <u>BE</u> | ENEFITS | | <u>TOTAL</u> | |
|----------------------|----------|--------------------------|------------------------------------|--------------------|-----------|----------------|------------------|-------------------|--------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | PLOY | WORK ERS | SALARY AND |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | COOK-JAILER LICENSE | \$3,513 | \$822 | \$6,483 | MENT \$34 | COMP \$788 | BENEFITS \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$56,669 | \$0 | JAILER | \$3,513 | \$822 | \$6,483 | \$34 | \$788 | \$68,308 |
| 3-EMPLOYEE-FULL TIME | \$1 | \$0 | JAILER | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 5-EMPLOYEE-TEMPORARY | ¥1 \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 96-GRANT | \$5,000 | \$0 | ASSISTANT JAIL ADMINISTRATOR-GRANT | \$310 | \$73 | \$572 | \$3 | \$70 | \$6,027 |
| 96-GRANT | \$5,000 | \$0 | JAIL ADMINISTRATOR-GRANT | \$310 | \$73 | \$572 | \$3 | \$70 | \$6,027 |
| 96-GRANT | \$2,500 | \$0 | DEPUTY JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | DEPUTY JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |

DEPARTMENT: JAIL

| _ | | | | | BE | ENEFITS | | | <u>TOTAL</u> |
|---------------|---------|--------------------------|---------------------|--------------------|------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 96-GRANT | \$2,500 | \$0 | DEPUTY JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | DEPUTY JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | DEPUTY JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAIL SERGEANT-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAIL SERGEANT-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAIL SERGEANT-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAIL SERGEANT-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |

DEPARTMENT: JAIL

| | | | | | <u>BE</u> | NEFITS | | | <u>TOTAL</u> |
|----------------|---|-----|-----------------------------|--------------------|-----------|----------------|----------------------|-------------|--------------|
| FMPI OVEF TVPF | SALARIES EMPLOYEE TYPE SALARY LICENSE | | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS | AND |
| | | | | | | | | | BENEFITS |
| 96-GRANT | \$2,500 | \$0 | JAILER-GRANT | \$155 | \$36 | \$286 | \$2 | \$35 | \$3,014 |
| 99-OTHER | \$46,683 | \$0 | ADDITIONAL PAY-REGULAR RATE | \$2,894 | \$677 | \$5,341 | \$28 | \$649 | \$56,272 |
| 99-OTHER | \$10,896 | \$0 | OVERTIME-BASE PAY | \$676 | \$158 | \$1,247 | \$7 | \$151 | \$13,134 |
| 99-OTHER | \$5,448 | \$0 | OVERTIME-PREMIUM PAY | \$338 | \$79 | \$623 | \$3 | \$0 | \$6,491 |
| 99-OTHER | \$900 | \$0 | VACATION PAY ON TERMINATION | \$56 | \$13 | \$103 | \$1 | \$13 | \$1,085 |
| 99-OTHER | \$559 | \$0 | COMPENSATORY TIME PAY | \$35 | \$8 | \$64 | \$0 | \$8 | \$674 |
| 99-OTHER | \$81 | \$0 | MEAL ALLOWANCE | \$5 | \$1 | \$9 | \$0 | \$1 | \$98 |
| Sum | \$2,175,688 | \$0 | | \$134,893 | \$31,547 | \$248,899 | \$1,305 | \$30,166 | \$2,622,498 |

DEPARTMENT: JUSTICE OF PEACE-GENERAL

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|---------|----------|--------------|-----------------|------|--------|--------------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | | BENEFITS |
| 4-EMPLOYEE-PART TIME | \$1,000 | \$0 | JURORS-PETIT | \$62 | \$15 | \$114 | \$1 | \$1 | \$1,193 |
| Sum | \$1,000 | \$0 | | \$62 | \$15 | \$114 | \$1 | \$1 | \$1,193 |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #1

| | | | | | <u>BENEFITS</u> | | | | <u>TOTAL</u> |
|------------------------|-----------|----------|--------------------------|----------|-----------------|----------|--------------|-------------|---------------|
| | | ARIES | | SOCIAL | | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$51,267 | \$0 | JUSTICE OF PEACE | \$3,179 | \$743 | \$5,865 | \$0 | \$62 | \$61,116 |
| 3-EMPLOYEE-FULL TIME | \$45,906 | \$0 | CLERK-JP COURT | \$2,846 | \$666 | \$5,252 | \$28 | \$55 | \$54,752 |
| 3-EMPLOYEE-FULL TIME | \$45,906 | \$0 | CLERK-JP COURT | \$2,846 | \$666 | \$5,252 | \$28 | \$55 | \$54,752 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 6-EMPLOYEE-PART TIME-P | \$1 | \$0 | CLERK-JP COURT-PART-TIME | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$881 | \$0 | \$9 | \$9,179 |
| 99-OTHER | \$36 | \$0 | MEAL ALLOWANCE | \$2 | \$1 | \$4 | \$0 | \$0 | \$43 |
| 99-OTHER | \$5 | \$0 | OVERTIME-BASE PAY | \$0 | \$0 | \$1 | \$0 | \$0 | \$6 |
| 99-OTHER | \$3 | \$0 | OVERTIME-PREMIUM PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$4 |
| Sum | \$150,825 | \$0 | | \$9,351 | \$2,187 | \$17,254 | \$55 | \$181 | \$179,854 |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #2

| | | <u>BE</u> | | | | <u>NEFITS</u> | | | <u>TOTAL</u> |
|------------------------|----------------------|---------------------------|--------------------------|--------------------|---------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | <u>SAL</u> SALARY | A <i>RIES</i> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$51,267 | \$0 | JUSTICE OF PEACE | \$3,179 | \$743 | \$5,865 | \$0 | \$62 | \$61,116 |
| 3-EMPLOYEE-FULL TIME | \$45,906 | \$0 | CLERK-JP COURT | \$2,846 | \$666 | \$5,252 | \$28 | \$55 | \$54,752 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 6-EMPLOYEE-PART TIME-P | \$1 | \$0 | CLERK-JP COURT-PART-TIME | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$881 | \$0 | \$9 | \$9,179 |
| Sum | \$104,875 | \$0 | | \$6,502 | \$1,521 | \$11,998 | \$28 | \$126 | \$125,049 |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #3

| | | | | <u>BENEFITS</u> | | | | <u>TOTAL</u> | | |
|--|-----------|--------------|----------------------|-----------------|---------|----------|--------------|--------------|---------------|--|
| SALARIES EMPLOYEE TWOE CALARY LICENSE | | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND | |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS | |
| 1-ELECTED OFFICIAL | \$51,267 | \$0 | JUSTICE OF PEACE | \$3,179 | \$743 | \$5,865 | \$0 | \$62 | \$61,116 | |
| 3-EMPLOYEE-FULL TIME | \$45,906 | \$0 | CLERK-JP COURT | \$2,846 | \$666 | \$5,252 | \$28 | \$55 | \$54,752 | |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$881 | \$0 | \$9 | \$9,179 | |
| Sum | \$104,873 | \$0 | | \$6,502 | \$1,521 | \$11,998 | \$28 | \$126 | \$125,047 | |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #4

| | | | | | <u>BE</u> | ENEFITS | ı | | <u>TOTAL</u> |
|------------------------|----------|--------------------------|--------------------------|--------------------|-----------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | SALARY | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$51,267 | | JUSTICE OF PEACE | \$3,179 | \$743 | \$5,865 | \$0 | \$62 | \$61,116 |
| 1-ELECTED OFFICIAL | \$31,207 | \$0 | JUSTICE OF FEACE | \$3,179 | \$143 | \$5,605 | \$0 | \$02 | \$01,110 |
| 5-EMPLOYEE-TEMPORARY | \$4,608 | \$0 | EMPLOYEE | \$286 | \$67 | \$0 | \$3 | \$6 | \$4,969 |
| 6-EMPLOYEE-PART TIME-P | \$20,956 | \$0 | CLERK-JP COURT-PART-TIME | \$1,299 | \$304 | \$2,397 | \$13 | \$25 | \$24,994 |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$881 | \$0 | \$9 | \$9,179 |
| Sum | \$84,531 | \$0 | | \$5,241 | \$1,226 | \$9,143 | \$15 | \$101 | \$100,258 |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #5

| | | | | | | <u>TOTAL</u> | | | | |
|--------------------|----------|----------|------------------|----------|----------|--------------|---------|--------------|-------------|---------------|
| | SAL | ARIES | | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | | POSITION | SECURITY | | MENT | MENT | | BENEFITS |
| 1-ELECTED OFFICIAL | \$51,267 | \$0 | JUSTICE OF PEACE | | \$3,179 | \$743 | \$5,865 | \$0 | \$62 | \$61,116 |

DEPARTMENT: JUSTICE OF PEACE-PRECINCT #5

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|------------------------|----------|----------|--------------------------|-----------------|---------|---------|------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 6-EMPLOYEE-PART TIME-F | \$16,615 | \$0 | CLERK-JP COURT-PART-TIME | \$1,030 | \$241 | \$1,901 | \$10 | \$20 | \$19,817 |
| 98-OTHER-ELECTED | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$881 | \$0 | \$9 | \$9,179 |
| Sum | \$75,582 | \$0 | | \$4,686 | \$1,096 | \$8,647 | \$10 | \$91 | \$90,112 |

DEPARTMENT: JUVENILE CASE MANAGER FUND

| | | | | | <u>BE</u> | <u>TOTAI</u> | | | |
|----------------------|---------|----------|-----------------------|---------------|-----------|--------------|------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSIT | TION SECURITY | CARE | | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$4,001 | \$0 | JUVENILE CASE MANAGER | \$248 | \$58 | \$458 | \$2 | \$5 | \$4,771 |
| Sum | \$4,001 | \$0 | | \$248 | \$58 | \$458 | \$2 | \$5 | \$4,771 |

DEPARTMENT: JUVENILE COURT

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|--------------------|----------|----------|---------------------------|-----------------|-------|---------|------|-------------|---------------|
| | | ARIES | DOGUTIVON | SOCIAL | | RETIRE | PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$5,205 | \$0 | COUNTY COURT-AT-LAW JUDGE | \$323 | \$75 | \$595 | \$0 | \$6 | \$6,205 |
| 1-ELECTED OFFICIAL | \$5,205 | \$0 | COUNTY JUDGE | \$323 | \$75 | \$595 | \$0 | \$6 | \$6,205 |
| 1-ELECTED OFFICIAL | \$2,298 | \$0 | COUNTY CLERK | \$142 | \$33 | \$263 | \$0 | \$3 | \$2,739 |
| Sum | \$12,708 | \$0 | | \$788 | \$184 | \$1,454 | \$0 | \$15 | \$15,149 |

DEPARTMENT: JUVENILE PROBATION

| | | | | <u>BENEFITS</u> | | | | <u>TOTAL</u> | |
|----------------------|----------|----------|---|-----------------|---------|---------|--------------|--------------|---------------|
| | | ARIES | DOGUTION | SOCIAL | | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$76,739 | \$0 | PROBATION OFFICER-CHIEF | \$4,758 | \$1,113 | \$8,779 | \$46 | \$215 | \$91,650 |
| 3-EMPLOYEE-FULL TIME | \$63,866 | \$0 | PROBATION OFFICER | \$3,960 | \$926 | \$7,306 | \$38 | \$179 | \$76,275 |
| 3-EMPLOYEE-FULL TIME | \$54,251 | \$0 | OFFICE MANAGER | \$3,364 | \$787 | \$6,206 | \$33 | \$65 | \$64,706 |
| 3-EMPLOYEE-FULL TIME | \$54,251 | \$0 | PROBATION OFFICER 1 | \$3,364 | \$787 | \$6,206 | \$33 | \$152 | \$64,792 |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 96-GRANT | \$6,960 | \$0 | CHIEF JUVENLILE PROBATION OFFICER-GRANT | \$432 | \$101 | \$796 | \$4 | \$19 | \$8,312 |

DEPARTMENT: JUVENILE PROBATION

| | | | | <u>BENEFITS</u> | | | ı | | <u>TOTAL</u> |
|---------------|-----------|----------|-------------------------------------|-----------------|---------|----------|-------|-------------|--------------|
| | | ARIES | DOGUTION | SOCIAL | | RETIRE | PLOY | WORK ERS | AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 96-GRANT | \$6,000 | \$0 | JUVENILE PROBATION OFFICER I-GRANT | \$372 | \$87 | \$686 | \$4 | \$17 | \$7,166 |
| 96-GRANT | \$6,000 | \$0 | JUVENILE PROBATION OFFICER II-GRANT | \$372 | \$87 | \$686 | \$4 | \$17 | \$7,166 |
| 99-OTHER | \$1,524 | \$0 | VACATION PAY ON TERMINATION | \$94 | \$22 | \$174 | \$1 | \$4 | \$1,820 |
| Sum | \$269,594 | \$0 | | \$16,715 | \$3,909 | \$30,841 | \$162 | \$668 | \$321,890 |

DEPARTMENT: LIBRARY

| | | | | | BE | ENEFITS | | | <u>TOTAL</u> |
|------------------------|-----------|----------|-------------------------------|--------------------|---------|----------------|-------------|-------------|---------------|
| EMBLOXEE TYPE | | ARIES | POCKETON | SOCIAL SECURITY | | RETIRE MENT | PLOY | WORK ERS | SALARY AND |
| | | LICENSES | | | | | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$61,678 | \$0 | DIRECTOR | \$3,824 | \$894 | \$7,056 | \$37 | \$49 | \$73,539 |
| 3-EMPLOYEE-FULL TIME | \$54,251 | \$0 | DIRECTOR-ASSISTANT | \$3,364 | \$787 | \$6,206 | \$33 | \$43 | \$64,684 |
| 3-EMPLOYEE-FULL TIME | \$53,397 | \$0 | LIBRARIAN-YOUTH REFERENCE | \$3,311 | \$774 | \$6,109 | \$32 | \$43 | \$63,665 |
| 3-EMPLOYEE-FULL TIME | \$47,841 | \$0 | LIBRARIAN - CIRCULATION | \$2,966 | \$694 | \$5,473 | \$29 | \$38 | \$57,041 |
| 4-EMPLOYEE-PART TIME | \$63,653 | \$0 | EMPLOYEE | \$3,946 | \$923 | \$7,282 | \$38 | \$51 | \$75,893 |
| 5-EMPLOYEE-TEMPORARY | \$30,454 | \$0 | EMPLOYEE | \$1,888 | \$442 | \$0 | \$18 | \$24 | \$32,826 |
| 6-EMPLOYEE-PART TIME-P | \$22,024 | \$0 | LIBRARIAN-BRANCH | \$1,365 | \$319 | \$2,520 | \$13 | \$18 | \$26,259 |
| 6-EMPLOYEE-PART TIME-P | \$22,024 | \$0 | LIBRARIAN-BRANCH | \$1,365 | \$319 | \$2,520 | \$13 | \$18 | \$26,259 |
| 6-EMPLOYEE-PART TIME-P | \$22,024 | \$0 | LIBRARIAN-BRANCH | \$1,365 | \$319 | \$2,520 | \$13 | \$18 | \$26,259 |
| 6-EMPLOYEE-PART TIME-P | \$1,040 | \$0 | LIBRARIAN/CUSTODIAN-TEMPORARY | \$64 | \$15 | \$119 | \$1 | \$1 | \$1,240 |
| 6-EMPLOYEE-PART TIME-P | \$1,040 | \$0 | LIBRARIAN/CUSTODIAN-TEMPORARY | \$64 | \$15 | \$119 | \$1 | \$1 | \$1,240 |
| 6-EMPLOYEE-PART TIME-P | \$1,040 | \$0 | LIBRARIAN/CUSTODIAN-TEMPORARY | \$64 | \$15 | \$119 | \$1 | \$1 | \$1,240 |
| 99-OTHER | \$7,700 | \$0 | AUTOMOBILE ALLOWANCE | \$477 | \$112 | \$881 | \$5 | \$6 | \$9,181 |
| 99-OTHER | \$787 | \$0 | VACATION PAY ON TERMINATION | \$49 | \$11 | \$90 | \$0 | \$1 | \$938 |
| 99-OTHER | \$100 | \$0 | MEAL ALLOWANCE | \$6 | \$1 | \$11 | \$0 | \$0 | \$119 |
| 99-OTHER | \$1 | \$0 | OVERTIME-BASE PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$1 | \$0 | OVERTIME-PREMIUM PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$389,055 | \$0 | | \$24,121 | \$5,641 | \$41,024 | \$233 | \$311 | \$460,387 |

DEPARTMENT: MUSEUM

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|---------------------------------------|----------|----------|----------------------|-----------------|---------|---------|------|-------------|--------------|
| SALARIES EMPLOYEE TYPE SALARY LICENSE | | | DOGVENOV | SOCIAL | | RETIRE | PLOY | WORK ERS | AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 2-APPOINTED OFFICIAL | \$49,839 | \$0 | DIRECTOR | \$3,090 | \$723 | \$5,702 | \$30 | \$40 | \$59,423 |
| 4-EMPLOYEE-PART TIME | \$22,620 | \$0 | EMPLOYEE | \$1,402 | \$328 | \$2,588 | \$14 | \$18 | \$26,970 |
| 5-EMPLOYEE-TEMPORARY | \$1,108 | \$0 | EMPLOYEE | \$69 | \$16 | \$0 | \$1 | \$1 | \$1,194 |
| 99-OTHER | \$4 | \$0 | OVERTIME-BASE PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$5 |
| 99-OTHER | \$2 | \$0 | OVERTIME-PREMIUM PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$2 |
| Sum | \$73,573 | \$0 | | \$4,562 | \$1,067 | \$8,290 | \$44 | \$59 | \$87,595 |

DEPARTMENT: NUISANCE ENFORCEMENT

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|----------|--------------------------|------------------------------|--------------------|---------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 2-APPOINTED OFFICIAL | \$68,180 | \$0 | NUISANCE ENFORCEMENT OFFICER | \$4,227 | \$989 | \$7,800 | \$41 | \$948 | \$82,184 |
| 99-OTHER | \$10,200 | \$0 | AUTOMOBILE ALLOWANCE | \$632 | \$148 | \$1,167 | \$6 | \$142 | \$12,295 |
| 99-OTHER | \$100 | \$0 | MEAL ALLOWANCE | \$6 | \$1 | \$11 | \$0 | \$1 | \$121 |
| Sum | \$78,480 | \$0 | | \$4,866 | \$1,138 | \$8,978 | \$47 | \$1,091 | \$94,599 |

DEPARTMENT: PORT O'CONNOR COMMUNITY CENTER FUND

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|----------------------|---------|----------|--------------------------|-----------------|------|--------|--------------|-------------|---------------|
| SALARIES | | | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | | BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$1,650 | \$0 | ADMINISTRATIVE ASSISTANT | \$102 | \$24 | \$189 | \$1 | \$2 | \$1,967 |
| 4-EMPLOYEE-PART TIME | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 5-EMPLOYEE-TEMPORARY | \$1 | \$0 | EMPLOYEE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$1,652 | \$0 | | \$102 | \$24 | \$189 | \$1 | \$2 | \$1,970 |

DEPARTMENT: RECORDS MANAGEMENT FUND COUNTY CLERK

| | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|-----------------------------------|----------|-----------------|------|--------|--------------|-------------|---------------|
| <u>SALARIES</u> | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE SALARY LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 4-EMPLOYEE-PART TIME \$1,935 \$0 | EMPLOYEE | \$120 | \$28 | \$221 | \$1 | \$2 | \$2,308 |
| 5-EMPLOYEE-TEMPORARY \$2,126 \$0 | EMPLOYEE | \$132 | \$31 | \$0 | \$1 | \$3 | \$2,292 |

DEPARTMENT: RECORDS MANAGEMENT FUND COUNTY CLERK

| | | | | | <u>BENEFITS</u> | | | | | | |
|---------------|---------|---------------------------|----------|--------------------|-----------------|----------------|-------------|-----|---------------------------|--|--|
| EMPLOYEE TYPE | | A <i>RIES</i> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | PLOY | ERS | SALARY AND BENEFITS | | |
| Sum | \$4,061 | \$0 | | \$252 | \$59 | \$221 | \$2 | \$5 | \$4,600 | | |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #1

| | | | | | BE | NEFITS | | | <u>TOTAL</u> |
|----------------------|-----------|--------------------------|--------------------------|--------------------|---------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$82,061 | \$0 | COMMISSIONER | \$5,088 | \$1,190 | \$9,388 | \$0 | \$115 | \$97,841 |
| 3-EMPLOYEE-FULL TIME | \$63,666 | \$1,980 | FOREMAN | \$4,070 | \$952 | \$7,510 | \$39 | \$972 | \$79,188 |
| 3-EMPLOYEE-FULL TIME | \$59,411 | \$0 | FOREMAN-ASSISTANT | \$3,683 | \$861 | \$6,797 | \$36 | \$879 | \$71,668 |
| 3-EMPLOYEE-FULL TIME | \$57,533 | \$0 | EQUIPMENT OPERATOR-HEAVY | \$3,567 | \$834 | \$6,582 | \$35 | \$851 | \$69,402 |
| 3-EMPLOYEE-FULL TIME | \$56,105 | \$540 | EQUIPMENT OPERATOR-HEAVY | \$3,512 | \$821 | \$6,480 | \$34 | \$838 | \$68,330 |
| 3-EMPLOYEE-FULL TIME | \$56,105 | \$1,200 | EQUIPMENT OPERATOR-HEAVY | \$3,553 | \$831 | \$6,556 | \$34 | \$848 | \$69,127 |
| 3-EMPLOYEE-FULL TIME | \$55,881 | \$0 | EQUIPMENT OPERATOR-LIGHT | \$3,465 | \$810 | \$6,393 | \$34 | \$827 | \$67,409 |
| 3-EMPLOYEE-FULL TIME | \$55,881 | \$0 | EQUIPMENT OPERATOR-LIGHT | \$3,465 | \$810 | \$6,393 | \$34 | \$827 | \$67,409 |
| 3-EMPLOYEE-FULL TIME | \$54,251 | \$0 | OFFICE MANAGER | \$3,364 | \$787 | \$6,206 | \$33 | \$65 | \$64,706 |
| 4-EMPLOYEE-PART TIME | \$12,949 | \$0 | EMPLOYEE | \$803 | \$188 | \$1,481 | \$8 | \$192 | \$15,620 |
| 5-EMPLOYEE-TEMPORARY | \$30,747 | \$0 | EMPLOYEE | \$1,906 | \$446 | \$0 | \$18 | \$455 | \$33,573 |
| 98-OTHER-ELECTED | \$1,800 | \$0 | CELL PHONE ALLOWANCE | \$112 | \$26 | \$206 | \$0 | \$3 | \$2,146 |
| 99-OTHER | \$1 | \$0 | COMPENSATORY TIME PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$1 | \$0 | MEAL ALLOWANCE | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$1 | \$0 | OVERTIME-BASE PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| 99-OTHER | \$1 | \$0 | OVERTIME-PREMIUM PAY | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$586,393 | \$3,720 | | \$36,587 | \$8,557 | \$63,991 | \$304 | \$6,872 | \$706,424 |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #2

| | | | | | | <u>TOTAL</u> | | | |
|----------------------|----------|----------|--------------------------|----------|---------|--------------|--------------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 1-ELECTED OFFICIAL | \$82,061 | \$0 | COMMISSIONER | \$5,088 | \$1,190 | \$9,388 | \$0 | \$115 | \$97,841 |
| 3-EMPLOYEE-FULL TIME | \$63,666 | \$1,440 | FOREMAN | \$4,037 | \$944 | \$7,448 | \$39 | \$964 | \$78,537 |
| 3-EMPLOYEE-FULL TIME | \$59,411 | \$360 | EQUIPMENT OPERATOR-HEAVY | \$3,706 | \$867 | \$6,838 | \$36 | \$885 | \$72,102 |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #2

| | | | | | <u>BENEFITS</u> | | | | <u>TOTAL</u> |
|----------------------|-----------|--------------------------|--|--------------------|-----------------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$59,411 | \$360 | EQUIPMENT OPERATOR-HEAVY/ASSISTANT FOREMAN | \$3,706 | \$867 | \$6,838 | \$36 | \$885 | \$72,102 |
| 3-EMPLOYEE-FULL TIME | \$56,548 | \$1,560 | EQUIPMENT OPERATOR-HEAVY | \$3,603 | \$843 | \$6,648 | \$35 | \$860 | \$70,095 |
| 3-EMPLOYEE-FULL TIME | \$55,881 | \$0 | EQUIPMENT OPERATOR-HEAVY | \$3,465 | \$810 | \$6,393 | \$34 | \$827 | \$67,409 |
| 3-EMPLOYEE-FULL TIME | \$54,251 | \$0 | OFFICE MANAGER | \$3,364 | \$787 | \$6,206 | \$33 | \$65 | \$64,706 |
| 4-EMPLOYEE-PART TIME | \$13,275 | \$0 | EMPLOYEE | \$823 | \$192 | \$1,519 | \$8 | \$196 | \$16,014 |
| 5-EMPLOYEE-TEMPORARY | \$17,072 | \$0 | EMPLOYEE | \$1,058 | \$248 | \$0 | \$10 | \$253 | \$18,641 |
| 98-OTHER-ELECTED | \$1,800 | \$0 | CELL PHONE ALLOWANCE | \$112 | \$26 | \$206 | \$0 | \$3 | \$2,146 |
| 99-OTHER | \$979 | \$0 | COMPENSATORY TIME PAY | \$61 | \$14 | \$112 | \$1 | \$14 | \$1,181 |
| 99-OTHER | \$423 | \$0 | VACATION PAY ON TERMINATION | \$26 | \$6 | \$48 | \$0 | \$6 | \$510 |
| 99-OTHER | \$261 | \$0 | OVERTIME-BASE PAY | \$16 | \$4 | \$30 | \$0 | \$4 | \$315 |
| 99-OTHER | \$131 | \$0 | OVERTIME-PREMIUM PAY | \$8 | \$2 | \$15 | \$0 | \$2 | \$158 |
| Sum | \$465,170 | \$3,720 | | \$29,071 | \$6,799 | \$51,688 | \$231 | \$5,078 | \$561,757 |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #3

| | | | | | <u>BENEFITS</u> | | | | <u>TOTAL</u> |
|----------------------|----------|---------------------------------|--|--------------------|-----------------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | <u>A<i>RIES</i></u> LICENSES | POSITION | SOCIAL SECURITY | MEDI CARE | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$82,061 | \$0 | COMMISSIONER | \$5,088 | \$1,190 | \$9,388 | \$0 | \$115 | \$97,841 |
| 3-EMPLOYEE-FULL TIME | \$63,666 | \$1,440 | FOREMAN | \$4,037 | \$944 | \$7,448 | \$39 | \$964 | \$78,537 |
| 3-EMPLOYEE-FULL TIME | \$59,411 | \$1,740 | EQUIPMENT OPERATOR-HEAVY/ASSISTANT FOREMAN | \$3,791 | \$887 | \$6,996 | \$37 | \$905 | \$73,767 |
| 3-EMPLOYEE-FULL TIME | \$55,881 | \$540 | EQUIPMENT OPERATOR-HEAVY | \$3,498 | \$818 | \$6,455 | \$34 | \$835 | \$68,061 |
| 3-EMPLOYEE-FULL TIME | \$55,881 | \$540 | EQUIPMENT OPERATOR-HEAVY | \$3,498 | \$818 | \$6,455 | \$34 | \$835 | \$68,061 |
| 3-EMPLOYEE-FULL TIME | \$55,881 | \$540 | EQUIPMENT OPERATOR-HEAVY | \$3,498 | \$818 | \$6,455 | \$34 | \$835 | \$68,061 |
| 3-EMPLOYEE-FULL TIME | \$54,251 | \$0 | OFFICE MANAGER | \$3,364 | \$787 | \$6,206 | \$33 | \$65 | \$64,706 |
| 4-EMPLOYEE-PART TIME | \$11,064 | \$0 | EMPLOYEE | \$686 | \$160 | \$1,266 | \$7 | \$164 | \$13,347 |
| 5-EMPLOYEE-TEMPORARY | \$20,354 | \$0 | EMPLOYEE | \$1,262 | \$295 | \$0 | \$12 | \$301 | \$22,225 |
| 98-OTHER-ELECTED | \$1,800 | \$0 | CELL PHONE ALLOWANCE | \$112 | \$26 | \$206 | \$0 | \$3 | \$2,146 |
| 99-OTHER | \$466 | \$0 | OVERTIME-BASE PAY | \$29 | \$7 | \$53 | \$0 | \$7 | \$562 |
| 99-OTHER | \$243 | \$0 | COMPENSATORY TIME PAY | \$15 | \$4 | \$28 | \$0 | \$4 | \$293 |
| 99-OTHER | \$233 | \$0 | OVERTIME-PREMIUM PAY | \$14 | \$3 | \$27 | \$0 | \$0 | \$278 |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #3

| | | | | <u>BENEFITS</u> | | | | | <u>TOTAL</u> |
|---------------|-----------|----------|----------------|-----------------|---------|----------|--------------|-------------|---------------|
| | SAL | ARIES | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 99-OTHER | \$50 | \$0 | MEAL ALLOWANCE | \$3 | \$1 | \$6 | \$0 | \$1 | \$60 |
| Sum | \$461,242 | \$4,800 | | \$28,895 | \$6,758 | \$50,987 | \$229 | \$5,032 | \$557,942 |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #4

| | | | | | <u>BE</u> | | <u>TOTAL</u> | | |
|----------------------|----------|--------------|--|----------|-----------|---------|--------------|-------------|-----------------|
| | SAL | <u>ARIES</u> | | SOCIAL | MEDI | RETIRE | | WORK | SALARY |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | | MENT | PLOY MENT | ERS COMP | AND BENEFITS |
| 1-ELECTED OFFICIAL | \$82,061 | \$0 | COMMISSIONER | \$5,088 | \$1,190 | \$9,388 | \$0 | \$115 | \$97,841 |
| 3-EMPLOYEE-FULL TIME | \$63,666 | \$360 | FOREMAN | \$3,970 | \$928 | \$7,325 | \$38 | \$948 | \$77,234 |
| 3-EMPLOYEE-FULL TIME | \$59,411 | \$360 | EQUIPMENT OPERATOR-HEAVY/ASSISTANT FOREMAN | \$3,706 | \$867 | \$6,838 | \$36 | \$885 | \$72,102 |
| 3-EMPLOYEE-FULL TIME | \$58,028 | \$360 | EQUIPMENT OPERATOR-HEAVY | \$3,620 | \$847 | \$6,680 | \$35 | \$864 | \$70,434 |
| 3-EMPLOYEE-FULL TIME | \$55,881 | \$360 | EQUIPMENT OPERATOR-HEAVY | \$3,487 | \$815 | \$6,434 | \$34 | \$832 | \$67,844 |
| 3-EMPLOYEE-FULL TIME | \$55,881 | \$360 | EQUIPMENT OPERATOR-HEAVY | \$3,487 | \$815 | \$6,434 | \$34 | \$832 | \$67,844 |
| 3-EMPLOYEE-FULL TIME | \$55,881 | \$0 | EQUIPMENT OPERATOR-HEAVY | \$3,465 | \$810 | \$6,393 | \$34 | \$827 | \$67,409 |
| 3-EMPLOYEE-FULL TIME | \$55,881 | \$360 | EQUIPMENT OPERATOR-HEAVY | \$3,487 | \$815 | \$6,434 | \$34 | \$832 | \$67,844 |
| 3-EMPLOYEE-FULL TIME | \$54,444 | \$360 | EQUIPMENT OPERATOR-LIGHT | \$3,398 | \$795 | \$6,270 | \$33 | \$811 | \$66,110 |
| 3-EMPLOYEE-FULL TIME | \$54,444 | \$360 | EQUIPMENT OPERATOR-LIGHT | \$3,398 | \$795 | \$6,270 | \$33 | \$811 | \$66,110 |
| 3-EMPLOYEE-FULL TIME | \$54,444 | \$360 | EQUIPMENT OPERATOR-LIGHT | \$3,398 | \$795 | \$6,270 | \$33 | \$811 | \$66,110 |
| 3-EMPLOYEE-FULL TIME | \$54,444 | \$360 | EQUIPMENT OPERATOR-LIGHT | \$3,398 | \$795 | \$6,270 | \$33 | \$811 | \$66,110 |
| 3-EMPLOYEE-FULL TIME | \$54,444 | \$1,800 | EQUIPMENT OPERATOR-LIGHT | \$3,487 | \$816 | \$6,434 | \$34 | \$832 | \$67,847 |
| 3-EMPLOYEE-FULL TIME | \$54,444 | \$0 | EQUIPMENT OPERATOR-LIGHT | \$3,376 | \$789 | \$6,228 | \$33 | \$806 | \$65,675 |
| 3-EMPLOYEE-FULL TIME | \$54,444 | \$360 | EQUIPMENT OPERATOR-LIGHT | \$3,398 | \$795 | \$6,270 | \$33 | \$811 | \$66,110 |
| 3-EMPLOYEE-FULL TIME | \$54,444 | \$360 | MECHANIC | \$3,398 | \$795 | \$6,270 | \$33 | \$652 | \$65,951 |
| 3-EMPLOYEE-FULL TIME | \$54,251 | \$0 | OFFICE MANAGER | \$3,364 | \$787 | \$6,206 | \$33 | \$65 | \$64,706 |
| 4-EMPLOYEE-PART TIME | \$19,532 | \$0 | EMPLOYEE | \$1,211 | \$283 | \$2,234 | \$12 | \$289 | \$23,561 |
| 5-EMPLOYEE-TEMPORARY | \$33,185 | \$0 | EMPLOYEE | \$2,057 | \$481 | \$0 | \$20 | \$491 | \$36,235 |
| 98-OTHER-ELECTED | \$1,800 | \$0 | CELL PHONE ALLOWANCE | \$112 | \$26 | \$206 | \$0 | \$3 | \$2,146 |
| 99-OTHER | \$1,053 | \$0 | VACATION PAY ON TERMINATION | \$65 | \$15 | \$120 | \$1 | \$16 | \$1,270 |
| 99-OTHER | \$376 | \$0 | COMPENSATORY TIME PAY | \$23 | \$5 | \$43 | \$0 | \$6 | \$454 |
| 99-OTHER | \$40 | \$0 | OVERTIME-BASE PAY | \$2 | \$1 | \$5 | \$0 | \$1 | \$48 |

DEPARTMENT: ROAD AND BRIDGE-PRECINCT #4

| | | | | | | <u>BE</u> | ENEFITS | ı | | <u>TOTAL</u> |
|---------------|-------------|--------------|----------------------|----------|----------|-----------|-----------|--------------|-------------|---------------|
| | SAL | <u>ARIES</u> | | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES |] | POSITION | SECURITY | CARE | MENT | MENT | | BENEFITS |
| 99-OTHER | \$20 | \$0 | OVERTIME-PREMIUM PAY | | \$1 | \$0 | \$2 | \$0 | \$0 | \$24 |
| Sum | \$1,032,496 | \$6,120 | | | \$64,394 | \$15,060 | \$115,021 | \$573 | \$13,351 | \$1,247,014 |

DEPARTMENT: SHERIFF

| | | | | | <u>BE</u> | ENEFITS | | | TOTAL |
|----------------------|----------|-------------------|--------------|--------------------|-----------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | | ARIES LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 1-ELECTED OFFICIAL | \$84,306 | \$0 | SHERIFF | \$5,227 | \$1,222 | \$9,645 | \$0 | \$1,172 | \$101,571 |
| 3-EMPLOYEE-FULL TIME | \$80,220 | \$0 \$0 | DEPUTY-CHIEF | \$4,974 | \$1,163 | \$9,043 | \$48 | \$1,172 | \$96,697 |
| 3-EMPLOYEE-FULL TIME | \$70,269 | \$0 \$0 | LIEUTENANT | \$4,357 | \$1,103 | \$8,039 | \$40 \$42 | \$977 | \$84,702 |
| | | \$0 \$0 | | | | | \$42 \$39 | , | |
| 3-EMPLOYEE-FULL TIME | \$64,379 | 7.7 | INVESTIGATOR | \$3,991 | \$933 | \$7,365 | | \$895 | \$77,602 |
| 3-EMPLOYEE-FULL TIME | \$64,379 | \$0 | INVESTIGATOR | \$3,991 | \$933 | \$7,365 | \$39 | \$895 | \$77,602 |
| 3-EMPLOYEE-FULL TIME | \$64,379 | \$0 | INVESTIGATOR | \$3,991 | \$933 | \$7,365 | \$39 | \$895 | \$77,602 |
| 3-EMPLOYEE-FULL TIME | \$64,379 | \$0 | INVESTIGATOR | \$3,991 | \$933 | \$7,365 | \$39 | \$895 | \$77,602 |
| 3-EMPLOYEE-FULL TIME | \$64,379 | \$0 | INVESTIGATOR | \$3,991 | \$933 | \$7,365 | \$39 | \$895 | \$77,602 |
| 3-EMPLOYEE-FULL TIME | \$64,379 | \$0 | SERGEANT | \$3,991 | \$933 | \$7,365 | \$39 | \$895 | \$77,602 |
| 3-EMPLOYEE-FULL TIME | \$64,379 | \$0 | SERGEANT | \$3,991 | \$933 | \$7,365 | \$39 | \$895 | \$77,602 |
| 3-EMPLOYEE-FULL TIME | \$64,379 | \$0 | SERGEANT | \$3,991 | \$933 | \$7,365 | \$39 | \$895 | \$77,602 |
| 3-EMPLOYEE-FULL TIME | \$64,379 | \$1,200 | SERGEANT | \$4,066 | \$951 | \$7,502 | \$39 | \$912 | \$79,049 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | BALIFF | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | DEPUTY | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$1,200 | DEPUTY | \$3,977 | \$930 | \$7,339 | \$38 | \$892 | \$77,325 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | DEPUTY | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | DEPUTY | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | DEPUTY | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | DEPUTY | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | DEPUTY | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | DEPUTY | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | DEPUTY | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | DEPUTY | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |

DEPARTMENT: SHERIFF

| | | | | | BE | ENEFITS | ı | | <u>TOTAL</u> |
|----------------------|----------|--------------------------|------------------------------|--------------------|-------|----------------|----------------------|---------------------|---------------------------|
| EMPLOYEE TYPE | , | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | UNEM PLOY MENT | WORK ERS COMP | SALARY AND BENEFITS |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | DEPUTY | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | DEPUTY | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | DEPUTY | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | DEPUTY | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | DEPUTY | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | DEPUTY | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |
| 3-EMPLOYEE-FULL TIME | \$62,949 | \$0 | DEPUTY | \$3,903 | \$913 | \$7,201 | \$38 | \$875 | \$75,878 |
| 3-EMPLOYEE-FULL TIME | \$51,613 | \$0 | ADMINISTRATIVE ASSISTANT | \$3,200 | \$748 | \$5,904 | \$31 | \$62 | \$61,559 |
| 3-EMPLOYEE-FULL TIME | \$51,613 | \$0 | ADMINISTRATIVE ASSISTANT | \$3,200 | \$748 | \$5,904 | \$31 | \$62 | \$61,559 |
| 3-EMPLOYEE-FULL TIME | \$49,827 | \$0 | DISPATCHER | \$3,089 | \$722 | \$5,700 | \$30 | \$60 | \$59,428 |
| 3-EMPLOYEE-FULL TIME | \$49,827 | \$0 | DISPATCHER | \$3,089 | \$722 | \$5,700 | \$30 | \$60 | \$59,428 |
| 3-EMPLOYEE-FULL TIME | \$49,827 | \$0 | DISPATCHER | \$3,089 | \$722 | \$5,700 | \$30 | \$60 | \$59,428 |
| 3-EMPLOYEE-FULL TIME | \$49,827 | \$0 | DISPATCHER | \$3,089 | \$722 | \$5,700 | \$30 | \$60 | \$59,428 |
| 3-EMPLOYEE-FULL TIME | \$49,827 | \$0 | DISPATCHER | \$3,089 | \$722 | \$5,700 | \$30 | \$60 | \$59,428 |
| 3-EMPLOYEE-FULL TIME | \$49,827 | \$0 | DISPATCHER | \$3,089 | \$722 | \$5,700 | \$30 | \$60 | \$59,428 |
| 3-EMPLOYEE-FULL TIME | \$49,827 | \$0 | DISPATCHER | \$3,089 | \$722 | \$5,700 | \$30 | \$60 | \$59,428 |
| 3-EMPLOYEE-FULL TIME | \$49,827 | \$0 | DISPATCHER | \$3,089 | \$722 | \$5,700 | \$30 | \$60 | \$59,428 |
| 3-EMPLOYEE-FULL TIME | \$42,701 | \$0 | ADMINISTRATIVE CLERK | \$2,647 | \$619 | \$4,885 | \$26 | \$51 | \$50,930 |
| 4-EMPLOYEE-PART TIME | \$9,796 | \$0 | EMPLOYEE | \$607 | \$142 | \$1,121 | \$6 | \$136 | \$11,808 |
| 5-EMPLOYEE-TEMPORARY | \$8,748 | \$0 | EMPLOYEE | \$542 | \$127 | \$0 | \$5 | \$122 | \$9,544 |
| 96-GRANT | \$8,500 | \$0 | LIEUTENANT-SHERIFF-GRANT | \$527 | \$123 | \$972 | \$5 | \$118 | \$10,246 |
| 96-GRANT | \$5,500 | \$0 | CHIEF DEPUTY SHERIFF-GRANT | \$341 | \$80 | \$629 | \$3 | \$76 | \$6,630 |
| 96-GRANT | \$5,000 | \$0 | INVESTIGATOR (SHERIFF)-GRANT | \$310 | \$73 | \$572 | \$3 | \$70 | \$6,027 |
| 96-GRANT | \$5,000 | \$0 | INVESTIGATOR (SHERIFF)-GRANT | \$310 | \$73 | \$572 | \$3 | \$70 | \$6,027 |
| 96-GRANT | \$5,000 | \$0 | INVESTIGATOR (SHERIFF)-GRANT | \$310 | \$73 | \$572 | \$3 | \$70 | \$6,027 |
| 96-GRANT | \$5,000 | \$0 | INVESTIGATOR (SHERIFF)-GRANT | \$310 | \$73 | \$572 | \$3 | \$70 | \$6,027 |
| 96-GRANT | \$5,000 | \$0 | INVESTIGATOR (SHERIFF)-GRANT | \$310 | \$73 | \$572 | \$3 | \$70 | \$6,027 |
| 96-GRANT | \$4,500 | \$0 | PATROL SERGEANT-GRANT | \$279 | \$65 | \$515 | \$3 | \$63 | \$5,424 |
| 96-GRANT | \$4,500 | \$0 | PATROL SERGEANT-GRANT | \$279 | \$65 | \$515 | \$3 | \$63 | \$5,424 |
| 96-GRANT | \$4,500 | \$0 | PATROL SERGEANT-GRANT | \$279 | \$65 | \$515 | \$3 | \$63 | \$5,424 |

DEPARTMENT: SHERIFF

| | | | | | <u>BE</u> | ENEFITS | | | <u>TOTAL</u> |
|----------------------|---------------------|--------------------------|--|--------------------|---------------|------------------|-------------|------------------|-------------------------|
| EMPLOYEE TYPE | | <u>ARIES</u> LICENSES | POSITION | SOCIAL SECURITY | | RETIRE MENT | PLOY | WORK ERS | SALARY AND |
| 96-GRANT | \$4,500 | \$0 | PATROL SERGEANT-GRANT | \$279 | \$65 | \$515 | MENT \$3 | COMP \$63 | BENEFITS \$5,424 |
| 96-GRANT | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$279 \$248 | \$58 | \$458 | \$2 | \$63 \$56 | \$4,822 |
| 96-GRANT | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$248 \$248 | \$58 | \$458 \$458 | \$2 | \$56 \$56 | \$4,822 |
| 96-GRANT | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$248 \$248 | \$58 | \$458 \$458 | \$2 | \$56 \$56 | \$4,822 |
| 96-GRANT | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$248 \$248 | \$58 | \$458 \$458 | \$2 | \$56 \$56 | \$4,822 |
| | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$248 \$248 | \$58 | \$458 \$458 | | \$56 \$56 | |
| 96-GRANT 96-GRANT | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$248 \$248 | \$58 | \$458 | \$2 \$2 | \$56 \$56 | \$4,822 \$4,822 |
| 96-GRANT | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$248 \$248 | \$58 | \$458 \$458 | \$2 | \$56 \$56 | \$4,822 |
| | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$248 \$248 | \$58 | \$458 | \$2 \$2 | \$56 \$56 | |
| 96-GRANT 96-GRANT | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$248 \$248 | \$58 | \$458 | \$2 \$2 | \$56 \$56 | \$4,822 \$4,822 |
| 96-GRANT | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$248 \$248 | \$58 | \$458 \$458 | \$2 | \$56 \$56 | \$4,822 |
| 96-GRANT | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$248 \$248 | \$58 | \$458 \$458 | \$2 | \$56 \$56 | \$4,822 |
| 96-GRANT | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$248 \$248 | \$58 | \$458 \$458 | \$2 | \$56 | \$4,822 |
| 96-GRANT | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$248 | \$58 | \$458 \$458 | \$2 | \$56 \$56 | \$4,822 |
| 96-GRANT | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$248 \$248 | \$58 | \$458 | \$2 \$2 | \$56 \$56 | \$4,822 \$4,822 |
| 96-GRANT | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$248 \$248 | \$58 | \$458 | \$2 \$2 | \$56 \$56 | \$4,822 \$4,822 |
| 96-GRANT | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$248 \$248 | \$58 | \$458 | \$2 \$2 | \$56 \$56 | \$4,822 \$4,822 |
| 96-GRANT | \$4,000 | \$0 \$0 | DEPUTY SHERIFF-GRANT | \$248 \$248 | \$58 | \$458 \$458 | \$2 | \$56 | \$4,822 |
| 97-GRANT-ELECTED | . , | \$0 \$0 | SHERIFF-GRANT | \$372 | | | | \$83 | \$4,822 \$7,229 |
| 99-OTHER | \$6,000 \$67,229 | \$0 \$0 | ADDITIONAL PAY-REGULAR RATE | \$4,168 | \$87 \$975 | \$686 \$7,691 | \$0 \$40 | \$934 | \$81,038 |
| 99-OTHER 99-OTHER | \$31,266 | \$0 \$0 | OVERTIME-BASE PAY | \$1,938 | \$453 | \$3,577 | \$19 | \$435 | \$37,688 |
| 99-OTHER 99-OTHER | \$14,541 | \$0 \$0 | OVERTIME-PREMIUM PAY | \$902 | \$211 | | \$19 \$9 | \$433 \$0 | \$17,326 |
| | | | | | | \$1,663 | | | |
| 99-OTHER | \$4,538 | \$0 \$0 | VACATION PAY ON TERMINATION COMPENSATORY TIME PAY | \$281 | \$66 | \$519 \$512 | \$3 | \$63 \$63 | \$5,470 \$5,400 |
| 99-OTHER | \$4,487 | \$0 \$0 | | \$278 | \$65 \$1 | \$513 | \$3 | \$62 \$1 | \$5,409 \$94 |
| 99-OTHER | \$78 | \$0 \$0 | MEAL ALLOWANCE WORKERS COMPADILISTMENTS | \$5 | | \$9 \$0 | \$0 \$0 | · | |
| 99-OTHER | \$1 | | WORKERS COMP ADJUSTMENTS | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| Sum | \$2,763,501 | \$2,400 | | \$171,486 | \$40,106 | \$315,418 | \$1,605 | \$31,328 | \$3,325,844 |

DEPARTMENT: VETERANS SERVICE

| | | | | | <u>BENEFI</u> | | | | <u>TOTAL</u> |
|-------------------------|-----------------|----------|------------------------------------|----------|---------------|---------|--------------|-------------|---------------|
| | <u>SALARIES</u> | | | SOCIAL | MEDI | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 4-EMPLOYEE-PART TIME | \$12,480 | \$0 | EMPLOYEE | \$774 | \$181 | \$1,428 | \$7 | \$15 | \$14,885 |
| 7-APPOINTED OFFICIAL-PA | \$20,400 | \$0 | VETERANS SERVICE OFFICER/PART-TIME | \$1,265 | \$296 | \$2,334 | \$12 | \$24 | \$24,331 |
| Sum | \$32,880 | \$0 | | \$2,039 | \$477 | \$3,761 | \$20 | \$39 | \$39,216 |

DEPARTMENT: WASTE MANAGEMENT

| | | | | | <u>BI</u> | ENEFITS | | | <u>TOTAL</u> |
|----------------------|-------------|--------------|----------|-------------|-----------|-------------|--------------|-------------|---------------|
| | | <u>ARIES</u> | | SOCIAL | | RETIRE | UNEM PLOY | WORK ERS | SALARY AND |
| EMPLOYEE TYPE | SALARY | LICENSES | POSITION | SECURITY | CARE | MENT | MENT | COMP | BENEFITS |
| 4-EMPLOYEE-PART TIME | \$26,291 | \$0 | EMPLOYEE | \$1,630 | \$381 | \$3,008 | \$16 | \$294 | \$31,620 |
| 5-EMPLOYEE-TEMPORAR | Y \$2,649 | \$0 | EMPLOYEE | \$164 | \$38 | \$0 | \$2 | \$30 | \$2,883 |
| Sum | \$28,940 | \$0 | | \$1,794 | \$420 | \$3,008 | \$17 | \$324 | \$34,503 |
| Grand Total | 117 054 136 | \$55,260 | | \$1,054,307 | \$248 086 | \$1 922 583 | \$9 353 | \$141 537 | \$20.485.262 |



Calhoun County

Tax Rate Calculation Worksheet



2025 Budget

Point Comfort/Olivia, TX



Form 50-856

2024 Tax Rate Calculation Worksheet Taxing Units Other Than School Districts or Water Districts

| Calhoun County | (361) 553-4600 |
|--|-------------------------------|
| Taxing Unit Name | Phone (area code and number) |
| 211 S. Ann Street, Port Lavaca, 77979 | www.calhouncotx.org |
| Taxing Unit's Address, City, State, ZIP Code | Taxing Unit's Website Address |

GENERAL INFORMATION: Tax Code Section 26.04(c) requires an officer or employee designated by the governing body to calculate the no-new-revenue (NNR) tax rate and voter-approval tax rate for the taxing unit. These tax rates are expressed in dollars per \$100 of taxable value calculated. The calculation process starts after the chief appraiser delivers to the taxing unit the certified appraisal roll and the estimated values of properties under protest. The designated officer or employee shall certify that the officer or employee has accurately calculated the tax rates and used values shown for the certified appraisal roll or certified estimate. The officer or employee submits the rates to the governing body by Aug. 7 or as soon thereafter as practicable.

School districts do not use this form, but instead use Comptroller Form 50-859 Tax Rate Calculation Worksheet, School District without Chapter 313 Agreements or Comptroller Form 50-884 Tax Rate Calculation Worksheet, School District with Chapter 313 Agreements.

Water districts as defined under Water Code Section 49.001(1) do not use this form, but instead use Comptroller Form 50-858 Water District Voter-Approval Tax Rate Worksheet for Low Tax Rate and Developing Districts or Comptroller Form 50-860 Developed Water District Voter-Approval Tax Rate Worksheet.

The Comptroller's office provides this worksheet to assist taxing units in determining tax rates. The information provided in this worksheet is offered as technical assistance and not legal advice. Taxing units should consult legal counsel for interpretations of law regarding tax rate preparation and adoption.

SECTION 1: No-New-Revenue Tax Rate

The NNR tax rate enables the public to evaluate the relationship between taxes for the prior year and for the current year based on a tax rate that would produce the same amount of taxes (no new taxes) if applied to the same properties that are taxed in both years. When appraisal values increase, the NNR tax rate should decrease.

The NNR tax rate for a county is the sum of the NNR tax rates calculated for each type of tax the county levies.

While uncommon, it is possible for a taxing unit to provide an exemption for only maintenance and operations taxes. In this case, the taxing unit will need to calculate the NNR tax rate separately for the maintenance and operations tax and the debt tax, then add the two components together.

| | No New Reuman-Tax Rose Workshoot | Amount@ale | | | | |
|----|--|-------------------------|--|--|--|--|
| 1. | 1. Prior year total taxable value. Enter the amount of the prior year taxable value on the prior year tax roll today. Include any adjustments since last year's certification; exclude Tax Code Section 25.25(d) one-fourth and one-third over-appraisal corrections from these adjustments. Exclude any property value subject to an appeal under Chapter 42 as of July 25 (will add undisputed value in Line 6). This total includes the taxable value of homesteads with tax ceilings (will deduct in Line 2) and the captured value for tax increment financing (adjustment is made by deducting TIF taxes as reflected in Line 17).\(^1\) | | | | | |
| 2. | Prior year tax ceilings. Counties, cities and junior college districts. Enter the prior year total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing unit adopted the tax ceiling provision last year or a prior year for homeowners age 65 or older or disabled, use this step. ² | | | | | |
| 3. | Preliminary prior year adjusted taxable value. Subtract Line 2 from Line 1. | \$ 4,594,808,057 | | | | |
| 4. | Prior year total adopted tax rate. | \$ <u>0.5601</u> /\$100 | | | | |
| 5. | Prior year taxable value lost because court appeals of ARB decisions reduced the prior year's appraised value. | | | | | |
| | A. Original prior year ARB values: | | | | | |
| | B. Prior year values resulting from final court decisions: - \$ 32,050,000 | | | | | |
| | C. Prior year value loss. Subtract B from A. ³ | \$ 10,531,200 | | | | |
| 6. | Prior year taxable value subject to an appeal under Chapter 42, as of July 25. A. Prior year ARB certified value: | | | | | |
| | B. Prior year disputed value: -5 2,142,070 | | | | | |
| | C. Prior year undisputed value. Subtract B from A. 4 | \$ 4,700,100 | | | | |
| 7. | Prior year Chapter 42 related adjusted values. Add Line 5C and Line 6C. | \$ 15,231,300 | | | | |

¹ Tex. Tax Code §26.012(14)

³ Tex. Tax Code §26.012(14)

³ Tex. Tax Code §26.012(13)

⁴ Tex. Tax Code §26.012(13)

| line | No New Revenue Tax Rate Worksheet | Amount/Rate | |
|------|--|------------------|--|
| 8. | Prior year taxable value, adjusted for actual and potential court-ordered adjustments. Add Line 3 and Line 7. | § 4,610,039,357 | |
| 9. | Prior year taxable value of property in territory the taxing unit deannexed after Jan. 1, 2024. Enter the prior year value of property in deannexed territory. ⁵ | \$ 0 | |
| 10. | exemption, use the difference between the original exempted amount and the increased exempted amount. Do not include value lost due to freeport, goods-in-transit, temporary disaster exemptions. Note that lowering the amount or percentage of an existing exemption in the current year does not create a new exemption or reduce taxable value. | | |
| | A. Absolute exemptions. Use prior year market value: \$ 216,320 | | |
| | B. Partial exemptions. Current year exemption amount or current year percentage exemption times prior year value: | | |
| | C. Value loss. Add A and B. 6 | § 11,210,028 | |
| 11. | Prior year taxable value lost because property first qualified for agricultural appraisal (1-d or 1-d-1), timber appraisal, recreational/scenic appraisal or public access airport special appraisal in the current year. Use only properties that qualified for the first time in the current year; do not use properties that qualified in the prior year. | | |
| | A. Prior year market value: | | |
| | B. Current year productivity or special appraised value: | | |
| | C. Value loss. Subtract B from A. 7 | § 1,027,299 | |
| 12. | Total adjustments for lost value. Add Lines 9, 10C and 11C. | ş 12,237,327 | |
| 13. | Prior year captured value of property in a TIF. Enter the total value of the prior year captured appraised value of property taxable by a taxing unit in a tax increment financing zone for which the prior year taxes were deposited into the tax increment fund. If the taxing unit has no captured appraised value in line 18D, enter 0. | \$ <u>0</u> | |
| 14. | Prior year total value. Subtract Line 12 and Line 13 from Line 8. | \$ 4,597,802,030 | |
| 15. | Adjusted prior year total levy. Multiply Line 4 by Line 14 and divide by \$100. | ş 25,752,289 | |
| 16. | Taxes refunded for years preceding the prior tax year. Enter the amount of taxes refunded by the taxing unit for tax years preceding the prior tax year. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 payment errors. Do not include refunds for the prior tax year. This line applies only to tax years preceding the prior tax year. 9 | ş <u>41,035</u> | |
| 17. | Adjusted prior year levy with refunds and TIF adjustment. Add Lines 15 and 16. 10 | ş 25,793,324 | |
| 18. | Total current year taxable value on the current year certified appraisal roll today. This value includes only certified values or certified estimate of values and includes the total taxable value of homesteads with tax ceilings (will deduct in Line 20). These homesteads include homeowners age 65 or older or disabled. ¹¹ | | |
| | A. Certified values: \$ 4,968,666,574 | | |
| | B. Counties: Include railroad rolling stock values certified by the Comptroller's office: + \$ 6,071,580 | | |
| | C. Pollution control and energy storage system exemption: Deduct the value of property exempted for the current tax year for the first time as pollution control or energy storage system property: | | |
| | D. Tax increment financing: Deduct the current year captured appraised value of property taxable by a taxing unit in a tax increment financing zone for which the current year taxes will be deposited into the tax increment fund. Do not include any new property value that will be included in Line 23 below. 12 | | |
| - 1 | | | |

⁵ Tex. Tax Code §26.012(15) ⁶ Tex. Tax Code §26.012(15) ⁷ Tex. Tax Code §26.012(15) ⁸ Tex. Tax Code §26.03(c) ⁹ Tex. Tax Code §26.012(13) ¹⁰ Tex. Tax Code §26.012(13) ¹¹ Tex. Tax Code §26.012, 26.04(c-2) ¹² Tex. Tax Code §26.03(c)

| Line | No Nev-Revenue Tax Rate Worksheet | - Argsunt/Rate |
|------|---|--------------------------|
| 19. | Total value of properties under protest or not included on certified appraisal roll. 13 | |
| | A. Current year taxable value of properties under protest. The chief appraiser certifies a list of properties still under ARB protest. The list shows the appraisal district's value and the taxpayer's claimed value, if any, or an estimate of the value if the taxpayer wins. For each of the properties under protest, use the lowest of these values. Enter the total value under protest. 14. | |
| | B. Current year value of properties not under protest or included on certified appraisal roll. The chief appraiser gives taxing units a list of those taxable properties that the chief appraiser knows about but are not included in the appraisal roll certification. These properties also are not on the list of properties that are still under protest. On this list of properties, the chief appraiser includes the market value, appraised value and exemptions for the preceding year and a reasonable estimate of the market value, appraised value and exemptions for the current year. Use the lower market, appraised or taxable value (as appropriate). Enter the total value of property not on the certified roll. 15 | |
| | C. Total value under protest or not certified. Add A and B. | \$ <u>150,219,374</u> |
| 20. | Current year tax ceilings. Counties, cities and junior colleges enter current year total taxable value of homesteads with tax ceilings. These include the homesteads of homeowners age 65 or older or disabled. Other taxing units enter 0. If your taxing unit adopted the tax ceiling provision in the prior year or a previous year for homeowners age 65 or older or disabled, use this step. ¹⁶ | \$ <u>201,577,108</u> |
| 21. | Current year total taxable value. Add Lines 18E and 19C. Subtract Line 20. 17 | \$ 4,923,380,420 |
| 22. | Total current year taxable value of properties in territory annexed after Jan. 1, of the prior year. Include both real and personal property. Enter the current year value of property in territory annexed. 18 | \$ <u>0</u> |
| 23. | Total current year taxable value of new improvements and new personal property located in new improvements. New means the item was not on the appraisal roll in the prior year. An improvement is a building, structure, fixture or fence erected on or affixed to land. New additions to existing improvements may be included if the appraised value can be determined. New personal property in a new improvement must have been brought into the taxing unit after Jan. 1, of the prior year and be located in a new improvement. New improvements do include property on which a tax abatement agreement has expired for the current year. 19 | ş 248,795,512 |
| 24. | Total adjustments to the current year taxable value. Add Lines 22 and 23. | ş 248,795,512 |
| 25. | Adjusted current year taxable value. Subtract Line 24 from Line 21. | \$ 4,674,584,908 |
| 26. | Current year NNR tax rate. Divide Line 17 by Line 25 and multiply by \$100. 20 | \$ 0.5517 /\$100 |
| 27. | COUNTIES ONLY. Add together the NNR tax rates for each type of tax the county levies. The total is the current year county NNR tax rate. 21 | \$ <u>0.0000</u> _/\$100 |

SECTION 2: Voter-Approval Tax Rate

The voter-approval tax rate is the highest tax rate that a taxing unit may adopt without holding an election to seek voter approval of the rate. The voter-approval tax rate is split into two separate rates:

- 1. Maintenance and Operations (M&O) Tax Rate: The M&O portion is the tax rate that is needed to raise the same amount of taxes that the taxing unit levied in the prior year plus the applicable percentage allowed by law. This rate accounts for such things as salaries, utilities and day-to-day operations.
- 2. Debt Rate: The debt rate includes the debt service necessary to pay the taxing unit's debt payments in the coming year. This rate accounts for principal and interest on bonds and other debt secured by property tax revenue.

The voter-approval tax rate for a county is the sum of the voter-approval tax rates calculated for each type of tax the county levies. In most cases the voter-approval tax rate exceeds the no-new-revenue tax rate, but occasionally decreases in a taxing unit's debt service will cause the NNR tax rate to be higher than the voter-approval tax rate.

| on: | Voter-Approyel Tox Rate Worlsheet | - Amount///ate |
|-----|---|--------------------------|
| 28. | Prior year M&O tax rate. Enter the prior year M&O tax rate. | \$ <u>0.5491</u> _/\$100 |
| 29. | Prior year taxable value, adjusted for actual and potential court-ordered adjustments. Enter the amount in Line 8 of the No-New-Revenue Tax Rate Worksheet. | ş 4,610,039,357 |

¹³ Tex. Tax Code §26.01(c) and (d)

¹⁴ Tex. Tax Code \$26.01(c)

¹⁵ Tex. Tax Code §26.01(d)

¹⁶ Tex. Tax Code §26.012(6)(B)

¹⁷ Tex. Tax Code §26.012(6) ¹⁴ Tex. Tax Code §26.012(17)

¹⁹ Tex. Tax Code §26.012(17)

²⁰ Tex. Tax Code §26.04(c)

²¹ Tex. Tax Code §26.04(d)

| i ne | | Voter Approval Tax Rate Worksheet | | Arribunt/Rate |
|------|-----------|--|---|----------------------|
| 30. | Total p | rior year M&O levy. Multiply Line 28 by Line 29 and divide by \$100 | | \$ <u>25,313,726</u> |
| 31. | Adjust | ed prior year levy for calculating NNR M&O rate. | | |
| | A. | M&O taxes refunded for years preceding the prior tax year. Enter the amount of M&O taxes refunded in the preceding year for taxes before that year. Types of refunds include court decisions, Tax Code Section 25.25(b) and (c) corrections and Tax Code Section 31.11 payment errors. Do not include refunds for tax year 2023. This line applies only to tax years preceding the prior tax year | - \$ 39,605 | |
| | В. | Prior year taxes in TIF. Enter the amount of taxes paid into the tax increment fund for a reinvestment zone as agreed by the taxing unit. If the taxing unit has no current year captured appraised value in Line 18D, enter 0. | 0 | |
| | C. | Prior year transferred function. If discontinuing all of a department, function or activity and transferring it to another taxing unit by written contract, enter the amount spent by the taxing unit discontinuing the function in the 12 months preceding the month of this calculation. If the taxing unit did not operate this function for this 12-month period, use the amount spent in the last full fiscal year in which the taxing unit operated the function. The taxing unit discontinuing the function will subtract this amount in D below. The taxing unit receiving the function will add this amount in D below. Other taxing units enter 0. | 0 | |
| | D. | Prior year M&O levy adjustments. Subtract B from A. For taxing unit with C, subtract if discontinuing function and add if receiving function. | 39,605 \$ | 05.050.004 |
| | E, | -Add Line 30 to 31D. | | ş <u>25,353,331</u> |
| 32. | Adjust | ed current year taxable value. Enter the amount in Line 25 of the No-New-Revenue Tax Rate Worksheet. | | ş 4,674,584,908 |
| 33. | Curren | t year NNR M&O rate (unadjusted). Divide Line 31E by Line 32 and multiply by \$100. | | \$ 0.5423 /\$100 |
| 34. | Rate ac | ljustment for state criminal justice mandate. ²³ | | |
| | A. | Current year state criminal justice mandate. Enter the amount spent by a county in the previous 12 months providing for the maintenance and operation cost of keeping inmates in county-paid facilities after they have been sentenced. Do not include any state reimbursement received by the county for the same purpose. | ş <u>236,975</u> | |
| | В. | Prior year state criminal justice mandate. Enter the amount spent by a county in the 12 months prior to the previous 12 months providing for the maintenance and operation cost of keeping inmates in county-paid facilities after they have been sentenced. Do not include any state reimbursement received by the county for the same purpose. Enter zero if this is the first time the mandate applies. | _{. §} 135,798 | |
| | c. | Subtract B from A and divide by Line 32 and multiply by \$100 | \$ <u>0.0021</u> /\$100 | |
| | D. | Enter the rate calculated in C. If not applicable, enter 0. | | \$ 0.0021 /\$100 |
| 35. | Rate ac | ljustment for indigent health care expenditures. 24 | *************************************** | |
| | A. | Current year indigent health care expenditures. Enter the amount paid by a taxing unit providing for the maintenance and operation cost of providing indigent health care for the period beginning on July 1, of the prior tax year and ending on June 30, of the current tax year, less any state assistance received for the sum of the period tax year and ending on June 30, of the current tax year, less any state assistance received for the sum of the period tax year. | the same purpose. | |
| | В. | Prior year indigent health care expenditures. Enter the amount paid by a taxing unit providing for the maintenance and operation cost of providing indigent health care for the period beginning on July 1, 2022 and ending on June 30, 2023, less any state assistance received for the same purpose. | \$_0 | |
| | c. | Subtract B from A and divide by Line 32 and multiply by \$100 | \$ <u>0.0000</u> /\$100 | |
| - 1 | | | | |

²² [Reserved for expansion] ²³ Tex. Tax Code §26.044 ²⁴ Tex. Tax Code §26.0441

| Line | | Voter Approval Tax Rate Worksheet | | Arrio anti | late |
|------|-----------|---|---|------------------|----------|
| 36. | Rate a | djustment for county indigent defense compensation. ²⁵ | | | |
| | А. | Current year indigent defense compensation expenditures. Enter the amount paid by a county to provide appointed counsel for indigent individuals and fund the operations of a public defender's office under Article 26.044, Code of Criminal Procedure for the period beginning on July 1, of the prior tax year and ending of June 30, of the current tax year, less any state grants received by the county for the same purpose | n § 294,968 | | |
| | В. | Prior year indigent defense compensation expenditures. Enter the amount paid by a county to provide appointed counsel for indigent individuals and fund the operations of a public defender's office under Article 26.044, Code of Criminal Procedure for the period beginning on July 1, 2022 and ending on June 30, 2023, less any state grants received by the county for the same purpose | ş <u>260,921</u> | | |
| | c. | Subtract B from A and divide by Line 32 and multiply by \$100 | \$_0.0007/\$100 | | |
| | D. | Multiply B by 0.05 and divide by Line 32 and multiply by \$100 | \$ <u>0.0002</u> /\$100 | | |
| | E. | Enter the lesser of C and D. If not applicable, enter 0. | | s 0.0002 | /\$100 |
| 37. | Rate a | djustment for county hospital expenditures. ²⁶ | *************************************** | | |
| | A. | Current year eligible county hospital expenditures. Enter the amount paid by the county or municipality to maintain and operate an eligible county hospital for the period beginning on July 1, of the prior tax year and ending on June 30, of the current tax year. | \$ 0 | | |
| | В. | Prior year eligible county hospital expenditures. Enter the amount paid by the county or municipality to maintain and operate an eligible county hospital for the period beginning on July 1, 2022 and ending on June 30, 2023. | s 0 | | |
| | c. | Subtract B from A and divide by Line 32 and multiply by \$100 | \$ 0.0000 /\$100 | | |
| | D. | Multiply B by 0.08 and divide by Line 32 and multiply by \$100 | \$ 0.0000 /\$100 | | |
| | E. | Enter the lesser of C and D, if applicable. If not applicable, enter 0. | | s 0.0000 | /\$100 |
| 38. | ity for t | Sijustment for defunding municipality. This adjustment only applies to a municipality that is considered to be a the current tax year under Chapter 109, Local Government Code. Chapter 109, Local Government Code only applies lation of more than 250,000 and includes a written determination by the Office of the Governor. See Tax Code Sect stion. | to municipalities with | | |
| | A. | Amount appropriated for public safety in the prior year. Enter the amount of money appropriated for publi safety in the budget adopted by the municipality for the preceding fiscal year | c \$ <u>0</u> | | |
| | В. | Expenditures for public safety in the prior year. Enter the amount of money spent by the municipality for pusafety during the preceding fiscal year. | ublic \$ 0 | | |
| | c. | Subtract B from A and divide by Line 32 and multiply by \$100 | \$ 0.0000 /\$100 | | |
| | D. | Enter the rate calculated in C. If not applicable, enter 0. | | \$_0.0000 | /\$100 |
| 39. | Adjust | ed current year NNR M&O rate. Add Lines 33, 34D, 35D, 36E, and 37E. Subtract Line 38D. | | \$ <u>0.5446</u> | /\$100 |
| 40. | additio | ment for prior year sales tax specifically to reduce property taxes. Cities, counties and hospital districts that nal sales tax on M&O expenses in the prior year should complete this line. These entities will deduct the sales tax Section 3. Other taxing units, enter zero. | | | |
| | A. | Enter the amount of additional sales tax collected and spent on M&O expenses in the prior year, if any. Counties must exclude any amount that was spent for economic development grants from the amount of sales tax spent | ş <u>3,576,031</u> | | |
| | В. | Divide Line 40A by Line 32 and multiply by \$100 | \$ 0.0764 /\$100 | | |
| | C. | Add Line 40B to Line 39. | | ş 0.6210 | /\$100 |
| 41. | Curren | t year voter-approval M&O rate. Enter the rate as calculated by the appropriate scenario below. | | § 0.6427 | /\$100 |
| | Sp - o | ecial Taxing Unit. If the taxing unit qualifies as a special taxing unit, multiply Line 40C by 1.08. | | | areasand |
| | | ner Taxing Unit. If the taxing unit does not qualify as a special taxing unit, multiply Line 40C by 1.035. | | | |

²⁵ Tex. Tax Code §26.0442 26 Tex. Tax Code §26.0443

| | Voter-Approval Tax Bate Worksheet | Amount/Rate | | | | | |
|------|---|-------------------------|--|--|--|--|--|
| D41. | 41. Disaster Line 41 (D41): Current year voter-approval M&O rate for taxing unit affected by disaster declaration. If the taxing unit is located in an area declared a disaster area and at least one person is granted an exemption under Tax Code Section 11.35 for property located in the taxing unit, the governing body may direct the person calculating the voter-approval tax rate to calculate in the manner provided for a special taxing unit. The taxing unit shall continue to calculate the voter-approval tax rate in this manner until the earlier of 1) the first year in which total taxable value on the certified appraisal roll exceeds the total taxable value of the tax year in which the disaster occurred, or 2) the third tax year after the tax year in which the disaster occurred If the taxing unit qualifies under this scenario, multiply Line 40C by 1.08. If the taxing unit does not qualify, do not complete | | | | | | |
| | Disaster Line 41 (Line D41). | \$/\$100 | | | | | |
| 42. | Total current year debt to be paid with property taxes and additional sales tax revenue. Debt means the interest and principal that will be paid on debts that: (1) are paid by property taxes, (2) are secured by property taxes, (3) are scheduled for payment over a period longer than one year, and (4) are not classified in the taxing unit's budget as M&O expenses. | | | | | | |
| | A. Debt also includes contractual payments to other taxing units that have incurred debts on behalf of this taxing unit, if those debts meet the four conditions above. Include only amounts that will be paid from property tax revenue. Do not include appraisal district budget payments. If the governing body of a taxing unit authorized or agreed to authorize a bond, warrant, certificate of obligation, or other evidence of indebtedness on or after Sept. 1, 2021, verify if it meets the amended definition of debt before including it here. 28 | | | | | | |
| | Enter debt amount | | | | | | |
| | B. Subtract unencumbered fund amount used to reduce total debt | | | | | | |
| | C. Subtract certified amount spent from sales tax to reduce debt (enter zero if none) | | | | | | |
| | D. Subtract amount paid from other resources | | | | | | |
| | E. Adjusted debt. Subtract B, C and D from A. | ş 2,083,733 | | | | | |
| 43. | Certified prior year excess debt collections. Enter the amount certified by the collector. 29 | \$ <u>0</u> | | | | | |
| 44. | Adjusted current year debt. Subtract Line 43 from Line 42E. | ş <u>2,083,733</u> | | | | | |
| 45. | Current year anticipated collection rate. | | | | | | |
| | A. Enter the current year anticipated collection rate certified by the collector. 30 | | | | | | |
| | B. Enter the prior year actual collection rate | | | | | | |
| | C. Enter the 2022 actual collection rate. 100.91 % | | | | | | |
| | D. Enter the 2021 actual collection rate. 96.39 % | | | | | | |
| | E. If the anticipated collection rate in A is lower than actual collection rates in B, C and D, enter the lowest | | | | | | |
| | collection rate from B, C and D. If the anticipated rate in A is higher than at least one of the rates in the prior three years, enter the rate from A. Note that the rate can be greater than 100%. ³¹ | 98.02 % | | | | | |
| 46. | Current year debt adjusted for collections. Divide Line 44 by Line 45E. | ş 2,125,824 | | | | | |
| 47. | Current year total taxable value. Enter the amount on Line 21 of the No-New-Revenue Tax Rate Worksheet. | \$ 4,923,380,420 | | | | | |
| 48. | Current year debt rate. Divide Line 46 by Line 47 and multiply by \$100. | \$ <u>0.0431</u> /\$100 | | | | | |
| 49. | Current year voter-approval tax rate. Add Lines 41 and 48. | \$ <u>0.6858</u> /\$100 | | | | | |
| D49. | Disaster Line 49 (D49): Current year voter-approval tax rate for taxing unit affected by disaster declaration. Complete this line if the taxing unit calculated the voter-approval tax rate in the manner provided for a special taxing unit on Line D41. Add Line D41 and 48. | \$ | | | | | |

²⁷ Tex. Tax Code \$26.042(a)

²⁸ Tex. Tax Code \$26.012(7)

²⁹ Tex. Tax Code \$26.012(10) and 26.04(b)

³⁰ Tex. Tax Code \$26.04(b)

³¹ Tex. Tax Code \$526.04(h), (h-1) and (h-2)

| | Voter-Approval Tax Rate Worksheet | Amount/Rate | |
|-----|---|------------------|--|
| 50. | COUNTIES ONLY. Add together the voter-approval tax rates for each type of tax the county levies. The total is the current year county voter-approv- | | - Caramore Pro- |
| | al tax rate. | \$ 0.0000 /\$100 | - Contractor of the Contractor |

SECTION 3: NNR Tax Rate and Voter-Approval Tax Rate Adjustments for Additional Sales Tax to Reduce Property Taxes

Cities, counties and hospital districts may levy a sales tax specifically to reduce property taxes. Local voters by election must approve imposing or abolishing the additional sales tax. If approved, the taxing unit must reduce its NNR and voter-approval tax rates to offset the expected sales tax revenue.

This section should only be completed by a county, city or hospital district that is required to adjust its NNR tax rate and/or voter-approval tax rate because it adopted the additional sales tax.

| 10. | Additional Sales and Use Tex Worksheet | Amount/Rate |
|-----|--|--------------------------|
| 51. | Taxable Sales. For taxing units that adopted the sales tax in November of the prior tax year or May of the current tax year, enter the Comptroller's estimate of taxable sales for the previous four quarters. ³² Estimates of taxable sales may be obtained through the Comptroller's Allocation Historical Summary webpage. Taxing units that adopted the sales tax before November of the prior year, enter 0. | \$ <u>0</u> |
| 52. | Estimated sales tax revenue. Counties exclude any amount that is or will be spent for economic development grants from the amount of estimated sales tax revenue. 33 Taxing units that adopted the sales tax in November of the prior tax year or in May of the current tax year. Multiply the amount on Line 51 by the sales tax rate (.01, .005 or .0025, as applicable) and multiply the result by .95. 34 - or - Taxing units that adopted the sales tax before November of the prior year. Enter the sales tax revenue for the previous four quarters. Do not multiply by .95. | s 3,279,699 |
| 53. | Current year total taxable value. Enter the amount from Line 21 of the No-New-Revenue Tax Rate Worksheet. | \$ 4,923,380,420 |
| 54. | Sales tax adjustment rate. Divide Line 52 by Line 53 and multiply by \$100. | \$ 0.0666/\$100 |
| 55. | Current year NNR tax rate, unadjusted for sales tax. ²⁵ Enter the rate from Line 26 or 27, as applicable, on the No-New-Revenue Tax Rate Worksheet. | \$ <u>0.5517</u> _/\$100 |
| 56. | Current year NNR tax rate, adjusted for sales tax. Taxing units that adopted the sales tax in November the prior tax year or in May of the current tax year. Subtract Line 54 from Line 55. Skip to Line 57 if you adopted the additional sales tax before November of the prior tax year. | \$ |
| 57. | Current year voter-approval tax rate, unadjusted for sales tax. ³⁶ Enter the rate from Line 49, Line D49 (disaster) or Line 50 (counties) as applicable, of the Voter-Approval Tax Rate Worksheet. | \$ <u>0.6858</u> /\$100 |
| 58. | Current year voter-approval tax rate, adjusted for sales tax. Subtract Line 54 from Line 57. | \$ 0.6192 /\$100 |

SECTION 4: Voter-Approval Tax Rate Adjustment for Pollution Control

A taxing unit may raise its rate for M&O funds used to pay for a facility, device or method for the control of air, water or land pollution. This includes any land, structure, building, installation, excavation, machinery, equipment or device that is used, constructed, acquired or installed wholly or partly to meet or exceed pollution control requirements. The taxing unit's expenses are those necessary to meet the requirements of a permit issued by the Texas Commission on Environmental Quality (TCEQ). The taxing unit must provide the tax assessor with a copy of the TCEQ letter of determination that states the portion of the cost of the installation for pollution control.

This section should only be completed by a taxing unit that uses M&O funds to pay for a facility, device or method for the control of air, water or land pollution.

| Line | Voter Approval Rate Adjustment for Poliution Control Requirements Warksheet | Amount/Aste |
|------|---|-------------|
| 59. | Certified expenses from the Texas Commission on Environmental Quality (TCEQ). Enter the amount certified in the determination letter from TCEQ. ³⁷ The taxing unit shall provide its tax assessor-collector with a copy of the letter. ³⁸ | \$ |
| 60. | Current year total taxable value. Enter the amount from Line 21 of the No-New-Revenue Tax Rate Worksheet. | \$ |
| 61. | Additional rate for pollution control. Divide Line 59 by Line 60 and multiply by \$100. | \$/\$100 |

¹² Tex. Tax Code §26.041(d) ³³ Tex. Tax Code §26.041(i)

³⁴ Tex. Tax Code §26.041(d)

³⁵ Tex. Tax Code §26.04(c) 36 Tex. Tax Code §26.04(c)

³⁷ Tex. Tax Code §26.045(d)

³⁶ Tex. Tax Code §26.045(i)

| Line | Voter-Approval Rate Adjustment for Policition Control Requirements Worksheet | Amount/Rate | |
|------|---|-------------|--|
| 62. | The state of the following inter (as applicable). Life 43, Life | | |
| | D49 (disaster), Line 50 (counties) or Line 58 (taxing units with the additional sales tax). | \$/\$100 | |

SECTION 5: Voter-Approval Tax Rate Adjustment for Unused Increment Rate

The unused increment rate is the rate equal to the sum of the prior 3 years Foregone Revenue Amounts divided by the current taxable value. 39 The Foregone Revenue Amount for each year is equal to that year's adopted tax rate subtracted from that year's voter-approval tax rate adjusted to remove the unused increment rate multiplied by that year's current total value. 40 In a year where a taxing unit adopts a rate by applying any portion of the unused increment rate, the portion of the unused increment rate that was used must be backed out of the calculation for that year.

The difference between the adopted tax rate and adjusted voter-approval tax rate is considered zero in the following scenarios:

- a tax year in which a taxing unit affected by a disaster declaration calculates the tax rate under Tax Code Section 26.042; 41
- a tax year in which the municipality is a defunding municipality, as defined by Tax Code Section 26.0501(a); 42 or
- after Jan. 1, 2022, a tax year in which the comptroller determines that the county implemented a budget reduction or reallocation described by Local Government Code Section 120.002(a) without the required voter approval. 43

Individual components can be negative, but the overall rate will be the greater of zero or the calculated rate.

This section should only be completed by a taxing unit that does not meet the definition of a special taxing unit. 44

| Line | Unused Increment Rate Worksheet: | Amount/Rate |
|------|--|---|
| 63. | Year 3 Foregone Revenue Amount. Subtract the 2023 unused increment rate and 2023 actual tax rate from the 2023 voter-approval tax rate. Multiply the result by the 2023 current total value | |
| | A. Voter-approval tax rate (Line 67). B. Unused increment rate (Line 66) | \$ <u>0.5601</u> /\$100 \$ 0.0000 /\$100 |
| | C. Subtract B from A D. Adopted Tax Rate | \$ 0.5601 /\$100 \$ 0.5601 /\$100 |
| | E. Subtract D from C | \$ 0.0000 /\$100 \$ 4,585,360,752 |
| | G. Multiply E by F and divide the results by \$100 | \$ 0 |
| 64. | Year 2 Foregone Revenue Amount. Subtract the 2022 unused increment rate and 2022 actual tax rate from the 2022 voter-approval tax rate. Multiply the result by the 2022 current total value | |
| | A. Voter-approval tax rate (Line 67) B. Unused increment rate (Line 66) C. Subtract B from A. | \$ 0.5970 /\$100 \$ 0.0261 /\$100 \$ 0.5709 /\$100 |
| | D. Adopted Tax Rate E. Subtract D from C F. 2022 Total Taxable Value (Line 60) | \$ 0.5970 /\$100 \$ -0.0261 /\$100 \$ 4,137,907,542 |
| 65. | G. Multiply E by F and divide the results by \$100 | \$ 0 |
| | A. Voter-approval tax rate (Line 67) B. Unused increment rate (Line 66) C. Subtract B from A | \$ 0.6362 /\$100 \$ 0.0220 /\$100 \$ 0.6142 /\$100 |
| | D. Adopted Tax Rate E. Subtract D from C | \$ 0.6101 /\$100 \$ 0.0041 /\$100 |
| | F. 2021 Total Taxable Value (Line 60) G. Multiply E by F and divide the results by \$100 | \$ 3,655,121,320 \$ 149,859 |
| 66. | Total Foregone Revenue Amount. Add Lines 63G, 64G and 65G | \$ 149,859.0000 |
| 67. | 2024 Unused Increment Rate. Divide Line 66 by Line 21 of the No-New-Revenue Rate Worksheet. Multiply the result by 100 | \$ <u>0.0030</u> /\$100 |
| 68. | Total 2024 voter-approval tax rate, including the unused increment rate. Add Line 67 to one of the following lines (as applicable): Line 49, Line 50 (counties), Line 58 (taxing units with additional sales tax) or Line 62 (taxing units with pollution) | \$ <u>0.6222</u> /\$100 |

^{3*} Tex. Tax Code §26.013(b)

⁴⁰ Tex. Tax Code §26.013(a)(1-a), (1-b), and (2)

⁴¹ Tex. Tax Code \$§26.04(c)(2)(A) and 26.042(a)

⁴⁷ Tex. Tax Code \$\$26.0501(a) and (c)

⁴³ Tex. Local Gov't Code §120.007(d)

[&]quot; Tex. Local Gov't Code §120.007(d)

SECTION 6: De Minimis Rate

The de minimis rate is the rate equal to the sum of the no-new-revenue maintenance and operations rate, the rate that will raise \$500,000, and the current debt rate for a taxing unit. 4 This section should only be completed by a taxing unit that is a municipality of less than 30,000 or a taxing unit that does not meet the definition of a special taxing unit. 45

| | De Milyinis Rale Worksheet | Amount/Rate |
|-----|---|------------------|
| 69. | Adjusted current year NNR M&O tax rate. Enter the rate from Line 39 of the Voter-Approval Tax Rate Worksheet. | 0.5446 |
| 70. | Current year total taxable value. Enter the amount on Line 21 of the No-New-Revenue Tax Rate Worksheet. | ş 4,923,380,420 |
| 71. | Rate necessary to impose \$500,000 in taxes. Divide \$500,000 by Line 70 and multiply by \$100. | \$ 0.0101 /\$100 |
| 72. | Current year debt rate. Enter the rate from Line 48 of the Voter-Approval Tax Rate Worksheet. | \$ 0.0431/\$100 |
| 73. | De minimis rate. Add Lines 69, 71 and 72. | § 0.5978 /\$100 |

SECTION 7: Voter-Approval Tax Rate Adjustment for Emergency Revenue Rate

In the tax year after the end of the disaster calculation time period detailed in Tax Code Section 26.042(a), a taxing unit that calculated its voter-approval tax rate in the manner provided for a special taxing unit due to a disaster must calculate its emergency revenue rate and reduce its voter-approval tax rate for that year.

Similarly, if a taxing unit adopted a tax rate that exceeded its voter-approval tax rate, calculated normally, without holding an election to respond to a disaster, as allowed by Tax Code Section 26.042(d), in the prior year, it must also reduce its voter-approval tax rate for the current tax year. 49

This section will apply to a taxing unit other than a special taxing unit that:

- directed the designated officer or employee to calculate the voter-approval tax rate of the taxing unit in the manner provided for a special taxing unit in the prior year; and
- the current year is the first tax year in which the total taxable value of property taxable by the taxing unit as shown on the appraisal roll for the taxing unit submitted by the assessor for the taxing unit to the governing body exceeds the total taxable value of property taxable by the taxing unit on January 1 of the tax year in which the disaster occurred or the disaster occurred four years ago. This section will apply to a taxing unit in a disaster area that adopted a tax rate greater than its voter-approval tax rate without holding an election in the prior year.

Note: This section does not apply if a taxing unit is continuing to calculate its voter-approval tax rate in the manner provided for a special taxing unit because it is still within the disaster calculation time period detailed in Tax Code Section 26.042(a) because it has not met the conditions in Tax Code Section 26.042(a)(1) or (2).

| Line | Emérgency Révanue Rete Worksheet | Amount/Rate |
|------|---|-------------|
| 74. | 2023 adopted tax rate. Enter the rate in Line 4 of the No-New-Revenue Tax Rate Worksheet. | \$/\$100 |
| 75. | Adjusted 2023 voter-approval tax rate. Use the taxing unit's Tax Rate Calculation Worksheets from the prior year(s) to complete this line. If a disaster occurred in 2023 and the taxing unit calculated its 2023 voter-approval tax rate using a multiplier of 1.08 on Disaster Line 41 (D41) of the 2023 worksheet due to a disaster, complete the applicable sections or lines of Form 50-856-a, Adjusted Voter-Approval Tax Rate for Taxing Units in Disaster Area Calculation Worksheet. - or - If a disaster occurred prior to 2023 for which the taxing unit continued to calculate its voter-approval tax rate using a multiplier of 1.08 on Disaster Line 41 (D41) in 2023, complete form 50-856-a, Adjusted Voter-Approval Tax Rate for Taxing Units in Disaster Area Calculation Worksheet to recalculate the voter-approval tax rate the taxing unit would have calculated in 2023 if it had generated revenue based on an adopted tax rate using a multiplier of 1.035 in the years following the disaster. So Enter the final adjusted 2023 voter-approval tax rate from the worksheet. - or - If the taxing unit adopted a tax rate above the 2023 voter-approval tax rate without calculating a disaster tax rate or holding an election due to a disaster, no recalculation is necessary. Enter the voter-approval tax rate from the prior year's worksheet. | \$/\$100 |
| 76. | Increase in 2023 tax rate due to disaster. Subtract Line 75 from Line 74. | \$/\$100 |
| 77. | Adjusted 2023 taxable value. Enter the amount in Line 14 of the No-New-Revenue Tax Rate Worksheet. | \$ |
| 78. | Emergency revenue. Multiply Line 76 by Line 77 and divide by \$100. | \$ |
| 79. | Adjusted 2023 taxable value. Enter the amount in Line 25 of the No-New-Revenue Tax Rate Worksheet. | \$ |
| 80. | Emergency revenue rate. Divide Line 78 by Line 79 and multiply by \$100. 51 | \$/\$100 |

⁴⁵ Tex. Tax Code §26.04(c)(2)(B) 46 Tex. Tax Code §26.012(8-a)

⁴⁷ Tex. Tax Code §26.063(a)(1)

⁴ Tex. Tax Code §26.042(b) ** Tex. Tax Code §26.042(f)

⁵⁰ Tex. Tax Code §§26.42(c) 51 Tex. Tax Code §§26.42(b)

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| | Consider the Constitution of the Constitution | | |
|-------------|---|--------------------------------------|--------------------------|
| 81. | Current year voter-approval tax rate, adjusted for emergency revenue. Subtract Line 80 from one of the following lines (as applicable): Line 49, Line D49 (disaster), Line 50 (counties), Line 58 (taxing units with the additional sales tax), Line 62 (taxing units with pollution control) or Line 68 (taxing units with the unused increment rate). | \$ | /\$100 |
| SE | CTION 8: Total Tax Rate | | |
| Indica | ate the applicable total tax rates as calculated above. | | |
| | No-new-revenue tax rate. As applicable, enter the current year NNR tax rate from: Line 26, Line 27 (counties), or Line 56 (adjusted for sales tax). Indicate the line number used: <u>26</u> | § 0.5517 | /\$100 |
| | Voter-approval tax rate | ş <u>0.6222</u> | /\$100 |
| | De minimis rate | \$ 0.5978 | /\$100 |
| SE | CTION 9: Taxing Unit Representative Name and Signature | | |
| empl | the name of the person preparing the tax rate as authorized by the governing body of the taxing unit. By signing below, you certify that you are th oyee of the taxing unit and have accurately calculated the tax rates using values that are the same as the values shown in the taxing unit's certified ate of taxable value, in accordance with requirements in the Tax Code. 52 | e designated of appraisal roll of | fficer or r certified |
| prii her | Tammy Blakeman Printed Name of Taxing Unit Representative | | |

August 6, 2024

Date

sign here ▶

Taxing Unit Representative

Date amended: 08/07/02024

⁵² Tex. Tax Code 5526.04(c-2) and (d-2)

Notice About

| 2024 | 1 | ax | F | ₹a | t | e | - |
|------|---|----|---|----|---|---|---|
| | | | | | | | |

| | | (current year | 7 | | | |
|--|--|----------------------------------|--|---------------------|---|-------------------|
| Property Tax Rates in | | | Calhoun County | | | |
| | | | (taxing unit's name) | | | |
| This notice concerns the | 2024 | property tax rates for | | Calhoun Cou | • | |
| | (current year) | | | (taxing unit's nan | • | |
| amount of taxes as last ye can adopt without holding | ear if you compare an election. In ea | properties taxed in both ye | ne current tax year's tax rate pars. In most cases, the vote loulated by dividing the total property value. | r-approval tax rate | is the highest tax ra | ite a taxing unit |
| This year's no-new-re | evenue tax rate | | | 0.5517 | /\$100 | |
| This year's voter-app | roval tax rate . | | | 0.6222 | /\$100 | |
| To see the full calculation: | s, please visit | https://calhoun.countytaxrates.c | com/ for a copy of the Ta | x Rate Calculation | Worksheet. | |
| Unencumbered Fur | nd Balances | | | | | |
| The following estimated be debt obligation. | alances will be left | in the taxing unit's accounts | s at the end of the fiscal year | . These balances a | are not encumbered | by corresponding |
| | | Type of Fund | | Bal | lance | |
| | | General Fund | | \$26,0 | 000,000 | |
| | | | | | | |
| | | 1 | | | | |
| | | | | | *************************************** | ve. |

Current Year Debt Service

The following amounts are for long-term debts that are secured by property taxes. These amounts will be paid from upcoming property tax revenues (or additional sales tax revenues, if applicable).

| Description of Debt | Principal or Contract Payment to be Paid From Property Taxes | Interestto be Paid From Property Taxes | Other Amounts to be Paid | Total Payment |
|--|---|--|--|------------------|
| Certificates of Obligation Series 2024 | \$1,015,000 | \$1,067,733 | \$1,000 | \$2,083,733 |
| | | | | |
| | | | | |
| | | | | |
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| | | | o entre anno se entre de la comunicación de comunicación de comunicación de comunicación de comunicación de co | |
| | | | | |

(expand as needed on the last page)

Notice of Tax Rates Form 50-212 2024 2 083 733

| • | Total required for 2024 debt service | \$ 2,083,733 | |
|-----|--|-----------------|---|
| | (current year) | | |
| - / | Amount (if any) paid from funds listed in unencumbered funds | \$ 0 | |
| - , | Amount (if any) paid from other resources | \$ 0 | - |
| - 1 | Excess collections last year | \$ 0 | |
| | = Total to be paid from taxes in 2024 (current year) | \$ 2,083,733 | |
| | + Amount added in anticipation that the taxing unit will collect | | |
| | only | \$ 42,091 | |
| | (collection rate) (current year) | 0.407.004 | |
| = | Total Debt Levy | \$ 2,125,824 | |

Voter-Approval Tax Rate Adjustments

State Criminal Justice Mandate

| The | Calhoun | County Auditor certifies that | Calhoun | County has spent \$ | 236,975 (minus any amount |
|---------------------------------------|-------------------------------|------------------------------------|---------------------------------|---------------------------|---|
| | (county name) | | (county name) | | (amount) |
| receive | ed from state revenue for s | such costs) in the previous 12 mor | nths for the maintenance and | operations cost of keep | ing inmates sentenced to the Texas |
| Depart | ment of Criminal Justice. | Calhoun | _ County Sheriff has provided | Calhoun | information on these costs, |
| | _ | (county name) | | (county name) | , |
| minus | the state revenues receive | d for the reimbursement of such | costs. This increased the vote | r-approval tax rate by \$ | 0.0021 /\$100. (amount of increase) |
| Indig | ent Health Care Con | npensation Expenditures | | | |
| The | | unty name) | spent \$ | from July 1 | to Jun 30 |
| | (coı | ınty name) | (amount) | (prior ye | ar) (current year) |
| on indi | gent health care compens | ation procedures at the increased | l minimum eligibility standards | , less the amount of sta | te assistance. For the current tax |
| year, tl | he amount of increase abo | ve last year's enhanced indigent | health care expenditures is \$_ | This | increased the voter-approval tax |
| rate by | /\$ | /\$100. | | | |
| Indig | ent Defense Compe | nsation Expenditures | | | |
| The | С | alhoun | spent \$ 294,968 | from July 1 | 2023 to lune 30 2024 |
| , , , , , , , , , , , , , , , , , , , | | nty name) | (amount) | Hom saly i | prior year) to June 30 2024 (current year) |
| to prov | ride appointed counsel for | indigent individuals, less the amo | unt of state grants received by | the county. In the prec | eding year, the county spent |
| \$ | 260,921 for indigent (amount) | defense compensation expenditu | res. The amount of increase a | bove last year's indigen | t defense expenditures is |
| \$ | 34,047 | ed the voter-approval rate by \$ | 0.0002 /\$100 to recou | | |
| (amour | nt of increase) | (an | nount of increase) | | plete sentence: the increased re than the preceding year's expenditures) |

| | (name of taxing unit) | spent \$ | (amount) | from July 1(prior year, | to June 30) (current year) |
|-----------------------|---|-------------------------------------|---|----------------------------------|--|
| on expenditures to | o maintain and operate an eligible c | ounty hospital. In the preced | | | |
| | | | | (taxing unit na | • |
| spent \$ | _ for county hospital expenditures. I | For the current tax year, the | amount of increase abo | ve last year's expendit | ures is |
| \$(amount of increase | This increased the voter-approva | I tax rate by/ | \$100 to recoup | phrase to complete senter | nce: the increased |
| | | | | | preceding year's expenditures |
| This notice contai | ns a summary of the no-new-revenu | ue and voter-approval calcula | ations as | | |
| certified by | Tam | my Blakeman, Chief Deputy, Aug | just 6, 2024 | | |
| | | name and position) (date) | | | |
| Unencumbere | d Fund Balances Extended | Table | | | |
| The following estim | nated balances will be left in the taxin | g unit's accounts at the end o | of the fiscal year. These | balances are not encur | mbered by |
| corresponding debt | | | | | · |
| | type of rand | | | alance (\$) | |
| | | | | | |
| | | | | | - |
| | | | | | name of the state |
| | | | | | Parameter de la constanta de l |
| | | | | | |
| Current Year D | Debt Service Extended Tabl | le | | | |
| The following amou | unts are for long-term debts that are revenues, if applicable). | secured by property taxes. T | hese amounts will be pa | aid from upcoming prop | perty tax revenues (or |
| additional cares tax | rovonace, ii applicabilej. | | | | |
| | | Principal or | | | |
| | | Contract Payment | Interestto be | | |
| | Description of Debt | to be Paid From Property Taxes (\$) | Interestto be Paid From Property Taxes (\$) | Other Amounts to be Paid (\$) | Total Payment (\$) |
| | Description of Debt | to be Paid From | Paid From | | |
| | Description of Debt | to be Paid From | Paid From | | |
| | Description of Debt | to be Paid From | Paid From | | |
| | Description of Debt | to be Paid From | Paid From | | |
| | Description of Debt | to be Paid From | Paid From | | |
| | Description of Debt | to be Paid From | Paid From | | |
| | Description of Debt | to be Paid From | Paid From | | |
| | Description of Debt | to be Paid From | Paid From | | |
| | Description of Debt | to be Paid From | Paid From | | |
| | Description of Debt | to be Paid From | Paid From | | |
| | Description of Debt | to be Paid From | Paid From | | |

Calhoun County

Tax Rate Recap for 2024 Tax Rates

| Description of Rate | Tax Rate Per \$100 | Tax Levy This is calculated using the Total Adjusted Taxable Value (line 21) of the No-New- Revenue Tax Rate Worksheet | Additional Tax Levy Compared to <u>Last Year's</u> <u>Tax Levy</u> of 25,735,519 | Additional Tax Levy Compared to No-New- Revenue Tax Rate Levy of 25,349,556 |
|-------------------------|--------------------|---|--|--|
| Last Year's Tax Rate | 0.5601 | \$27,575,853 | \$1,840,334 | \$2,226,297 |
| No-New-Revenue Tax Rate | 0.5517 | \$27,162,289 | \$1,426,770 | \$1,812,733 |
| Notice & Hearing Limit* | 0.5517 | \$27,162,289 | \$1,426,770 | \$1,812,733 |
| Voter-Approval Tax Rate | 0.6222 | \$30,633,272 | \$4,897,753 | \$5,283,716 |
| Proposed Tax Rate | 0.0000 | \$0 | \$-25,735,519 | \$-25,349,556 |

No-New-Revenue Tax Rate Increase to General Fund in Cents per \$100

| r | | | | |
|-------|--------|------------|-----------|-----------|
| 0.00 | 0.5517 | 27,162,289 | 1,426,770 | 1,812,733 |
| 0.50 | 0.5567 | 27,408,458 | 1,672,939 | 2,058,902 |
| 1.00 | 0.5617 | 27,654,627 | 1,919,108 | 2,305,071 |
| 1.50 | 0.5667 | 27,900,796 | 2,165,277 | 2,551,240 |
| 2.00 | 0.5717 | 28,146,965 | 2,411,446 | 2,797,409 |
| 2.50 | 0.5767 | 28,393,134 | 2,657,615 | 3,043,578 |
| 3.00 | 0.5817 | 28,639,303 | 2,903,784 | 3,289,747 |
| 3.50 | 0.5867 | 28,885,472 | 3,149,953 | 3,535,916 |
| 4.00 | 0.5917 | 29,131,641 | 3,396,122 | 3,782,085 |
| 4.50 | 0.5967 | 29,377,810 | 3,642,291 | 4,028,254 |
| 5.00 | 0.6017 | 29,623,979 | 3,888,460 | 4,274,423 |
| 5.50 | 0.6067 | 29,870,149 | 4,134,630 | 4,520,593 |
| 6.00 | 0.6117 | 30,116,318 | 4,380,799 | 4,766,762 |
| 6.50 | 0.6167 | 30,362,487 | 4,626,968 | 5,012,931 |
| 7.00 | 0.6217 | 30,608,656 | 4,873,137 | 5,259,100 |
| 7.50 | 0.6267 | 30,854,825 | 5,119,306 | 5,505,269 |
| 8.00 | 0.6317 | 31,100,994 | 5,365,475 | 5,751,438 |
| 8.50 | 0.6367 | 31,347,163 | 5,611,644 | 5,997,607 |
| 9.00 | 0.6417 | 31,593,332 | 5,857,813 | 6,243,776 |
| 9.50 | 0.6467 | 31,839,501 | 6,103,982 | 6,489,945 |
| 10.00 | 0.6517 | 32,085,670 | 6,350,151 | 6,736,114 |
| 10.50 | 0.6567 | 32,331,839 | 6,596,320 | 6,982,283 |
| 11.00 | 0.6617 | 32,578,008 | 6,842,489 | 7,228,452 |
| 11.50 | 0.6667 | 32,824,177 | 7,088,658 | 7,474,621 |
| 12.00 | 0.6717 | 33,070,346 | 7,334,827 | 7,720,790 |
| 12.50 | 0.6767 | 33,316,515 | 7,580,996 | 7,966,959 |
| 13.00 | 0.6817 | 33,562,684 | 7,827,165 | 8,213,128 |
| 13.50 | 0.6867 | 33,808,853 | 8,073,334 | 8,459,297 |
| 14.00 | 0.6917 | 34,055,022 | 8,319,503 | 8,705,466 |
| 14.50 | 0.6967 | 34,301,191 | 8,565,672 | 8,951,635 |

^{• *}Notice & Hearing Limit Rate: This is the highest tax rate that may be adopted without notices and a public hearing. It is the lower of the voter-approval tax rate or the no-new-revenue tax rate.

Tax Levy: This is calculated by taking the adjusted taxable value (line 21 of No-New-Revenue Tax Rate Worksheet), multiplying by

the appropriate rate, such as the No-New-Revenue Tax Rate and dividing by 100.

Additional Levy This is calculated by taking Last Year's taxable value (line 3 of No-New-Revenue Tax Rate Worksheet), multiplying by

Last Year's Last Year's tax rate (line 4 of No-New-Revenue Tax Rate Worksheet) and dividing by 100.

Additional Levy This is calculated by taking the current adjusted taxable value, multiplying by the No-New-Revenue Tax Rate and dividing

This Year: by 10

COUNTIES All figures in this worksheet include ALL County Funds. Tax Levy amounts are the sum of each Fund's Taxable Value X

ONLY: each Fund's Tax Rate.